

9 a.m. Report from WASO on Board recommendations  
 9:30 a.m. Discussion of Proposed WASO Reorganization  
 10:15 a.m. Break  
 10:30 a.m. WASO updates  
     —Commercial Use Authorizations  
     —Handcraft Regulations  
     —Workshop (How to Do Business with the NPS)  
     —Contract Training  
     —Update from Concession Program Center, Denver  
 Noon Lunch  
 1:15 p.m. Report from Regions on New or Extraordinary Initiatives/Efficiencies  
 2:15 p.m. Comments from National Park Hospitality Association  
 3 p.m. Break  
 3:15 p.m. Update on GAO's Report on "Tax Exempt Organizations" Improvements Possible in Public, IRS, and State Oversight of Charities  
 4:30 p.m. Adjourn Business Meeting

### Wednesday, October 23, 2002

8:30 a.m. Reconvene Meeting  
 8:35 a.m. Report on Core Menu Concept for Retail Pricing and Update on Pricing Program  
 9:15 a.m. Report on Updating of Evaluation Program Standards  
 10:15 a.m. Break  
 10:30 a.m. Non-Appropriated Fund Instrumentality  
 Noon Lunch  
 1:15 p.m. Reconvene Meeting  
 1:30 p.m. Discussion of Draft Handcraft Policy  
 2:30 p.m. Presentation on Concessions Program Center, Denver  
 3:15 p.m. Break  
 3:30 p.m. Public Comment  
 4 p.m. Other Business—Advisory Board  
     (1) Re-appointments of Board Members  
     (2) When and where next meeting will be held  
     (3) Topics to be discussed at next meeting  
 5 p.m. Meeting Concluded

The meeting will be open to the public, however, facilities and space for accommodating members of the public are limited, and persons will be accommodated on a first-come-first-served basis.

### *Assistance to Individuals With Disabilities at the Public Meeting*

The Ahwahnee Hotel is designated as a National Historic Landmark and some of its meeting rooms are only accessible by stairs. Members of the public planning to attend and needing an auxiliary aid or service to participate in the meeting (e.g., interpreting service, assistive listening device, or materials in an alternate format), should notify the contact person listed in this notice at least 2 weeks before the scheduled meeting date. Attempts will be made to meet any request(s) we receive after that date, however, we may not be able to make the requested auxiliary aid or

service available because of insufficient time to arrange for it.

Anyone may file with the Board a written statement concerning matters to be discussed. The Board may also permit attendees to address the Board, but may restrict the length of the presentations, as necessary to allow the Board to complete its agenda within the allotted time.

Interested persons may make oral/written presentations to the Board during the business meeting or file written statements. Such requests should be made to the Director, National Park Service, attention: Manager, Concession Program, at least 7 days prior to the meeting. Further information concerning the meeting may be obtained from National Park Service, Concession Program Division, 1849 C Street, NW, Room 7313, Washington, DC 20240, Telephone 202/565-1210.

Draft minutes of the meeting will be available for public inspection approximately 4 weeks after the meeting, in room 7313, Main Interior Building, 1849 C Street, NW., Washington, DC.

Dated: August 20, 2002.

**A. Durand Jones,**

*Acting Director, National Park Service.*

[FR Doc. 02-24045 Filed 9-20-02; 8:45 am]

**BILLING CODE 4310-70-M**

## DEPARTMENT OF THE INTERIOR

### National Park Service

### National Preservation Technology and Training Board: Meeting

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice.

Notice is hereby given in accordance with the Federal Advisory Committee Act, 5 U.S.C. Appendix (1988), that the National Preservation Technology and Training Board will meet on November 13 and 14, 2002, in Nachitoches, LA.

The Board was established by Congress to provide leadership, policy advice, and professional oversight to the National Center for Preservation Technology and Training (NCPTT), as required under the National Historic Preservation Act of 1966, as amended (16 U.S.C. 470).

The Board will meet in the Nachitoches Room of Russell Hall, on the campus of Northwestern State University of Louisiana, Nachitoches, LA. Wednesday, November 13, the meeting will start at 9:00 a.m. and end no later than 5:00 p.m. On Thursday, November 14, the meeting will start at

9:00 a.m. and end no later than 12:00 p.m. Matters to be discussed will include National Park Service updates on fiscal year 2003 budget and administration issues, NCPTT work plan, reports from partners, the strategic and business plans of NCPTT, and new business.

The meeting is open to the public. Facilities and space for accommodating members of the public are limited, however, and persons will be accommodated on a first-come, first-served basis. Any member of the public may file a written statement concerning the matters to be discussed.

Persons wishing more information concerning this meeting, or who wish to submit written statements, may contact Mr. de Teel Patterson Tiller, Deputy Associate Director, Historic Preservation, Recreation, and Partnerships, 1849 C Street NW-3128 MIB, Washington, DC 20240, telephone (202) 208-7625. Increased security in the Washington, DC, area may cause delays in the delivery of U.S. Mail to Government offices. In addition to mail or commercial delivery, please fax a copy of the written submission to Mr. Tiller at (202) 208-7625.

Minutes of the meeting will be available for public inspection about 8 weeks after the meeting at the office of the Associate Director, Historic Preservation, Recreation, and Partnerships, 1849 C Street NW, Room 3128, Washington, DC.

Dated: August 20, 2002.

**de Teel Patterson Tiller,**

*Deputy Associate Director, Historic Preservation, Recreation, and Partnerships.*

[FR Doc. 02-24071 Filed 9-20-02; 8:45 am]

**BILLING CODE 4310-70-S**

## DEPARTMENT OF THE INTERIOR

### National Park Service

### Presidential Commission for the National Museum of African American History and Culture; Meeting

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice of meeting.

Notice is hereby given in accordance with the Federal Advisory Committee Act, 5 U.S.C. Appendix, that the Presidential Commission for the National Museum of African American History and Culture will meet September on 24th and 25th, 2002, at the Radisson Hotel in Georgetown, at 2121 P Street, NW, Washington, D.C. The Commission will convene at 8 a.m. on the 24th and at 8 a.m. on the 25th. The Commission will adjourn at 5 p.m.

on September 24th and at 2:45 PM on September 25th.

During the morning session on September 24th, 2002, the Executive Committee and the following subcommittees will present reports from their respective committees: Mission Role and Vision Committee; Site and Building Committee; Legislation, Public Liaison Committee; Fundraising, Finance and Budget Committee and the Governance and Organization Committee. During the afternoon session, the Commission will discuss the status of legislative initiatives surrounding Public Law 107-106, which established the Commission. The project's program and planning contractors", Montage Inc.; E. Verner Johnson; and the Freelon Group, and The Taft Organization, the fundraising contractor, will also address the Commission. These contractors will discuss the status of research and studies being conducted to assist in the preparation of reports that the Commission will submit to the President and Congress.

On the morning of September 25th, the Commission will be briefed regarding alternate project locations for the Museum on or adjacent to the National Mall. Commissioners will tour the sites following the briefing. In the afternoon, the commissioners will reconvene to further discuss site and building alternatives and to determine which sites require additional evaluation.

Due to the unexpected cancellation of the original meeting space and the additional time required to locate an alternate site, this notice could not be published at least 15 days prior to the meeting date. The National Park Service regrets this delay, but is compelled to hold the meeting as scheduled because of the significant sacrifice rescheduling would require of Commissioners who have adjusted their schedules to accommodate the proposed meeting date.

The Commission meeting is open to the public. Space and facilities to accommodate the public are limited and attendees will be accommodated on a first-come basis.

#### **Assistance to Individuals With Disabilities at the Public Meeting**

The meeting site is accessible to individuals with disabilities. If you plan to attend and will need an auxiliary aid or service to participate in the meeting (e.g., interpreting service, assistive listening device, or materials in an alternative format), notify the contact person listed in this notice at least two weeks (2 weeks) before the scheduled

meeting date. Attempts will be made to meet any request(s) we receive after that date, however we may not be able to make the requested auxiliary aid or service available because of insufficient time to arrange for it.

Anyone may file a written statement concerning the establishment of a National Museum for African American History and Culture with the Commission. The Commission may also permit attendees to address the assembled Commission, but may restrict the length of the presentations, as necessary to allow the Commission to complete its agenda within the allotted time.

Anyone who wishes further information concerning the meeting, or who wishes to submit a written statement, may contact Charlene Dwin Vaughn, Staff to the Commission, National Museum of African American History & Culture, National Park Service, 1849 C Street, NW., Washington, DC 20240—(telephone (202) 208-4227).

Draft minutes of the meeting will be available for public inspection approximately 12 weeks after the meeting, in room 3327, Main Interior Building, 1849 C Street, NW., Washington, DC.

**Stephanie Maynor,**

*Acting Project Director, National Museum of African American History and Culture, Presidential Commission.*

[FR Doc. 02-24063 Filed 9-20-02; 8:45 am]

**BILLING CODE 4310-70-P**

## **DEPARTMENT OF THE INTERIOR**

### **National Park Service**

#### **Trail of Tears National Historic Trail Advisory Council; Notice of Meeting**

Notice of hereby given in accordance with the Federal Advisory Committee Act, Public Law 92-463, that a meeting of the Trail of Tears National Historic Trail Advisory Council will be held October 15, 2002, 8 a.m., at the Holiday Inn City Center, 700 Rogers Avenue, Fort Smith, Arkansas, 72901.

The Trail of Tears National Historic Trail Advisory Council was established administratively under authority of Section 3 of public Law 91-383 (16 U.S.C. 1s-2(c)), to consult with the Secretary of the Interior on the implementation of a comprehensive plan and other matters relating to the Trail, including certification of sites and segments, standards for erection and maintenance of markers, preservation of trail resources, American Indian relations, visitor education, historical

research, visitor use, cooperative management, and trail administration.

The matters to be discussed include:

- NPS work plan for Fiscal Year 2003.
- Trail budget.
- Comprehensive Management and Use Plan implementation strategies.
- Interpretive planning needs for the Trail of Tears National Historic Trail.

The meeting will be open to the public. However, facilities and space for accommodating members of the public are limited, and persons will be accommodated on a first-come, first-served basis. Any member of the public may file a written statement concerning the matters to be discussed with Jere Krakow, Acting Superintendent.

Persons wishing further information concerning this meeting, or who wish to submit written statements may contact the Superintendent, Long Distance Trails Group Office—Santa Fe, National Park Service, P.O. Box 728, Santa Fe, New Mexico 87504-0728, telephone (505) 988-6888. Minutes of the meeting will be available for public inspection at the Office of the Superintendent located in Room 1081, Paisano Building, 2968 Rodeo Park Drive West, Santa Fe, New Mexico.

Dated: August 17, 2002.

**John T. Conoboy,**

*Acting Superintendent.*

[FR Doc. 02-24042 Filed 9-20-02; 8:45 am]

**BILLING CODE 4310-70-M**

## **DEPARTMENT OF THE INTERIOR**

### **National Park Service**

#### **National Register of Historic Places; Notification of Pending Nominations**

Nominations for the following properties being considered for listing in the National Register were received by the National Park Service before September 7, 2002.

Pursuant to § 60.13 of 36 CFR Part 60 written comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded by United States Postal Service, to the National Register Historic Places, National Park Service, 1849 C St. NW, NC400, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye St. NW., 8th floor, Washington DC 20005; or by fax, 202-343-1836. Written