

**DEPARTMENT OF THE INTERIOR****National Park Service****Environmental Education Campus Development Program at Crane Flat, Yosemite National Park, Mariposa and Tuolumne Counties, CA; Notice of Intent To Prepare an Environmental Impact Statement**

**SUMMARY:** The National Park Service (NPS) intends to prepare an Environmental Impact Statement (EIS) for the Environmental Education Campus Development Program at Crane Flat pursuant to the National Environmental Policy Act of 1969. This conservation planning and environmental impact analysis effort could potentially result in a program that would redevelop and expand outdoor environmental education facilities at Crane Flat in Yosemite National Park. Pursuant to a 1971 cooperative agreement, Yosemite Institute currently operates the campus at Crane Flat, along the Tioga Road in Yosemite National Park, California.

**Background**

The proposed expansion is intended to create a Environmental Education campus within Yosemite National Park that is in close proximity to Yosemite Valley and which enables Yosemite Institute to provide sustainable high-quality educational facilities and programs, overnight accommodations for students, and food service for students at a cost that is affordable for diverse and underserved audiences, ranging from school aged groups to adults. The current campus at Crane Flat is not able to sustain an environmental education program and the existing structures need rehabilitation or replacement.

**Public Involvement**

The NPS will conduct a conservation planning and environmental impact analysis effort for the proposed *Environmental Education Campus Development Program* at Crane Flat. At this time, the NPS invites the public, other Federal agencies, American Indian tribes, state and local governments, and all other interested parties to participate in the initial scoping and in the alternative development process. For initial scoping and alternative development, the most useful comments are those that identify concerns and issues, provide essential environmental information, and suggest reasonable design alternatives the park should consider in initiating the EIS process. All respondents will later have an

opportunity to review the Draft EIS and submit additional comments.

During the period when the *Environmental Education Campus Development Program* is open for public scoping comments, two scoping meetings will be held on June 26 and June 29, 2002. Both meetings will be conducted at the East Auditorium in Yosemite Valley, Yosemite National Park, from 2 pm to 9 pm. In addition, on June 29, 2002 there will be afternoon site tours of the existing campus at Crane Flat, from 1 pm to 5 pm. Individuals, organizations, and agencies wishing to provide written comments on issues or concerns may respond by e-mail, mail or fax. All comments must be postmarked or transmitted not later than 45 days following the publication of the Notice of Intent in the **Federal Register**. Comments should be addressed to the Superintendent, Yosemite National Park, Ann: *Environmental Education Campus Development Program at Crane Flat*, P.O. Box 577, Yosemite National Park, CA 95389 (Fax to 209/379-1294, e-mail to [yose\\_planning@nps.gov](mailto:yose_planning@nps.gov)).

If individuals submitting comments request that their name or /and address be withheld from public disclosure, it will be honored to the extent allowable by law. Such requests must be stated prominently in the beginning of the comments. There also may be circumstances wherein the NPS will withhold a respondent's identity as allowable by law. As always: NPS will make available to public inspection all submissions from organizations or businesses and from persons identifying themselves as representatives or officials of organizations and businesses; and, anonymous comments may not be considered.

**Future Information**

Updated information about this conservation planning and environmental impact analysis process will be distributed via mailings, regional and local news media, and the Yosemite National Park Web page (<http://www.nps.gov/yose/planning>). Responses to this Notice will be used to update the mailing list of people interested in receiving future information as the environmental documents are developed. Please contact the NPS by mail, e-mail, or fax at the appropriate number request placement on the mailing list. For all types of requests please be sure to include your mailing address.

**Decision Process**

Availability of the Draft EIS for review and written comment will be officially

announced by Notice of Availability in the **Federal Register**, through local and regional news media, the above listed web site, and direct mailing. At this time the Draft EIS is anticipated to be available for public review and comment in spring 2003. Comments on the Draft EIS will be fully considered and incorporated into the Final EIS as appropriate. At this time it is anticipated that the Final EIS will be completed in Winter 2003. As a delegated EIS, the official responsible for the decision is the Regional Director, Pacific West Region, National Park Service; subsequently the official responsible for implementation would be the Superintendent, Yosemite National Park.

Dated: June 6, 2002.

**James R. Shevock,**

*Acting Regional Director, Pacific West Region.*

[FR Doc. 02-24056 Filed 9-20-02; 8:45 am]

**BILLING CODE 4310-70-M**

**DEPARTMENT OF THE INTERIOR****National Park Service****Notice of Meeting of Concessions Management Advisory Board**

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice of meeting of Concessions Management Advisory Board.

**SUMMARY:** In accordance with the Federal Advisory Committee Act (Public Law 92-463, 86 Stat. 770, 5 U.S.C. App 1, Section 10), notice is hereby given that the Concessions Management Advisory Board will hold its next meeting October 22 and 23, 2002 in Yosemite National Park in California. The meeting will be held at the Ahwahnee Hotel in the Tudor Lounge. The Board meeting will convene at 8:30 a.m. and will adjourn at 4:30 p.m. daily.

**SUPPLEMENTARY INFORMATION:** The Concessions Management Advisory Board was established by Title IV, Section 409 of the National Parks Omnibus Management Act of 1998, November 13, 1998, (Pub. L. 105-391). The purpose of the Board is to advise the Secretary and the National Park Service on matters relating to management of concessions in the National Park System.

The proposed agenda for the meeting consists of the following:

**Tuesday, October 22, 2002**

8:30 a.m. Convene Business Meeting  
(Call to Order/Introductions/Agenda Review/  
Approval of Minutes from February 27  
Meeting)

9 a.m. Report from WASO on Board recommendations  
 9:30 a.m. Discussion of Proposed WASO Reorganization  
 10:15 a.m. Break  
 10:30 a.m. WASO updates  
     —Commercial Use Authorizations  
     —Handcraft Regulations  
     —Workshop (How to Do Business with the NPS)  
     —Contract Training  
     —Update from Concession Program Center, Denver  
 Noon Lunch  
 1:15 p.m. Report from Regions on New or Extraordinary Initiatives/Efficiencies  
 2:15 p.m. Comments from National Park Hospitality Association  
 3 p.m. Break  
 3:15 p.m. Update on GAO's Report on "Tax Exempt Organizations" Improvements Possible in Public, IRS, and State Oversight of Charities  
 4:30 p.m. Adjourn Business Meeting

### Wednesday, October 23, 2002

8:30 a.m. Reconvene Meeting  
 8:35 a.m. Report on Core Menu Concept for Retail Pricing and Update on Pricing Program  
 9:15 a.m. Report on Updating of Evaluation Program Standards  
 10:15 a.m. Break  
 10:30 a.m. Non-Appropriated Fund Instrumentality  
 Noon Lunch  
 1:15 p.m. Reconvene Meeting  
 1:30 p.m. Discussion of Draft Handcraft Policy  
 2:30 p.m. Presentation on Concessions Program Center, Denver  
 3:15 p.m. Break  
 3:30 p.m. Public Comment  
 4 p.m. Other Business—Advisory Board  
     (1) Re-appointments of Board Members  
     (2) When and where next meeting will be held  
     (3) Topics to be discussed at next meeting  
 5 p.m. Meeting Concluded

The meeting will be open to the public, however, facilities and space for accommodating members of the public are limited, and persons will be accommodated on a first-come-first-served basis.

### *Assistance to Individuals With Disabilities at the Public Meeting*

The Ahwahnee Hotel is designated as a National Historic Landmark and some of its meeting rooms are only accessible by stairs. Members of the public planning to attend and needing an auxiliary aid or service to participate in the meeting (e.g., interpreting service, assistive listening device, or materials in an alternate format), should notify the contact person listed in this notice at least 2 weeks before the scheduled meeting date. Attempts will be made to meet any request(s) we receive after that date, however, we may not be able to make the requested auxiliary aid or

service available because of insufficient time to arrange for it.

Anyone may file with the Board a written statement concerning matters to be discussed. The Board may also permit attendees to address the Board, but may restrict the length of the presentations, as necessary to allow the Board to complete its agenda within the allotted time.

Interested persons may make oral/written presentations to the Board during the business meeting or file written statements. Such requests should be made to the Director, National Park Service, attention: Manager, Concession Program, at least 7 days prior to the meeting. Further information concerning the meeting may be obtained from National Park Service, Concession Program Division, 1849 C Street, NW, Room 7313, Washington, DC 20240, Telephone 202/565-1210.

Draft minutes of the meeting will be available for public inspection approximately 4 weeks after the meeting, in room 7313, Main Interior Building, 1849 C Street, NW., Washington, DC.

Dated: August 20, 2002.

**A. Durand Jones,**

*Acting Director, National Park Service.*

[FR Doc. 02-24045 Filed 9-20-02; 8:45 am]

**BILLING CODE 4310-70-M**

## DEPARTMENT OF THE INTERIOR

### National Park Service

### National Preservation Technology and Training Board: Meeting

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice.

Notice is hereby given in accordance with the Federal Advisory Committee Act, 5 U.S.C. Appendix (1988), that the National Preservation Technology and Training Board will meet on November 13 and 14, 2002, in Nachitoches, LA.

The Board was established by Congress to provide leadership, policy advice, and professional oversight to the National Center for Preservation Technology and Training (NCPTT), as required under the National Historic Preservation Act of 1966, as amended (16 U.S.C. 470).

The Board will meet in the Nachitoches Room of Russell Hall, on the campus of Northwestern State University of Louisiana, Nachitoches, LA. Wednesday, November 13, the meeting will start at 9:00 a.m. and end no later than 5:00 p.m. On Thursday, November 14, the meeting will start at

9:00 a.m. and end no later than 12:00 p.m. Matters to be discussed will include National Park Service updates on fiscal year 2003 budget and administration issues, NCPTT work plan, reports from partners, the strategic and business plans of NCPTT, and new business.

The meeting is open to the public. Facilities and space for accommodating members of the public are limited, however, and persons will be accommodated on a first-come, first-served basis. Any member of the public may file a written statement concerning the matters to be discussed.

Persons wishing more information concerning this meeting, or who wish to submit written statements, may contact Mr. de Teel Patterson Tiller, Deputy Associate Director, Historic Preservation, Recreation, and Partnerships, 1849 C Street NW-3128 MIB, Washington, DC 20240, telephone (202) 208-7625. Increased security in the Washington, DC, area may cause delays in the delivery of U.S. Mail to Government offices. In addition to mail or commercial delivery, please fax a copy of the written submission to Mr. Tiller at (202) 208-7625.

Minutes of the meeting will be available for public inspection about 8 weeks after the meeting at the office of the Associate Director, Historic Preservation, Recreation, and Partnerships, 1849 C Street NW, Room 3128, Washington, DC.

Dated: August 20, 2002.

**de Teel Patterson Tiller,**

*Deputy Associate Director, Historic Preservation, Recreation, and Partnerships.*

[FR Doc. 02-24071 Filed 9-20-02; 8:45 am]

**BILLING CODE 4310-70-S**

## DEPARTMENT OF THE INTERIOR

### National Park Service

### Presidential Commission for the National Museum of African American History and Culture; Meeting

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice of meeting.

Notice is hereby given in accordance with the Federal Advisory Committee Act, 5 U.S.C. Appendix, that the Presidential Commission for the National Museum of African American History and Culture will meet September on 24th and 25th, 2002, at the Radisson Hotel in Georgetown, at 2121 P Street, NW, Washington, D.C. The Commission will convene at 8 a.m. on the 24th and at 8 a.m. on the 25th. The Commission will adjourn at 5 p.m.