

[FR Doc. 02-23874 Filed 9-19-02; 8:45 am]

BILLING CODE 4140-01-P

**DEPARTMENT OF HOUSING AND  
URBAN DEVELOPMENT**

[Docket No. FR-4737-N-7]

**Notice of Proposed Information  
Collection for Public Comment: HOPE  
VI—In-Depth Assessment of Family  
and Neighborhood Outcomes—Wave  
Two of Panel Study****AGENCY:** Office of Policy Development  
and Research, HUD.**ACTION:** Notice.**SUMMARY:** The proposed information  
collection requirement described below  
has been submitted to the Office of  
Management and Budget (OMB) for  
review, as required by the Paperwork  
Reduction Act. The Department is  
soliciting public comments on the  
subject proposal.**DATES:** Comment Due Date: November  
19, 2002.**ADDRESSES:** Interested persons are  
invited to submit comments regarding  
this proposal. Comments should refer to  
the proposal by name and/or OMB  
approval number and should be sent to:  
Mildred M. Hamman, Reports Liaison  
Officer, Public and Indian Housing  
Department of Housing and Urban  
Development, 451 7th St., SW., Room  
4238 Washington, DC 20410-5000.**FOR FURTHER INFORMATION CONTACT:**  
Mildred M. Hamman, (202) 708-3642, x  
4128 or Robert A. Leonard, (202) 708-3700, x4027 for copies of the proposed  
survey or other documents. These are  
not a toll-free numbers.**SUPPLEMENTARY INFORMATION:** The  
Department has submitted the proposal  
for the collection of information, as  
described below, to OMB for review, as  
required by the Paperwork Reduction  
Act (44 U.S.C. Chapter 35, as amended).This Notice is soliciting comments  
from members of the public and affected  
agencies concerning the proposed  
collection of information to: (1) Evaluate  
whether the proposed collection of  
information is necessary for the proper  
performance of the function of the  
agency, including whether the  
information will have practical utility;  
(2) Evaluate the accuracy of the agency's  
estimate of the burden of the proposed  
collection of information; (3) Enhance  
the quality, utility, and clarity of the  
information to be collected; and (4)  
Minimize the burden of the collection of  
information on those who are to  
respond; including the use of  
appropriate automated collection  
techniques or other forms of information  
technology, e.g., permitting electronic  
submission or responses.This Notice also lists the following  
information:*Title of Proposal:* HOPE VI—In-depth  
Assessment of Family and  
Neighborhood Outcomes—Wave Two of  
Panel Study.*Office:* Public Housing Investments in  
the Office of Public and Indian Housing,  
HUD*OMB Approval Number:* Extension of  
OMB #2577-0236.*Description of the Need for the  
Information and its Proposed Use:*Questions have been raised among some  
observers of the HOPE VI program about  
where the original residents of the  
developments are living. The purposes  
of the information collected for this  
study is to increase knowledge of the  
ways in which housing choices and  
outcomes of original residents are  
affected by revitalization efforts at  
selected HOPE VI sites. Data gathered  
will be used by the Urban Institute and  
Abt Associates to prepare a project  
report that will allow HUD to begin  
assessing the benefits of HOPE VI for the  
original residents, particularly those  
that may accrue to families choosing to  
move to other locations, and to provide  
more guidance to grantees on relocation  
choices and strategies. This notice  
covers the second and third waves of a  
three-wave panel study. The survey for  
waves 2 and 3 will cover the same topic  
areas as were addressed in the baseline  
survey: housing and neighborhood  
conditions; adult and child health; child  
education; adult employment, income  
and hardship; and relocation from  
public housing.*Form Number:* None.*Members of Affected Public:* 887  
randomly selected original residents of  
the five selected HOPE VI sites that have  
received HOPE VI grants between 1998  
and 2000 and that have not begun  
relocating residents.*Frequency of Submission:* Once.*Reporting Burden:*

	Number of respondents	×	Frequency of response	×	Hours per re- sponse	=	Burden hours
Original Residents .....	887		2		1		1,774

*Total Estimated Burden Hours:* 1,774.*Status of the Proposed Information  
Collection:* Extension of previous  
approval.**Authority:** Section 3507 of the Paperwork  
Reduction Act of 1995, 44 U.S.C. 35, as  
amended.

Dated: September 10, 2002.

**Harold L. Bunce,***Deputy Assistant Secretary, for Economics  
Affairs.*

[FR Doc. 02-23932 Filed 9-19-02; 8:45 am]

BILLING CODE 4210-62-M

**DEPARTMENT OF HOUSING AND  
URBAN DEVELOPMENT**

[Docket No. FR-4739-N-42]

**Notice of Proposed Information  
Collection: Comment Request;  
Request for Proposals—Contract  
Administrators for Project-Based  
Section 8 Housing Assistant Payments  
(HAP) Contracts****AGENCY:** Office of the Assistant  
Secretary for Housing-Federal Housing  
Commissioner, HUD.**ACTION:** Notice.**SUMMARY:** The proposed information  
collection requirement described below  
will be submitted to the Office of  
Management and Budget (OMB) for  
review, as required by the PaperworkReduction Act. The Department is  
soliciting public comments on the  
subject proposal.**DATES:** *Comments Due Date:* November  
19, 2002.**ADDRESSES:** Interested persons are  
invited to submit comments regarding  
this proposal. Comments should refer to  
the proposal by name and/or OMB  
Control Number and should be sent to:  
Wayne Eddins, Reports Management  
Officer, Department of Housing and  
Urban Development, 451 7th Street,  
SW., L'Enfant Plaza Building, Room  
8003, Washington, DC 20410.**FOR FURTHER INFORMATION CONTACT:**  
Deborah Lear, Office of Housing  
Assistance Contract Administration  
Oversight, Department of Housing and  
Urban Development, 451 7th Street SW.,

Washington, DC 20410, telephone (202) 708-2866, extension 2768 (this is not a toll free number) for other information or copies of the proposed form.

**SUPPLEMENTARY INFORMATION:** The Department is submitting the proposed information collection to OMB for review, as required by the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35, as amended).;

This Notice is soliciting comments from members of the public and affected agencies concerning the proposed collection of information to: (1) Evaluate whether the proposed collection is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (2) evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information; (3) enhance the quality, utility, and clarity of the information to be collected; and (4) minimize the burden of the collection of information of those who are to respond; including the use of appropriate automated collection techniques or other forms of information technology, *e.g.*, permitting electronic submission of responses.

*This Notice also lists the following information:*

*Title of Proposal:* Request for Proposal—Contract Administrators for Project-Based Section 8 Housing Assistance Payments (HAP) Contracts.

*OMB Control Number, if applicable:* 2502-0528.

*Description of the need for the information and proposed use:* This information collection is essential for the continued outsourcing of third party contracts for performance based Section 8 Contract Administration. Contractors will be responsible for overseeing over 20,000 Section 8 contracts. This Section 8 contract portfolio represents an investment of over \$4 billion in Section 8 funds and administration, and oversight of these contracts will support the Department's mission of providing safe, decent, sanitary, and affordable housing on a nationwide basis.

*Agency form numbers, if applicable:* None.

*Estimation of the total numbers of hours needed to prepare the information collection including number of respondents, frequency of response, and hours of response:* The estimated total number of hours needed to prepare the information collection is 3,660; the number of respondents is 57 generating approximately 862 annual responses; the frequency of response is monthly and annually; and the estimated time needed to prepare the response varies from 5 hours to 40 hours.

*Status of the proposed information collection:* Extension of a currently approved collection.

**Authority:** The Paperwork Reduction Act of 1995, 44 U.S.C., Chapter 35, as amended.

Dated: September 17, 2002.

**John C. Weicher,**

*Assistant Secretary for Housing-Federal Housing Commissioner.*

[FR Doc. 02-23933 Filed 9-19-02; 8:45 am]

**BILLING CODE 4210-27-M**

## DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-4730-N-38]

### Federal Property Suitable as Facilities To Assist the Homeless

**AGENCY:** Office of the Assistant Secretary for Community Planning and Development, HUD.

**ACTION:** Notice.

**SUMMARY:** This Notice identifies unutilized, underutilized, excess, and surplus Federal property reviewed by HUD for suitability for possible use to assist the homeless.

**EFFECTIVE DATE:** September 20, 2002.

#### FOR FURTHER INFORMATION CONTACT:

Mark Johnston, Department of Housing and Urban Development, Room 7262, 451 Seventh Street SW., Washington, DC 20410; telephone (202) 708-1234; TTY number for the hearing- and speech-impaired (202) 708-2565, (these telephone numbers are not toll-free), or call the toll-free Title V information line at 1-800-927-7588.

**SUPPLEMENTARY INFORMATION:** In accordance with the December 12, 1988 court order in *National Coalition for the Homeless v. Veterans Administration*, No. 88-2503-OG (D.D.C.), HUD publishes a Notice, on a weekly basis, identifying unutilized, underutilized, excess and surplus Federal buildings and real property that HUD has reviewed for suitability for use to assist the homeless. Today's Notice is for the purpose of announcing that no additional properties have been determined suitable or unsuitable this week.

**John D. Garrity,**

*Director, Office of Special Needs Assistant Programs.*

[FR Doc. 02-23648 Filed 9-19-02; 8:45 am]

**BILLING CODE 4210-29-M**

## DEPARTMENT OF THE INTERIOR

### Fish and Wildlife Service

#### Availability of an Environmental Assessment and Receipt of an Application for an Incidental Take Permit for the Antelope Road L.P. Property, Murrieta, CA

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of availability and receipt of application.

**SUMMARY:** PCC II—Murrieta Oaks North, LLC (Applicant) has applied to the Fish and Wildlife Service (Service) for an incidental take permit pursuant to section 10(a)(1)(B) of the Endangered Species Act (Act) of 1973, as amended. The Service is considering issuing a 5-year permit to the Applicant that would authorize take of the threatened coastal California gnatcatcher (*Poliophtila californica californica*, "gnatcatcher") incidental to otherwise lawful activities associated with the construction of a residential development (a maximum of approximately 387 residential units) on a 37.1-acre site in the City of Murrieta, Riverside County, California. The project would result in the incidental take of two pairs of gnatcatchers on the project site through permanent removal of approximately 35 acres of habitat.

We request comments from the public on the permit application and an Environmental Assessment, both of which are available for review. The permit application includes the proposed Habitat Conservation Plan (Plan) and an accompanying Implementing Agreement. The Plan describes the proposed action and the measures that the Applicant will undertake to minimize and mitigate take of the gnatcatcher.

**DATES:** We must receive your written comments on or before November 19, 2002.

**ADDRESSES:** Please address written comments to Mr. Jim Bartel, Field Supervisor, U.S. Fish and Wildlife Service, 2730 Loker Avenue West, Carlsbad, California 92008. You also may send comments by facsimile to (760) 431-5902.

**FOR FURTHER INFORMATION CONTACT:** Ms. Karen Evans, Assistant Field Supervisor, at the above address or call (760) 431-9440.

#### SUPPLEMENTARY INFORMATION:

##### Availability of Documents

You may obtain copies of these documents for review by contacting the above office. Documents also will be available for public inspection, by