

**DEPARTMENT OF AGRICULTURE****National Agricultural Statistics Service****Notice of Invitation for Nominations to the Advisory Committee on Agriculture Statistics**

**AGENCY:** National Agricultural Statistics Service (NASS), USDA.

**ACTION:** Solicitation of nominations for Advisory Committee on Agriculture Statistics membership.

**SUMMARY:** In accordance with the Federal Advisory Committee Act, 5 U.S.C. App. 2, this notice announces an invitation from the Office of the Secretary of Agriculture for nominations to the Advisory Committee on Agriculture Statistics.

On January 2, 2001, the Secretary of Agriculture renewed the Advisory Committee charter for another two years. The purpose of the Committee is to advise the Secretary of Agriculture on the scope, timing, content, etc. of the periodic censuses and surveys of agriculture, other related surveys, and the types of information to obtain from respondents concerning agriculture. The Committee also prepares recommendations regarding the content of agriculture reports and presents the views and needs for data of major suppliers and users of agriculture statistics.

**DATES:** Nominations must be received by October 21, 2002 to be assured of consideration.

**ADDRESSES:** Nominations should be mailed to Rich Allen, Associate Administrator, National Agricultural Statistics Service, U.S. Department of Agriculture, 1400 Independence Avenue, SW., Room 4117 South Building, Washington, DC 20250-2000. In addition, nominations may be mailed electronically to [hq\\_aa@nass.usda.gov](mailto:hq_aa@nass.usda.gov).

**FOR FURTHER INFORMATION CONTACT:** Rich Allen, Associate Administrator, National Agricultural Statistics Service, (202) 720-4333.

**SUPPLEMENTARY INFORMATION:** Nominations should include the following information: name, title, organization, address, telephone number, and e-mail address. In addition to mailed correspondence to the addresses listed above, nominations may also be faxed to (202) 720-9013, OR telephoned to Rich Allen, Associate Administrator, NASS, at (202) 720-4333. Each person nominated is required to complete an Advisory Committee Membership Background Information form. This form may be requested by telephone, fax, or e-mail

using the information above. Forms will also be available from the NASS Home Page <http://www.usda.gov/nass> by selecting "Agency Information," "Advisory Committee on Agriculture Statistics." Completed forms may be faxed to the number above, mailed, or completed and e-mailed directly from the Internet site.

The Committee draws on the experience and expertise of its members to form a collective judgment concerning agriculture data collected and the statistics issued by NASS. This input is vital to keep current with shifting data needs in the rapidly changing agricultural environment and keep NASS informed of emerging issues in the agriculture community that can affect agriculture statistics activities.

The Committee, appointed by the Secretary of Agriculture, consists of 25 members representing a broad range of disciplines and interests, including, but not limited to, representatives of national farm organizations, agricultural economists, rural sociologists, farm policy analysts, educators, State agriculture representatives, and agriculture-related business and marketing experts.

Members serve staggered 2-year terms, with terms for half of the Committee members expiring in any given year. Nominations are being sought for 12 open Committee seats. Members can serve up to 3 terms for a total of 6 consecutive years. The Chairperson of the Committee shall be elected by members to serve a 1-year term.

Equal opportunity practices, in line with USDA policies, will be followed in all membership appointments to the Committee. To ensure that the recommendations of the Committee have taken into account the needs of the diverse groups served by USDA, membership shall include, to the extent practicable, individuals with demonstrated ability to represent minorities, women, and persons with disabilities.

The duties of the Committee are solely advisory. The Committee will make recommendations to the Secretary of Agriculture with regards to the agricultural statistics program of NASS, and such other matters as it may deem advisable, or which the Secretary of Agriculture, Under Secretary for Research, Education, and Economics, or the Administrator of NASS may request. The Committee will meet at least annually. All meetings are open to the public. Committee members are reimbursed for official travel expenses only.

Send questions, comments, and requests for additional information to

the e-mail address, fax number, or address listed above.

Signed at Washington, DC, September 4, 2002.

**R. Ronald Bosecker,**  
Administrator, National Agricultural  
Statistics Service.

[FR Doc. 02-23888 Filed 9-19-02; 8:45 am]

**BILLING CODE 3410-20-P**

**COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED****Procurement List; Proposed Additions**

**AGENCY:** Committee for Purchase from People Who Are Blind or Severely Disabled.

**ACTION:** Proposed additions to Procurement List.

**SUMMARY:** The Committee is proposing to add to the Procurement List products to be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities.

*Comments Must Be Received On or Before:* October 20, 2002.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, Jefferson Plaza 2, Suite 10800, 1421 Jefferson Davis Highway, Arlington, Virginia 22202-3259.

**FOR FURTHER INFORMATION CONTACT:** Sheryl D. Kennerly, (703) 603-7740.

**SUPPLEMENTARY INFORMATION:** This notice is published pursuant to 41 U.S.C 47(a)(2) and 41 CFR 51-2.3. Its purpose is to provide interested persons an opportunity to submit comments on the possible impact of the proposed actions.

If the Committee approves the proposed additions, the entities of the Federal Government identified in the notice for each product will be required to procure the products listed below from nonprofit agencies employing persons who are blind or have other severe disabilities.

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. If approved, the action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will furnish the products to the Government.

2. If approved, the action will result in authorizing small entities to furnish the products to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-

O'Day Act (41 U.S.C. 46-48c) in connection with the products proposed for addition to the Procurement List. Comments on this certification are invited.

Commenters should identify the statement(s) underlying the certification on which they are providing additional information.

The following products are proposed for addition to Procurement List for production by the nonprofit agencies listed:

#### Products

Product/NSN: Binder, Award, Certificate  
7510-01-390-0712.  
NPA: Dallas Lighthouse for the Blind, Inc.,  
Dallas, Texas.  
Contract Activity: General Services  
Administration, Single Award Schedule.  
Product/NSN: Braided Nylon, Type II  
Parachute Cord  
4020-00-262-2019.  
NPA: East Texas Lighthouse for the Blind,  
Tyler, Texas.  
Contract Activity: Defense Supply Center  
Philadelphia, Philadelphia,  
Pennsylvania.  
Product/NSN: Dog Collar and Leash  
M.R. 1975 (Collar Small).  
M.R. 1976 (Collar Medium).  
M.R. 1977 (Collar Large).  
M.R. 1978 (Leash).  
NPA: L.C. Industries For The Blind, Inc.,  
Durham, North Carolina.  
Contract Activity: Defense Commissary  
Agency (DeCA), Ft. Lee, Virginia.  
Product/NSN: Flashlight, Aluminum  
6230-00-NIB-0004 (2AA, Black).  
6230-00-NIB-0005 (2AA, Blue).  
6230-00-NIB-0006 (2AA, Red).  
6230-00-NIB-0007 (2AA, Silver).  
6230-00-NIB-0008 (2D, Black).  
6230-00-NIB-0009 (2D, Blue).  
6230-00-NIB-0010 (2D, Red).  
6230-00-NIB-0011 (2D, Silver).  
6230-00-NIB-0012 (3D, Black).  
6230-00-NIB-0013 (3D, Blue).  
6230-00-NIB-0014 (3D, Red).  
6230-00-NIB-0015 (3D, Silver).  
6230-00-NIB-0016 (4D, Black).  
6230-00-NIB-0017 (4D, Blue).  
6230-00-NIB-0018 (4D, Red).  
6230-00-NIB-0019 (4D, Silver).  
6230-00-NIB-0020 (5D, Black).  
6230-00-NIB-0021 (5D, Blue).  
6230-00-NIB-0022 (5D, Red).  
6230-00-NIB-0023 (5D, Silver).  
NPA: Central Association for the Blind &  
Visually Impaired, Utica, New York.  
Contract Activity: General Services  
Administration, Single Award Schedule.  
Product/NSN: Kit, Troop Seat  
2540-01-185-3216.  
NPA: Tuscola County Community Mental  
Health Services, Caro, Michigan.  
Contract Activity: U.S. Army Tank-  
Automotive & Armaments Command,  
Warren, Michigan.  
Product/NSN: Paper, Xerographic  
7530-01-454-8006.  
NPA: Louisiana Association for the Blind,  
Shreveport, Louisiana.

Contract Activity: General Services  
Administration, Single Award Schedule.

**Sheryl D. Kennerly,**

*Director, Information Management.*

[FR Doc. 02-23966 Filed 9-19-02; 8:45 am]

**BILLING CODE 6353-01-P**

### COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

#### Procurement List; Additions and Deletions

**AGENCY:** Committee for Purchase from  
People Who Are Blind or Severely  
Disabled.

**ACTION:** Additions to and deletions from  
Procurement List.

**SUMMARY:** This action adds to the  
Procurement List a product and a  
service to be furnished by nonprofit  
agencies employing persons who are  
blind or have other severe disabilities,  
and deletes from the Procurement List  
products previously furnished by such  
agencies.

**EFFECTIVE DATE:** October 20, 2002.

**ADDRESSES:** Committee for Purchase  
From People Who Are Blind or Severely  
Disabled, Jefferson Plaza 2, Suite 10800,  
1421 Jefferson Davis Highway,  
Arlington, Virginia 22202-3259.

**FOR FURTHER INFORMATION CONTACT:**  
Sheryl D. Kennerly, (703) 603-7740.

#### SUPPLEMENTARY INFORMATION

##### Additions

On August 2, 2002, the Committee for  
Purchase From People Who Are Blind  
or Severely Disabled published notice  
(67 FR 50416) of proposed additions to  
the Procurement List. After  
consideration of the material presented  
to it concerning capability of qualified  
nonprofit agencies to provide the  
product and service and impact of the  
additions on the current or most recent  
contractors, the Committee has  
determined that the product and service  
listed below are suitable for  
procurement by the Federal Government  
under 41 U.S.C. 46-48c and 41 CFR 51-  
2.4. I certify that the following action  
will not have a significant impact on a  
substantial number of small entities.  
The major factors considered for this  
certification were:

1. The action will not result in any  
additional reporting, recordkeeping or  
other compliance requirements for small  
entities other than the small  
organizations that will furnish the  
product and service to the Government.

2. The action will result in  
authorizing small entities to furnish the  
product and service to the Government.

3. There are no known regulatory  
alternatives which would accomplish  
the objectives of the Javits-Wagner-  
O'Day Act (41 U.S.C. 46-48c) in  
connection with the product and service  
proposed for addition to the  
Procurement List.

Accordingly, the following product  
and service are added to the  
Procurement List:

#### Product

Product/NSN: Lewis & Clark Discovery Box  
7125-00-R10-0001 (Lightweight Box).  
7125-00-R10-0002 (Cabbage Box).  
NPA: Development Workshop, Inc., Idaho  
Falls, Idaho.  
Contract Activity: U.S. Army Corps of  
Engineers, Omaha, Nebraska.

#### Service

Service Type/Location: Vehicle Maintenance,  
Basewide, Fort Lewis, Washington.  
NPA: Skookum Educational Programs, Port  
Townsend, Washington.  
Contract Activity: USA, Intermediate Brigade  
Combat Team, Fort Lewis, Washington.

#### Deletion

I certify that the following action will  
not have a significant impact on a  
substantial number of small entities.  
The major factors considered for this  
certification were:

1. The action will not result in any  
additional reporting, recordkeeping or  
other compliance requirements for small  
entities other than the small  
organizations that will furnish the  
product to the Government.

2. The action will result in  
authorizing small entities to furnish the  
product to the Government.

3. There are no known regulatory  
alternatives which would accomplish  
the objectives of the Javits-Wagner-  
O'Day Act (41 U.S.C. 46-48c) in  
connection with the product proposed  
for addition to the Procurement List.

After consideration of the relevant  
matter presented, the committee has  
determined that the product listed  
below is no longer suitable for  
procurement by the Federal Government  
under 41 U.S.C. 46-48c and 41 CFR 51-  
2.4.

Accordingly, the following product is  
deleted from the Procurement List:

#### Product

Product/NSN: Tape, Postage Meter  
7530-00-912-3924.  
NPA: Cincinnati Association for the Blind,  
Cincinnati, Ohio.  
Contract Activity: Office Supplies & Paper  
Products Acquisition Center, New York,