

justifications, public and private requests for information, data provided to other programs for databases on similar programs, Congressional inquiries and reports required by NAWCA, etc.

In summary, information collection under these programs is required to obtain a benefit, i.e., a cash reimbursable grant that is given competitively to some applicants based on eligibility and relative scale of resource values involved in the projects. The information collection is subject to the Paperwork Reduction Act requirements for such activity, which includes soliciting comments from the general public regarding the nature and burden imposed by the collection.

**Frequency of Collection:** Occasional. The Small Grants program has one project proposal submissions window per year and the Standard Grants program has two per year.

**Description of Respondents:** Households and/or individuals; business and/or other for-profit; not-for-profit institutions; farms; Federal Government; and State, local and/or Tribal governments.

**Estimated Completion Time:** The reporting burden, or time involved in writing project proposals, is estimated to be 80 hours for a Small Grants submission and 400 hours for a Standard Grants submission.

**Number of Respondents:** It is estimated that 150 proposals will be submitted each year, 70 for the Small Grants program and 80 for the Standard Grants program.

**Annual Burden Hours:** 37,600.

Dated: January 29, 2002.

**Rebecca Mullin,**

*Information Collection Officer, Fish and Wildlife Service.*

[FR Doc. 02-2832 Filed 2-5-02; 8:45 am]

**BILLING CODE 4310-55-P**

## DEPARTMENT OF THE INTERIOR

### Fish and Wildlife Service

#### Receipt of Application for Endangered Species Permit

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of receipt of application for endangered species permit.

**SUMMARY:** The following applicants have applied for permits to conduct certain activities with endangered species. This notice is provided pursuant to Section 10(c) of the Endangered Species Act of 1973, as amended (16 U.S.C. 1531 *et seq.*).

**DATES:** Written data or comments on these applications must be received, at the address given below, by March 8, 2002.

**ADDRESSES:** Documents and other information submitted with these applications are available for review, *subject to the requirements of the Privacy Act and Freedom of Information Act*, by any party who submits a written request for a copy of such documents to the following office within 30 days of the date of publication of this notice: U.S. Fish and Wildlife Service, 1875 Century Boulevard, Suite 200, Atlanta, Georgia 30345 (Attn: Victoria Davis, Permit Biologist). Telephone: 404/679-4176; Facsimile: 404/679-7081.

**FOR FURTHER INFORMATION CONTACT:** Victoria Davis, Telephone: 404/679-4176; Facsimile: 404/679-7081.

#### SUPPLEMENTARY INFORMATION:

If you wish to comment, you may submit comments by any one of several methods. You may mail comments to the Service's Regional Office (see **ADDRESSES**). You may also comment via the Internet to "[victoria\\_davis@fws.gov](mailto:victoria_davis@fws.gov)". Please submit comments over the Internet as an ASCII file avoiding the use of special characters and any form of encryption. Please also include your name and return address in your Internet message. If you do not receive a confirmation from the Service that we have received your Internet message, contact us directly at either telephone number listed above (see **FURTHER INFORMATION**). Finally, you may hand deliver comments to the Service office listed below (see **ADDRESSES**). Our practice is to make comments, including names and home addresses of respondents, available for public review during regular business hours. Individual respondents may request that we withhold their home address from the administrative record. We will honor such requests to the extent allowable by law. There may also be other circumstances in which we would withhold from the administrative record a respondent's identity, as allowable by law. If you wish us to withhold your name and address, you must state this prominently at the beginning of your comments. However, we will not consider anonymous comments. We will make all submissions from organizations or businesses, and from individuals identifying themselves as representatives or officials of organizations or businesses, available for public inspection in their entirety.

**Applicant:** Jerry L. Farris, Arkansas State University, State University, Arkansas TE051013-0.

The applicant requests authorization to take (remove, tag, collect shells, remove glochidia, exam, measure, transport, hold in raceways and/or recirculating trough units) the Ouachita-rock pocketbook, (*Arkansia wheeleri*) for the following purposes: To characterize the population size, sex ratio, age structure, and associated fish and mussel species; to determine gravidity and glochidial release periods for currently reported populations; and to determine suitable host fish that occur within the Little River and the Kiamichi River. The activities will occur in the Little Red River, Sevier and Little River counties, Arkansas and the Kiamichi River in Le Flore and Pushmataha Counties, Oklahoma.

**Applicant:** National Park Service, Big Cypress National Preserve, Superintendent John J. Donahue, Ochopee, Florida, TE051015-0.

The applicant requests authorization to take (capture, tranquilize, hold temporarily, transport, radio collar, provide medical treatment for injury or illness, release, and euthanize) the Florida panther (*Puma concolor coryi*) for the following purposes: To maintain a healthy panther population, to assess the habitat potential to support panthers, to monitor the effects of the genetic restoration project, and to make sound management decisions regarding the increasing recreational demands on the resources as well as the proposed restoration projects affecting the Big Cypress National Preserve. The proposed activities will take place on the Big Cypress National Preserve, Collier, Dade, and Monroe Counties, Florida.

**Applicant:** Peter Frederick, University of Florida, Gainesville, Florida, TE051429-0.

The applicant requests authorization to take (monitor, capture, collect blood, radio and satellite tag, and perform necropsies when necessary) 120 young wood storks (*Mycteria americana*). The purposes of the study are to measure the survival rates of young storks for up to 3 years of age, develop a demographic model, describe movement patterns and habitats used by storks, and develop an interactive educational Web site for K-12 use. The capture and handling of young birds will occur in Dade, Broward, Collier, Monroe, Lee and Palm Beach counties, Florida.

**Applicant:** Florida Fish and Wildlife Conservation Commission, Frank Montalbano, Tallahassee, Florida, TE051553-0.

The applicant requests authorization to take (capture, tranquilize, hold temporarily, transport, radio collar, provide medical treatment for injury or

illness, release, and euthanize) the Florida panther (*Puma concolor coryi*) for the following purposes: To maintain a healthy panther population, to assess the habitat potential to support panthers, to monitor the effects of the genetic restoration project, and to make sound management decisions. The activities will take place throughout the state of Florida.

**Applicant:** USDA Forest Service, Bankhead Ranger District, Tom Counts, Double Springs, Alabama, TE052205-0.

The applicant requests authorization to take (survey, capture, identify, and release) gray bat (*Myotis grisescens*) and Indiana bat (*Myotis sodalis*) to determine if maternity colonies are present in caves and to determine more accurate dates of entry and exit at hibernacula. The proposed activities will take place on the Bankhead Ranger District in Winston, Lawrence, and Franklin Counties, Alabama.

**Applicant:** Dowling Environmental Services, Inc., Hugh Dowling, Mobile, Alabama, TE052208-0.

The applicant requests authorization to take (capture and release) the Alabama beach mouse (*Peromyscus polionotus ammobates*) to conduct surveys to determine the presence of beach mice for the future development of a Habitat Conservation Plan. The activities will take place in Baldwin County, Alabama.

Dated: January 24, 2002.

**Sam D. Hamilton,**

*Regional Director.*

[FR Doc. 02-2808 Filed 2-5-02; 8:45 am]

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## DEPARTMENT OF THE INTERIOR

### Fish and Wildlife Service

#### **Draft Environmental Assessment and Habitat Conservation Plan for an Incidental Take Permit for the Six Points Road Interchange and Related Development in Marion and Hendricks Counties, Indiana**

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of comment period extension.

**SUMMARY:** This notice advises the public and other agencies that the comment period for the draft Environmental Assessment (EA), Habitat Conservation Plan (HCP) and Incidental Take Permit (ITP) application is extended due to the department-wide prohibition on the use of electronic mail and the Internet. The original notice of availability was published in the **Federal Register** on

November 20, 2001, (Vol. 66, No. 224, 58159-58160). Early in December 2001, the U.S. District Court issued a temporary restraining order on all Department of Interior employees use of the Internet. The original notice listed an e-mail address where comments could be sent. However, the public access to this e-mail address and Internet site has been invalid since December 2001. The Service is concerned that any comments sent via e-mail would not be available for our review. This notice is provided pursuant to section 10(a) of the Act and National Environmental Policy Act regulations (40 CFR 1506.6). Send comments on the draft HCP and EA to the Regional HCP Coordinator, at the address below.

**DATES:** Written comments must be received on or before March 8, 2002.

**ADDRESSES:** Persons wishing to review the documents may obtain copies by writing, telephoning, or faxing: Regional HCP Coordinator, U.S. Fish and Wildlife Services, 1 Federal Drive, Fort Snelling, Minnesota 55111-4056, Telephone: (612) 713-5343, Fax: (612) 713-5292.

**Public Involvement:** Documents will be available for public inspection during normal business hours (8:00-4:30), at the U.S. Fish and Wildlife Service Regional Office in Fort Snelling, Minnesota, and at the Bloomington Field Office in Bloomington, Indiana. The draft HCP and EA are available for public review and comment for a period of 30 additional days.

**FOR FURTHER INFORMATION CONTACT:** Mr. Peter Fasbender, Regional HCP Coordinator, U.S. Fish and Wildlife Service, Fort Snelling, Minnesota, Telephone: (612) 713-5343.

Dated: January 24, 2002.

**Charles M. Wooley,**

*Assistant Regional Director, Ecological Services, Region 3, Fort Snelling, Minnesota.*

[FR Doc. 02-2807 Filed 2-5-02; 8:45 am]

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## DEPARTMENT OF JUSTICE

### **Office of Community Oriented Policing Services**

#### **Agency Information Collection Activities: Proposed Collection; Comments Requested**

**ACTION:** 60-day notice of information collection under review: new collection, Tribal Hiring Renewal Grant Program Application.

The Department of Justice (DOJ), Office of Community Oriented Policing

Services (COPS), has submitted the following information collection request to the Office of Management and Budget (OMB) for review and approval in accordance with the Paperwork Reduction Act of 1995. The proposed information collection is published to obtain comments from the public and affected agencies.

Comments are encouraged and will be accepted for "sixty days" until April 8, 2002. This process is conducted in accordance with 5 CFR 1320.10. If you have comments especially on the estimated public burden or associated response time, suggestions, or need a copy of the proposed information collection instrument with instructions or additional information, please contact Gretchen DePasquale, Office of Community Oriented Policing Services, 1100 Vermont Avenue, NW, Washington, DC 20530.

Written comments and suggestions from the public and affected agencies concerning the proposed collection of information are encouraged. Your comments should address one or more of the following four points:

(1) Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;

(2) Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used;

(3) Enhance the quality, utility, and clarity of the information to be collected; and

(4) Minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

#### **Overview of This Information Collection**

(1) *Type of Information Collection:* New collection.

(2) *Title of the Form/Collection:* Tribal Hiring Renewal Grant Program Application.

(3) *Agency form number, if any, and the applicable component of the Department of Justice sponsoring the collection:* Form Number: None. U.S. Department of Justice, Office of Community Oriented Policing Services (COPS).

(4) *Affected public who will be asked or required to respond, as well as a brief*