

comments FDA receives in the Dockets Management Branch between 9 a.m. and 4 p.m., Monday through Friday.

Dated: August 1, 2002.

**Linda S. Kahan,**

*Deputy Director, Center for Devices and Radiological Health.*

[FR Doc. 02-20500 Filed 8-13-02; 8:45 am]

**BILLING CODE 4160-01-S**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### National Center on Minority Health and Health Disparities; Notice of Closed Meeting

Pursuant to section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice is hereby given of the following meeting.

The meeting will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5 U.S.C., as amended. The grant applications and the discussions could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the grant applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

*Name of Committee:* National Center on Minority and Health Disparities Special Emphasis Panel PROJECT EXPORT.

*Date:* August 7-9, 2002.

*Time:* 8:30 AM to 4:30 PM.

*Agenda:* To review and evaluate grant applications.

*Place:* Marriott Pooks Hill, 5151 Pooks Hill Road, Bethesda, MD 20814.

*Contact Person:* Teresa Chapa, PHD, Chief, Division of Extramural Activities, National Center on Minority Health and Health Disparities, National Institutes of Health, Bethesda, MD 20852, 301/402-1366, [chapat@od.nih.gov](mailto:chapat@od.nih.gov)

This notice is being published less than 15 days prior to the meeting due to the time limitations imposed by the review and funding cycle.

Dated: August 7, 2002.

**LaVerne Y. Stringfield,**

*Director, Office of Federal Advisory Committee Policy.*

[FR Doc. 02-20548 Filed 8-13-02; 8:45 am]

**BILLING CODE 4140-01-M**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### National Institute of Arthritis and Musculoskeletal and Skin Diseases; Notice of Closed Meeting

Pursuant to section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice is hereby given of the following meeting.

The meeting will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5 U.S.C., as amended. The grant applications and the discussions could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the grant applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

*Name of Committee:* National Institute of Arthritis and Musculoskeletal and Skin Diseases Special Emphasis Panel. Review of R01 Applications.

*Date:* August 20, 2002.

*Time:* 1 PM to 4 PM.

*Agenda:* To review and evaluate grant applications.

*Place:* 6707 Democracy Boulevard, Building II, Room 106, Bethesda, MD 20892, (Telephone Conference Call).

*Contact Person:* Tracy A. Shahan, PhD., Scientific Review Administrator, National Institute of Arthritis and Musculoskeletal and Skin Diseases, 6701 Democracy Plaza, Bethesda, MD 20892, (301) 594-4952.

This notice is being published less than 15 days prior to the meeting due to the timing limitations imposed by the review and funding cycle.

(Catalogue of Federal Domestic Assistance Program Nos. 93.846, Arthritis, Musculoskeletal and Skin Diseases Research, National Institutes of Health, HHS)

Dated: August 7, 2002.

**LaVerne Y. Stringfield,**

*Director, Office of Federal Advisory Committee Policy.*

[FR Doc. 02-20549 Filed 8-13-02; 8:45 am]

**BILLING CODE 4140-01-M**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### Center for Scientific Review; Notice of Closed Meeting

Pursuant to section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice is hereby given of the following meeting.

The meeting will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5 U.S.C., as amended. The grant applications and the discussions could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the grant applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

*Name of Committee:* Center for Scientific Review Special Emphasis Panel.

*Date:* August 15, 2002.

*Time:* 4 PM to 5 PM.

*Agenda:* To review and evaluate grant applications.

*Place:* NIH, Rockledge 2, Bethesda, MD 20892, (Telephone Conference Call).

*Contact Person:* Mary Clare Walker, PhD, Scientific Review Administrator, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 5104, MSC 7852, Bethesda, MD 20892, (301) 435-1165.

This notice is being published less than 15 days prior to the meeting due to the timing limitations imposed by the review and funding cycle

(Catalogue of Federal Domestic Assistance Program Nos. 93.306, Comparative Medicine, 93.306; 93.333, Clinical Research, 93.333, 93.337, 93.393-93.396, 93.837-93.844, 93.846-93.878, 93.892, 93.893, National Institutes of Health, HHS)

August 7, 2002.

**LaVerne Y. Stringfield,**

*Director, Office of Federal Advisory Committee Policy.*

[FR Doc. 02-20550 Filed 8-13-02; 8:45 am]

**BILLING CODE 4140-01-M**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### Center for Scientific Review; Amended Notice of Meeting

Notice is hereby given of a change in the meeting of the Center for Scientific Review Special Emphasis Panel, August 12, 2002, 12 PM to August 12, 2002, 1 PM, NIH, Rockledge 2, Bethesda, MD, 20892 which was published in the **Federal Register** on August 5, 2002, 67 FR 50682-50683.

The meeting will be held August 13, 2002, from 11:30 AM to 12:30 PM. The location remains the same. The meeting is closed to the public.

Dated: August 7, 2002.

**LaVerne Y. Stringfield,**

*Director, Office of Federal Advisory  
Committee Policy.*

[FR Doc. 02-20551 Filed 8-13-02; 8:45 am]

**BILLING CODE 4140-01-M**

## DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-4665-N-03]

### Manufactured Housing Program: Notice Announcing the Selection of Members for the Manufactured Housing Consensus Committee

**AGENCY:** Office of the Assistant  
Secretary for Housing—Federal Housing  
Commissioner, HUD.

**ACTION:** Notice of Selection of  
Manufactured Housing Consensus  
Committee Members.

**SUMMARY:** This notice announces the voting members who have been appointed to the Consensus Committee for manufactured housing under the Manufactured Housing Improvement Act of 2000. The twenty-one voting members are comprised of seven representatives from each of three interest categories: producers, users, and general interest and public officials.

#### FOR FURTHER INFORMATION CONTACT:

William W. Matchneer III,  
Administrator, Manufactured Housing  
Program, Office of Consumer and  
Regulatory Affairs, Department of  
Housing and Urban Development, 451  
7th Street SW., Washington, DC 20410,  
telephone (202) 708-6409 (this is not a  
toll-free number). Hearing- or speech-  
impaired individuals may access this  
number via TTY by calling the toll-free  
Federal Information Relay Service at  
(800) 877-8339.

**SUPPLEMENTARY INFORMATION:** In  
accordance with the National  
Manufactured Housing Construction  
and Safety Standards Act of 1974 (42  
U.S.C. 5401 *et seq.*) (the Act), the  
Department initiated a program that, in  
part, provides for establishment of  
standards by which all manufactured  
homes are constructed. The Act  
provides that these construction and  
safety standards preempt all standards  
of a State or political subdivision  
applicable to the same aspect of  
performance of a manufactured home  
that are not identical to the Federal  
manufactured home construction and  
safety standards.

The Manufactured Housing  
Improvement Act of 2000 (Title VI of  
Public Law 106-569, approved  
December 27, 2000) (the 2000 Act)

amended the Act in several areas. The  
2000 Act specifically provides for the  
establishment of a Consensus  
Committee for manufactured housing. In  
accordance with the 2000 Act, the  
Department acquired the services of an  
Administering Organization (AO), in  
part to undertake the process of seeking  
qualified candidates and recommending to  
HUD the initial members for the  
Consensus Committee. The AO selected  
candidates to recommend as the initial  
members based on procedures for  
consensus committees promulgated by  
the American National Standards  
Institute (ANSI). As required by the  
2000 Act, the selections were designed  
to ensure equal representation among  
the prescribed interest categories:  
producers, users, and general interest  
and public officials.

Twenty-one individuals have been  
selected by HUD to serve as voting  
members on the committee. Those  
persons selected are listed below, with  
the localities and States from which  
they come, in the major interest category  
they represent. In order to remain  
eligible for service, each member must  
continue to qualify as a representative of  
the category for which he or she has  
been selected.

#### Producers

C. Edgar Bryant, Auburn Hills, MI  
William Farish, Riverside, CA  
Danny Ghorbani, Washington, DC  
Douglas Gorman, Tulsa, OK  
Ronald LaMont, Grand Prairie, TX  
Nader Tomasbi, Goshen, IN  
Frank Walter, Arlington, VA

#### Users

Jack Berger, Camp Hill, PA  
Karl Braun, Las Vegas, NV  
Susan Brenton, Tempe AZ  
Earl Gilson, Port Angeles, WA  
Charles Leven, Millbrook, NY  
Jerome McHale, Port Charlotte, FL  
Alan Youse, Salem, OR

#### General Interest and Public Officials

William Lagano, Clearwater, FL  
Bryan Portz, Cleveland, OH  
Dana Roberts, Salem, OR  
Randy Vogt, St. Paul, MN  
Christine Walsh Rogers, Seattle, WA  
Richard Weinert, Sacramento, CA  
Michael Ziemann, Long Beach, CA

**Authority:** 42 U.S.C. 5403(a)(3).

Dated: August 6, 2002.

**John C. Weicher,**

*Assistant Secretary for Housing—Federal  
Housing Commissioner.*

[FR Doc. 02-20546 Filed 8-13-02; 8:45 am]

**BILLING CODE 4210-27-P**

## INTERNATIONAL TRADE COMMISSION

[Inv. No. 337-TA-476]

### Certain Radios and Components Thereof; Notice of Investigation

**AGENCY:** International Trade  
Commission.

**ACTION:** Institution of investigation  
pursuant to 19 U.S.C. § 1337.

**SUMMARY:** Notice is hereby given that a  
complaint was filed with the U.S.  
International Trade Commission on July  
12, 2002, under section 337 of the Tariff  
Act of 1930, as amended, 19 U.S.C.  
§ 1337, on behalf of Bose Corporation of  
Framingham, Massachusetts. Letters  
supplementing the complaint were filed  
on July 30, 2002, and August 5, 2002.  
The complaint as supplemented alleges  
violations of section 337 in the  
importation into the United States, the  
sale for importation, and the sale within  
the United States after importation of  
certain radios and components thereof  
by reason of infringement of U.S.  
Trademark Registration No. 2,299,158.  
The complaint further alleges that an  
industry in the United States exists as  
required by subsection (a)(2) of section  
337.

The complainant requests that the  
Commission institute an investigation  
and, after the investigation, issue a  
permanent exclusion order and a  
permanent cease and desist order.

**ADDRESSES:** The complaint and  
supplements, except for any  
confidential information contained  
therein, are available for inspection  
during official business hours (8:45 a.m.  
to 5:15 p.m.) in the Office of the  
Secretary, U.S. International Trade  
Commission, 500 E Street, SW., Room  
112, Washington, DC 20436, telephone  
202-205-2000. Hearing impaired  
individuals are advised that information  
on this matter can be obtained by  
contacting the Commission's TDD  
terminal on 202-205-1810. Persons  
with mobility impairments who will  
need special assistance in gaining access  
to the Commission should contact the  
Office of the Secretary at 202-205-2000.  
General information concerning the  
Commission may also be obtained by  
accessing its Internet server at <http://www.usitc.gov>. The public record for  
this investigation may be viewed on the  
Commission's electronic docket (EDIS-  
ON-LINE) at <http://dockets.usitc.gov/eol/public>.

#### FOR FURTHER INFORMATION CONTACT:

David H. Hollander, Jr., Esq., Office of  
Unfair Import Investigations, U.S.  
International Trade Commission,  
telephone 202-205-2746.