

Ying Lowery, Senior Economist, Office Advocacy, Small Business Administration, 409 3rd Street, SW., Suite 7800, Washington DC 20416.

**FOR FURTHER INFORMATION CONTACT:** Ying Lowery, Senior Economist, (202) 205-6947 or Curtis B. Rich, Management Analyst, (202) 205-7030.

**SUPPLEMENTARY INFORMATION:**

*Title:* Impact of the American Disabled Act on Small Business.

*Form No's:* N/A.

*Description of Respondents:* Business Owners.

*Annual Responses:* 1000.

*Annual Burden:* 500.

**Jacqueline White,**

*Chief, Administrative Information Branch.*

[FR Doc. 02-19585 Filed 8-1-02; 8:45 am]

**BILLING CODE 8025-01-P**

**SMALL BUSINESS ADMINISTRATION**

**[Declaration of Disaster #3435]**

**State of California**

Plumas County and the contiguous counties of Butte, Lassen, Sierra, Shasta, Tehama, and Yuba in the State of California constitute a disaster area as a result of damages caused by a microburst that occurred on July 11, 2002. Applications for loans for physical damage as a result of this disaster may be filed until the close of business on September 27, 2002 and for economic injury until the close of business on April 29, 2003 at the address listed below or other locally announced locations:

U.S. Small Business Administration, Disaster Area 4 Office, P.O. Box 13795, Sacramento, CA 95853-4795.

The interest rates are:

For Physical Damage:	Percent
Homeowners With Credit Available Elsewhere .....	6.750
Homeowners Without Credit Available Elsewhere .....	3.375
Businesses With Credit Available Elsewhere .....	7.000
Businesses and Non-Profit Organizations Without Credit Available Elsewhere .....	3.500
Others (Including Non-Profit Organizations) With Credit Available Elsewhere .....	6.375
For Economic Injury: Businesses and Small Agricultural Cooperatives Without Credit Available Elsewhere .....	3.500

The number assigned to this disaster for physical damage is 343511 and for economic damage is 9Q8300.

(Catalog of Federal Domestic Assistance Program Nos. 59002 and 59008.)

Dated: July 29, 2002.

**Hector V. Barreto,**

*Administrator.*

[FR Doc. 02-19584 Filed 8-1-02; 8:45 am]

**BILLING CODE 8025-01-P**

**SMALL BUSINESS ADMINISTRATION**

**[Declaration of Disaster #3414]**

**State of New York; Amendment #3**

In accordance with information received from the Federal Emergency Management Agency, the above numbered declaration is hereby amended to extend the deadline for filing applications for physical damages as a result of this disaster to September 15, 2002.

All other information remains the same, *i.e.*, the deadline for filing applications for economic injury is February 17, 2003.

(Catalog of Federal Domestic Assistance Program Nos. 59002 and 59008).

Dated: July 29, 2002.

**Herbert L. Mitchell,**

*Associate Administrator for Disaster Assistance.*

[FR Doc. 02-19583 Filed 8-1-02; 8:45 am]

**BILLING CODE 8025-01-P**

**DEPARTMENT OF TRANSPORTATION**

**Coast Guard**

**[USCG 2002-12916]**

**National Offshore Safety Advisory Committee; Vacancies**

**AGENCY:** Coast Guard, DOT.

**ACTION:** Request for applications.

**SUMMARY:** The Coast Guard is seeking applications for membership on the National Offshore Safety Advisory Committee (NOSAC). NOSAC provides advice and makes recommendations to the Coast Guard on matters affecting the offshore industry.

**DATES:** Applications should reach us on or before September 30, 2002.

**ADDRESSES:** You may request an application form by writing to Commandant (G-MSO-2), U.S. Coast Guard, 2100 Second Street SW., Washington, DC 20593-0001; by calling 202 267-1181; or by faxing 202-267-4570. A copy of the application form is available from the Coast Guard's Advisory Committee Web page at: <http://www.uscg.mil/hq/g-m/advisory/index.htm>. Send your application in written form to the above street address. This notice and an application form are

available on the Internet at <http://dms.dot.gov>.

**FOR FURTHER INFORMATION CONTACT:**

Captain M.W. Brown, Executive Director of NOSAC, or James M. Magill, Assistant to the Executive Director, telephone 202 267-1181, fax 202 267-4570.

**SUPPLEMENTARY INFORMATION:**

NOSAC is a Federal advisory committee under 5 U.S.C. App. 2. It consists of 14 regular members who have particular knowledge and experience regarding offshore technology, equipment, safety and training and environmental expertise in the exploration or recovery of offshore mineral resources. It provides advice and makes recommendations to the Assistant Commandant for Marine Safety, Security and Environmental Protection on safety and rulemaking matters relating to the offshore mineral and energy industries. This advice assists us in formulating the positions of the United States in advance of meetings of the International Maritime Organization.

NOSAC meets twice a year, with one of these meetings being held at Coast Guard Headquarters in Washington, DC. It may also meet for extraordinary purposes. Subcommittees and working groups may meet to consider specific problems as required.

We will consider applications for five positions that expire or become vacant in January 2003. To be eligible, applicants should have experience in one of the following categories: (1) Offshore supply vessel services including geophysical services, (2) offshore operations, (3) construction of offshore facilities, (4) offshore production of petroleum, or (5) offshore drilling. Please state on the application form which of the five categories you are applying for. Each member normally serves a term of 3 years or until a replacement is appointed. A few members may serve consecutive terms. All members serve at their own expense and receive no salary, reimbursement of travel expenses, or other compensation from the Federal Government.

In support of the policy of the U.S. Department of Transportation on gender and ethnic diversity, the Coast Guard encourages applications from qualified women and minority group members.

Applicants selected may be required to complete a Confidential Financial Disclosure Report (OGE Form 450). We may not release the report or the information in it to the public, except under an order issued by a Federal court or as otherwise provided under the Privacy Act (5 U.S.C. 552a).

Dated: July 24, 2002.

**Joseph J. Angelo,**

*Director of Standards, Marine Safety, Security and Environmental Protection.*

[FR Doc. 02-19547 Filed 8-1-02; 8:45 am]

BILLING CODE 4910-15-P

## DEPARTMENT OF TRANSPORTATION

### Coast Guard

[USCG-2002-12927]

#### Merchant Marine Personnel Advisory Committee

**AGENCY:** Coast Guard, DOT.

**ACTION:** Notice of meetings.

**SUMMARY:** The Merchant Marine Personnel Advisory Committee (MERPAC) and its working groups will meet to discuss various issues relating to the training and fitness of merchant marine personnel. MERPAC advises the Secretary of Transportation on matters relating to the training, qualifications, licensing, certification, and fitness of seamen serving in the U.S. merchant marine. All meetings will be open to the public.

**DATES:** MERPAC will meet on Wednesday, September 4, 2002, from 8 a.m. to 4 p.m. and on Thursday, September 5, 2002, from 8 a.m. to 3 p.m. These meetings may adjourn early if all business is finished. Requests to make oral presentations should reach the Coast Guard on or before August 21, 2002. Written material and requests to have a copy of your material distributed to each member of the committee or subcommittee should reach the Coast Guard on or before August 21, 2002.

**ADDRESSES:** MERPAC will meet on both days at the Coast Guard Club of Cleveland, 1055 East 9th Street, Cleveland, OH. Further directions regarding the location of the Coast Guard Club may be obtained by contacting Mr. Danny Morris at (216) 687-1755. Send written material and requests to make oral presentations to Commander Brian J. Peter, Commandant (G-MSO-1), U.S. Coast Guard Headquarters, 2100 Second Street SW., Washington, DC 20593-0001. This notice is available on the Internet at <http://dms.dot.gov>.

**FOR FURTHER INFORMATION CONTACT:** For questions on this notice, contact Commander Brian J. Peter, Executive Director of MERPAC, or Mr. Mark C. Gould, Assistant to the Executive Director, telephone 202-267-0229, fax 202-267-4570, or e-mail [mgould@comdt.uscg.mil](mailto:mgould@comdt.uscg.mil).

**SUPPLEMENTARY INFORMATION:** Notice of these meetings is given under the Federal Advisory Committee Act, 5 U.S.C. App. 2.

#### Agenda of Meeting on September 4, 2002

The full committee will meet to discuss the objectives for the meeting. The committee will then break up into the following working groups: Task Statement 30, concerning use of military sea service and training for merchant marine licenses; Task Statement 34, concerning the minimum standard of competence in security for a ship's security officer and crew; Task Statement 35, concerning the gap in signaling requirements between STCW and domestic rules; and Task statement 36, concerning the recommendations on a training program for officers in charge of an engineering watch coming up through the hawsepipe. New working groups may be formed to address any new issues or tasks. At the end of the day, the working groups will make a report to the full committee on what has been accomplished in their meetings. No action will be taken on these reports on this date.

#### Agenda of Meeting on September 5, 2002

The agenda comprises the following:

(1) Introduction.

(2) Working Groups' Reports:

(a) Task Statement 30, concerning use of military sea service and training for merchant marine licenses;

(b) Task Statement 34, concerning the minimum standard of competence in security for a ship's security officer and crew;

(c) Task Statement 35, concerning the gap in signaling requirements between STCW and domestic rules;

(d) Task Statement 36, concerning the recommendations on a training program for officers in charge of an engineering watch coming up through the hawsepipe.

(3) Other items to be discussed:

(a) Standing Committee—Prevention Through People;

(b) Other items brought up for discussion by the committee or the public.

#### Procedural

Both meetings are open to the public. Please note that the meetings may adjourn early if all business is finished. At the Chair's discretion, members of the public may make oral presentations during the meetings. If you would like to make an oral presentation at a meeting, please notify the Executive Director no later than August 21, 2002.

Written material for distribution at a meeting should reach the Coast Guard no later than August 21, 2002. If you would like a copy of your material distributed to each member of the committee or subcommittee in advance of the meeting, please submit 25 copies to the Executive Director no later than August 21, 2002.

#### Information on Services for Individuals With Disabilities

For information on facilities or services for individuals with disabilities or to request special assistance at the meetings, contact the Assistant Executive Director as soon as possible.

Dated: July 24, 2002.

**Joseph J. Angelo,**

*Director of Standards, Marine Safety, Security & Environmental Protection.*

[FR Doc. 02-19550 Filed 8-1-02; 8:45 am]

BILLING CODE 4910-15-P

## DEPARTMENT OF TRANSPORTATION

### Federal Aviation Administration

#### Approval of Noise Compatibility Program, Four Corners Regional Airport, Farmington, New Mexico

**AGENCY:** Federal Aviation Administration, DOT.

**ACTION:** Notice.

**SUMMARY:** The Federal Aviation Administration (FAA) announces its findings on the noise compatibility program submitted by the City of Farmington, New Mexico under the provisions of Title 49, USC, Chapter 475 and CFR part 150. These findings are made in recognition of the description of Federal and nonfederal responsibilities and Senate Report No. 96-52 (1980). On January 9, 2002, the FAA determined that the noise exposure maps submitted by the City of Farmington under Part 150 were in compliance with applicable requirements. On July 8, 2002, the Administrator approved the noise compatibility program. Most of the recommendations of the program were approved.

**EFFECTIVE DATE:** The effective date of the FAA's approval of the City of Farmington Noise Compatibility Program is July 8, 2002.

**FOR FURTHER INFORMATION CONTACT:** Joyce M. Porter, Department of Transportation, Federal Aviation Administration, 2601 Meacham Boulevard, Fort Worth, Texas, 76137, (817) 222-5640. Documents reflecting this FAA action may be reviewed at this same location.