

Type of respondent	Number of respondents	Responses per respondent	Hours per response (minutes)	Total burden hours
Physicians and Dentists	186	1	5	15.5 (16)
NPs, PAs, CNMs	125	1	5	10.42 (10)
Health Care Professionals	311	26

Written comments and recommendations concerning the proposed information collection should be sent within 30 days of this notice to: John Morrall, Human Resources and Housing Branch, Office of Management and Budget, New Executive Office Building, Room 10235, Washington, DC 20503.

Dated: July 26, 2002.

Jane M. Harrison,

Director, Division of Policy Review and Coordination.

[FR Doc. 02-19497 Filed 8-1-02; 8:45 am]

BILLING CODE 4165-15-P

DEPARTMENT OF HEALTH AND HUMAN SERVICES

Health Resources and Services Administration

Health Professions and Nurse Education Special Emphasis Panels; Meetings; Addendum and Correction

In **Federal Register** Document 01-28108, appearing on pages 56689-56690 in the issue for Friday, November 9, 2001, the following meetings of the Health Professions and Nurse Education Special Emphasis Panel are added:

Name: Cooperative Agreements for Health Workforce Research.

Date and Time: August 12-15, 2002.

Place: Hilton Silver Spring, 8727 Colesville Road, Silver Spring, MD 20910.

Open on: August 12, 2002, 8 a.m. to 10 a.m.

Closed on: August 12, 2002, 10 a.m. to adjournment (approximately 6 p.m.). August 13-15, 2002, 8 a.m. to adjournment (approximately 6 p.m.).

Name: National Research Service Awards.

Date and Time: August 26-29, 2002.

Place: Hilton Silver Spring, 8727 Colesville Road, Silver Spring, MD 20910.

Open on: August 26, 2002, 8 a.m. to 10 a.m.

Closed on: August 26, 2002, 10 a.m. to adjournment (approximately 6 p.m.). August 27-29, 2002, 8 a.m. to adjournment (approximately 6 p.m.).

Name: Area Health Education Centers Bioterrorism Supplement.

Date and Time: August 27-28, 2002.

Place: Parklawn Building, 5600 Fishers Lane, Rockville, MD 20857.

Open on: August 27, 2002, 10 a.m. to 12 p.m.

Closed on: August 27, 2002, 12 p.m. to adjournment (approximately 4 p.m.). August 28, 2002, 10 a.m. to adjournment (approximately 4 p.m.).

Name: Public Health Fellowships & Internships.

Date and Time: September 18-19, 2002.

Place: Parklawn Building, 5600 Fishers Lane, Rockville, MD 20857.

Open on: September 18, 2002, 12 p.m. to 1 p.m.

Closed on: September 18, 2002, 1 p.m. to adjournment (approximately 4 p.m.). September 19, 2002, 1 p.m. to adjournment (approximately 4 p.m.).

In **Federal Register** Document 02-5357 appearing on pages 10419-10420 in the issue for Thursday, March 7, 2002, the dates of the following meetings of the Health Professions and Nurse Education Special Emphasis Panel are corrected as follows:

Name: National Research Service Awards.

Date and Time: August 5-8, 2002.

Place: Hilton Silver Spring, 8727 Colesville Road, Silver Spring, MD 20910.

Open on: August 5, 2002, 8 a.m. to 10 a.m.

Closed on: August 5, 2002, 10 a.m. to adjournment (approximately 6 p.m.). August 6-8, 2002, 8 a.m. to adjournment (approximately 6 p.m.).

Name: Geriatric Academic Career Awards.

Date and Time: August 12, 2002.

Place: Hilton Silver Spring, 8727 Colesville Road, Silver Spring, MD 20910.

Open on: August 12, 2002, 8 a.m. to 10 a.m.

Closed on: August 12, 2002, 10 a.m. to adjournment (approximately 6 p.m.). August 13-15, 2002, 8 a.m. to adjournment (approximately 6 p.m.).

Purpose: The Health Professions and Nurse Education Special Emphasis Panel shall advise the Associate Administrator for Health Professions on the technical merit of grants to improve the training, distribution, utilization, and quality of personnel required to staff the Nation's health care delivery system.

Agenda: The open portion of each meeting will cover introductions, opening remarks, housekeeping details, and an orientation to the review process. The meetings will be closed after Orientation on the first day of each meeting until adjournment while the review of grant applications is conducted. The closing is in accordance with the provision set forth in section 552b(c)(6), Title 5 U.S.C., as amended, and the Determination by the Acting Associate Administrator for Management and Program Support, Health Resources and Services Administration, pursuant to section 10(d) of the Federal Advisory Committee Act, Public Law 92-463, as amended (5 U.S.C. Appendix 2).

For further information, contact Ms. Theresa Derville, Acting Director, Office of Peer Review, Bureau of Health Professions, Parklawn Building, Room 8C-23, 5600 Fishers Lane, Rockville, Maryland 20857, telephone 301-443-6339.

Dated: July 30, 2002.

Jane M. Harrison,

Director, Division of Policy Review and Coordination.

[FR Doc. 02-19630 Filed 8-1-02; 8:45 am]

BILLING CODE 4165-15-P

DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-4730-N-31]

Federal Property Suitable as Facilities To Assist the Homeless

AGENCY: Office of the Assistant Secretary for Community Planning and Development, HUD.

ACTION: Notice.

SUMMARY: This Notice identifies unutilized, underutilized, excess, and surplus Federal property reviewed by HUD for suitability for possible use to assist the homeless.

EFFECTIVE DATE: August 2, 2002.

FOR FURTHER INFORMATION CONTACT: Mark Johnston, Department of Housing and Urban Development, Room 7262, 451 Seventh Street SW, Washington, DC 20410; telephone (202) 708-1234; TTY number for the hearing- and speech-impaired (202) 708-2565, (these

telephone numbers are not toll-free), or call the toll-free Title V information line at 1-800-927-7588.

SUPPLEMENTARY INFORMATION: In accordance with the December 12, 1988 court order in *National Coalition for the Homeless v. Veterans Administration*, No. 88-2503-OG (D.D.C.), HUD publishes a Notice, on a weekly basis, identifying unutilized, underutilized, excess and surplus Federal buildings and real property that HUD has reviewed for suitability for use to assist the homeless. Today's Notice is for the purpose of announcing that no additional properties have been determined suitable or unsuitable this week.

Dated: July 25, 2002.

John D. Garrity,

Director, Office of Special Needs Assistance Programs.

[FR Doc. 02-19248 Filed 8-1-02; 8:45 am]

BILLING CODE 4210-29-M

DEPARTMENT OF THE INTERIOR

Fish and Wildlife Service

Draft Environmental Impact Statement for the Swanson River Satellites Natural Gas Exploration and Development Project

AGENCY: U.S. Fish and Wildlife Service, Interior.

ACTION: Notice of Availability.

SUMMARY: This notice advises the public that the Draft Environmental Impact Statement (DEIS) for the Swanson River Satellites Natural Gas Exploration and Development Project is available for public review. During the 60-day review and comment period, there will be two public hearings on the DEIS as described below. The DEIS evaluates the potential environmental impacts of constructing natural gas exploration and production facilities. The proposed project would be located in the northwest portion of the Kenai National Wildlife Refuge, Kenai Peninsula, Alaska, in the vicinity of the existing Swanson River oil and gas field. The U.S. Fish and Wildlife Service (USFWS) is the lead Federal agency in the environmental review process. The Bureau of Land Management (BLM) and U.S. Army Corps of Engineers (USACE) are serving as cooperating agencies. This notice is being furnished as required by the National Environmental Policy Act (NEPA) Regulations (40 CFR 1503.1) to invite comments from other agencies and the public on the content of the DEIS.

DATES: The public hearing dates are:

1. September 5, 2002, 7 p.m. to 9 p.m., Soldotna, Alaska.
2. September 17, 2002, 2 p.m. to 4 p.m., Washington, DC.

Written comments must be received by October 1, 2002.

ADDRESSES: The public hearing locations are:

1. Soldotna, Alaska—Aspen Hotel, 326 Binkley Circle, Soldotna, AK
2. Washington, DC—U.S. Fish and Wildlife Service, 4401 North Fairfax Drive, Room 200B, Arlington, VA

Comments should be addressed to: Brian Anderson, U.S. Fish and Wildlife Service, Division of Natural Resources, Stop 221, 1011 E. Tudor Road., Anchorage, AK 99503.

FOR FURTHER INFORMATION CONTACT: Brian Anderson (907) 786-3379.

SUPPLEMENTARY INFORMATION: Union Oil Company of California d.b.a. Unocal has applied for a right-of-way grant to construct facilities, including roads, pipelines, drill pads, and other facilities necessary for exploration and production of natural gas resources within the Kenai National Wildlife Refuge, a Conservation System Unit established by the Alaska National Interest Lands Conservation Act (ANILCA) (Sec. 303, Pub. L. 96-487, 16 U.S.C. 668dd). The right-of-way application is being evaluated under regulations at 43 CFR part 36 implementing Title XI of ANILCA, "Transportation and Utility Systems in and Across, and Access into, Conservation System Units in Alaska."

The East Swanson River Satellite is approximately five miles east of the Swanson River Field (T8N, R8W, SM). The North Swanson River Satellite encompasses the Birch Hill Unit, and is located approximately three miles northeast of the northern Swanson River Field boundary (T9N, R9W, SM). Most of the surface estate within the project area is owned by the United States and is managed by the USFWS, although a portion of the surface estate involved has been conveyed to the Tyonek Native Corporation. The subsurface oil, gas, and coal mineral estate is owned by Cook Inlet Region Incorporated (CIRI), with the exception of the Birch Hill Unit, where these minerals are leased from the United States. Under Title XI, CIRI is entitled to adequate and feasible access to their valid inholdings for economic and other purposes, subject to reasonable regulations necessary to protect the natural and other values of the Refuge. Unocal has leased the natural gas development rights from CIRI and the United States.

Unocal proposes to develop natural gas exploration and production from up to two locations in the North Swanson River Satellite area, and up to two locations in the East Swanson River Satellite area. In addition to natural gas wells, a water well and drainage sump will be installed at each site. The satellite areas would be connected to the existing Swanson River Field infrastructure via a new 100-foot-wide road and pipeline corridor extending a total of approximately 12 miles. The corridor would accommodate a gravel road, primary and secondary products pipelines, a produced water disposal pipeline, and communications and electric power lines. Constructing the roads and pads would require approximately 278,600 cubic yards of gravel, which would be extracted from sources specified by the USFWS. A phased construction is proposed, beginning with roads and pads needed for natural gas exploration, and followed as necessary by installation of pipelines and other production facilities. In the event that exploration results do not warrant production, or at the conclusion of production activities, roads and pads would be restored according to a restoration plan approved by the USFWS.

Unocal has also applied for a Department of the Army permit under Section 404 of the Clean Water Act from the USACE, and notice of staking/permit to drill for existing Federal oil and gas leases from the BLM. Under Title XI of ANILCA, the USFWS, USACE, and BLM each has an independent decision regarding their authority over the proposed project, but that these decisions will be issued concurrently.

The DEIS evaluates the potential direct, indirect, and cumulative impacts of constructing the proposed project, and assesses reasonable alternatives that would protect the resources of the Refuge. The environmental review is being conducted in accordance with the requirements of NEPA (42 U.S.C. 4371 *et seq.*) as implemented by the Council on Environmental Quality regulations at 40 CFR 1500-1508, and the pertinent regulations of USFWS. Copies of the DEIS are available for public review at the following locations: Z.J. Loussac Public Library, Anchorage; Soldotna Public Library, Soldotna; and the Kenai Community Library, Kenai. The DEIS is also available online at <http://alaska.fws.gov/refuges.cfm>.