

1980). Because of these court rulings, it is very important that those interested in this proposed action participate by the close of the 45-day comment period so that substantive comments and objections are made available to the Forest Service at a time when the Agency can meaningfully consider them and respond to them in the final supplemental environmental impact statement.

Comments on the draft SEIS should be as specific as possible. It is also helpful if comments refer to specific pages or chapters of the draft supplemental statement. Comments may also address the adequacy of the draft SEIS. Reviewers may wish to refer to the Council on Environmental Quality Regulations for implementing the procedural provisions of the National Environmental Policy Act at 40 CFR 1503.3 in addressing these points.

Dated: January 24, 2002.

**Jack A. Blackwell,**

*Regional Forester, Pacific Southwest Region.*

[FR Doc. 02-2310 Filed 1-30-02; 8:45 am]

**BILLING CODE 3410-11-M**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Olympic Provincial Advisory Committee

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Olympic Province Advisory Committee (OPAC) will meet on February 22, 2002. The meeting will be held at the Jamestown S'Klallam Tribal Center in Blyn, Washington. The meeting will begin at 9 a.m. and end at approximately 3 p.m. Agenda topics are: (1) Current status of key Forest issues; (2) Status update on the Resource Advisory Committees for Rural Schools and Community Self-Determination Act of 2000; (3) Vacant committee positions; (4) Open forum; and (5) Public comments.

All Olympic Province Advisory Committee Meetings are open to the public. Interested citizens are encouraged to attend.

**FOR FURTHER INFORMATION CONTACT:** Direct questions regarding this meeting to Ken Eldredge, Province Liaison, USDA, Olympic National Forest Headquarters, 1835 Black Lake Blvd. Olympia, WA 98512-5623, (360) 956-2323 or Dale Hom, Forest Supervisor, at (360) 956-2301.

Dated: January 22, 2002.

**Dale Hom,**

*Forest Supervisor, Olympic National Forest.*

[FR Doc. 02-2305 Filed 1-30-02; 8:45 am]

**BILLING CODE 3410-11-M**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Fresno County Resource Advisory Committee

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of Resource Advisory meeting.

**SUMMARY:** Pursuant to the authorities in the Federal Advisory Committee Act of 1972 (Pub. L. 92-463) and under the secure Rural Schools and Community Self-Determination Act of 2000 (Public Law 106-393) the Sierra and Sequoia National Forests' Resource Advisory Committee (RAC) for Fresno County will meet on February 19, 2002, 6:30-9:30 p.m. The Fresno County Resource Advisory Committee will meet at the Forest Supervisor's office Clovis, CA. The purpose of the meeting is for the Resource Advisory Committee to receive project proposals for recommendations to the Forest Supervisor for expenditure of Fresno County Title II funds.

**DATES:** The Fresno RAC meeting will be held on February 19, 2002. The meeting will be held from 6:30 p.m. to 3:30 p.m.

**ADDRESSES:** The Fresno County RAC meeting will be held at the Sierra National Forest Supervisor's office, 1600 Tollhouse Road, CA.

**FOR FURTHER INFORMATION CONTACT:** Sue Exline, USDA, Sierra National Forest, 1600 Tollhouse Road, Clovis, CA 93611, (559) 297-0706 ext. 4804; E-MAIL [skeexline@fs.fed.us](mailto:skeexline@fs.fed.us).

**SUPPLEMENTARY INFORMATION:** Agenda items to be covered include: (1) Review and approve the Jan. 12, 2002 meeting notes; (2) Review the purpose of the RAC; (3) Consideration of Title II Project proposals from the public, the RAC members, the Pineridge/Kings River Districts Ranger; and the Hume Lake District Ranger; (4) Determine the date and location of the next meeting; (5) Public comment. The meeting is open to the public. Public input opportunity will be provided and individuals will have the opportunity to address the Committee at that time.

Dated: January 23, 2002.

**Ray Porter,**

*District Ranger.*

[FR Doc. 02-2285 Filed 1-30-02; 8:45 am]

**BILLING CODE 3410-11-M**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### North Gifford Pinchot National Forest Resource Advisory Committee Meeting Notice

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The North Gifford Pinchot National Forest Resource Advisory Committee will meet on Tuesday, February 12, 2002, at the Lewis County Law and Justice Center (old county annex building), 345 West Main Street, Chehalis, Washington. The meeting will begin at 10 a.m. and continue until 5 p.m. The purpose of the meeting is to:

- (1) Consider staffing needs,
- (2) Discuss the project approval process, and
- (3) Provide for a Public Open Forum.

All North Gifford Pinchot National Forest Resource Advisory Committee meetings are open to the public. Interested citizens are encouraged to attend. The "open forum" provides opportunity for the public to bring issues, concerns, and discussion topics to the Advisory Committee. The "open forum" is scheduled as part of agenda item (3) for this meeting. Interested speakers will need to register prior to the open forum period. The committee welcomes the public's written comments on committee business at any time.

#### FOR FURTHER INFORMATION CONTACT:

Direct questions regarding this meeting to Tom Knappenberger, Public Officer, at (360) 891-5005, or written Forest Headquarters Office, Gifford Pinchot National Forest, 10600 NE. 51st Circle, Vancouver, WA 98682.

Dated: January 25, 2002.

**Claire Lavendel,**

*Forest Supervisor.*

[FR Doc. 02-2311 Filed 1-30-02; 8:45 am]

**BILLING CODE 3410-11-M**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### South Gifford Pinchot National Forest Resource Advisory Committee Meeting Notice

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The South Gifford Pinchot National Forest Resource Advisory Committee will meet on Thursday, February 14, 2002, at the Skamania County Public Works Department basement located in the Courthouse

Annex, 170 N.W. Vancouver Avenue, Stevenson, Washington. The meeting will begin at 10 a.m. and continue until 5 p.m. The purpose of the meeting is to:

- (1) Consider staffing needs,
  - (2) Discuss the project approval process, and
  - (3) Provide for a Public Open Forum.
- All South Gifford Pinchot National Forest Resource Advisory Committee meetings are open to the public. Interested citizens are encouraged to attend. The "open forum" provides opportunity for the public to bring issues, concerns, and discussion topics to the Advisory Committee. The "open forum" is scheduled as part of agenda item (3) for this meeting. Interested speakers will need to register prior to the open forum period. The committee welcomes the public's written comments on committee business at any time.

**FOR FURTHER INFORMATION CONTACT:** Direct questions regarding this meeting to Tom Knappenberger, Public Affairs Officer, at (360) 891-5005, or write Forest Headquarters Office, Gifford Pinchot National Forest, 10600 NE. 51st Circle, Vancouver, WA 98682.

Dated: January 25, 2002.

**Claire Lavendel,**  
Forest Supervisor.

[FR Doc. 02-2312 Filed 1-30-02; 8:45 am]

**BILLING CODE 3410-11-M**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Hood/Willamette Resource Advisory Committee

**AGENCY:** Forest Service, USDA.

**ACTION:** Action of meeting.

**SUMMARY:** The Hood/Willamette Resource Advisory Committee (RAC) will meet on Thursday, February 21, 2002. The meeting is scheduled to begin at 9 a.m. and will conclude at approximately 5 p.m. The meeting will be held at the Wilsonville Chamber of Commerce and Clackamas County Regional Visitor Information Center; 29600 SW. Park Place; Wilsonville, Oregon 97070; (503) 682-0411. The tentative agenda includes: Process for Reviewing and Prioritizing Projects; Review of Title II Project Submissions; RAC Operating Expenses; Information Sharing; Public Forum.

The Public Forum is tentatively scheduled to begin at 4 p.m. Time allotted for individual presentations will be limited to 3-4 minutes. Written comments are encouraged, particularly if the material cannot be presented

within the time limits for the Public Forum. Written comments may be submitted prior to the February 21st meeting by sending them to Designated Federal Official Donna Short at the address given below.

**FOR FURTHER INFORMATION CONTACT:** For more information regarding this meeting, contact Designated Federal Official Donna Short; Sweet Home Ranger District; 3225 Highway 20; Sweet Home, Oregon 97386; (541) 367-9220.

Dated: January 24, 2002.

**Doris Tai,**

*Acting Deputy Forest Supervisor.*

[FR Doc. 02-2313 Filed 1-30-02; 8:45 am]

**BILLING CODE 3410-11-M**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Notice of Idaho Panhandle Resource Advisory Committee Meeting

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** Pursuant to the authorities in the Federal Advisory Committee Act (Pub. L. 92-463) and under the Secure Rural Schools and Community Self-Determination Act of 2000 (Pub. L. 106-393) the Idaho Panhandle National Forests' Idaho Panhandle Resource Advisory Committee will meet Friday, February 15, 2002, in Coeur d'Alene, Idaho for a business meeting. The meeting is open to the public.

**DATES:** February 15, 2002.

**ADDRESSES:** The meeting location is the Idaho Panhandle National Forests' Supervisor's Office, located at 3815 Schreiber Way, Coeur d'Alene, Idaho 83815.

**FOR FURTHER INFORMATION CONTACT:** Ranotta K. McNair, Forest Supervisor and Designated Federal Officer, at (208) 765-7223.

**SUPPLEMENTARY INFORMATION:** Agenda topics will include review of project proposals, developing criteria for project proposal review, finalizing the submission form for proposals and receiving public comment.

Dated: January 24, 2002.

**Ranotta K. McNair,**  
*Forest Supervisor.*

[FR Doc. 02-2314 Filed 1-30-02; 8:45 am]

**BILLING CODE 3410-11-M**

## DEPARTMENT OF AGRICULTURE

### Natural Resources Conservation Service

#### Sixmile-St. Charles Watershed, Pueblo County, Colorado

**AGENCY:** Natural Resources Conservation Service, USDA.

**ACTION:** Notice of a Finding of No Significant Impact.

**SUMMARY:** Pursuant to Section 102(2) (C) of the National Environmental Policy Act of 1969; the Council on Environmental Quality Regulations (40 CFR part 1500); and the Natural Resources Conservation Service Regulations (7 CFR part 650); the Natural Resources Conservation Service, U.S. Department of Agriculture, gives notice that an environmental impact statement is not being prepared for the Sixmile-St. Charles Watershed Project, Pueblo County, Colorado.

**FOR FURTHER INFORMATION CONTACT:** Allen Green, State Conservationist, Natural Resources Conservation Service, 655 Parfet St., Lakewood, Colorado, 80215-5517, telephone (970) 544-2810.

**SUPPLEMENTARY INFORMATION:** The environmental assessment of this Federally assisted action indicates that the project will not cause significant local, regional, or national impacts on the environment. As a result of these findings, Allen Green, State Conservationist, has determined that the preparation and review of an environmental impact statement is not needed for this project.

The project purpose is to reduce nitrates, selenium, sediment and other pollutant loading to the Arkansas River due to ineffective irrigation water utilization. The planned works of improvement include on-farm underground irrigation pipelines, on-farm concrete irrigation ditches, and structures for water control. These enduring practices are accompanied by facilitating management practices such as Irrigation Water Management and Nutrient Management.

The Notice of a Finding of No Significant Impact (FNSI) has been forwarded to the Environmental Protection Agency and to various Federal, State and local agencies and interested parties. A limited number of copies of the FNSI are available to fill single copy requests at the above address. Basic data developed during the environmental assessment are on file and may be reviewed by contacting Allen Green.

No administration action on implementation of the proposal will be