

**FEDERAL EMERGENCY
MANAGEMENT AGENCY****[FEMA-1419-DR]****Minnesota; Amendment No. 5 to Notice
of a Major Disaster Declaration****AGENCY:** Federal Emergency
Management Agency (FEMA).**ACTION:** Notice.**SUMMARY:** This notice amends the notice
of a major disaster declaration for the
State of Minnesota, (FEMA-1419-DR),
dated June 14, 2002, and related
determinations.**EFFECTIVE DATE:** July 9, 2002.**FOR FURTHER INFORMATION CONTACT:** Rich
Robuck, Readiness, Response and
Recovery Directorate, Federal
Emergency Management Agency,
Washington, DC 20472, (202) 646-2705
or *Rich.Robuck@fema.gov*.**SUPPLEMENTARY INFORMATION:** The notice
of a major disaster declaration for the
State of Minnesota is hereby amended to
include the following areas among those
areas determined to have been adversely
affected by the catastrophe declared a
major disaster by the President in his
declaration of June 14, 2002:Beltrami, Clay, Pennington, and Polk
Counties for Individual Assistance (already
designated for Public Assistance).Itasca, McLeod, and Wright Counties for
Individual Assistance.(The following Catalog of Federal Domestic
Assistance Numbers (CFDA) are to be used for
reporting and drawing funds: 83.537,
Community Disaster Loans; 83.538, Cora
Brown Fund Program; 83.539, Crisis
Counseling; 83.540, Disaster Legal Services
Program; 83.541, Disaster Unemployment
Assistance (DUA); 83.542, Fire Suppression
Assistance; 83.543, Individual and Family
Grant (IFG) Program; 83.544, Public
Assistance Grants; 83.545, Disaster Housing
Program; 83.548, Hazard Mitigation Grant
Program)**Joe M. Allbaugh,**
Director.

[FR Doc. 02-17774 Filed 7-15-02; 8:45 am]

BILLING CODE 6718-02-P**FEDERAL EMERGENCY
MANAGEMENT AGENCY****[FEMA-1424-DR]****Montana; Major Disaster and Related
Determinations****AGENCY:** Federal Emergency
Management Agency (FEMA).**ACTION:** Notice.**SUMMARY:** This is a notice of the
Presidential declaration of a major
disaster for the State of Montana(FEMA-1424-DR), dated July 3, 2002,
and related determinations.**EFFECTIVE DATE:** July 3, 2002.**FOR FURTHER INFORMATION CONTACT:** Rich
Robuck, Readiness, Response and
Recovery Directorate, Federal
Emergency Management Agency,
Washington, DC 20472, (202) 646-2705
or *Rich.Robuck@fema.gov*.**SUPPLEMENTARY INFORMATION:** Notice is
hereby given that, in a letter dated July
3, 2002, the President declared a major
disaster under the authority of the
Robert T. Stafford Disaster Relief and
Emergency Assistance Act, 42 U.S.C.
5121-5206 (Stafford Act), as follows:I have determined that the damage in
certain areas of the State of Montana,
resulting from severe storms and flooding
beginning on June 8, 2002, and continuing,
is of sufficient severity and magnitude to
warrant a major disaster declaration under
the Robert T. Stafford Disaster Relief and
Emergency Assistance Act, 42 U.S.C. 5121-
5206 (Stafford Act). I, therefore, declare that
such a major disaster exists in the State of
Montana.In order to provide Federal assistance, you
are hereby authorized to allocate from funds
available for these purposes, such amounts as
you find necessary for Federal disaster
assistance and administrative expenses.You are authorized to provide Public
Assistance in the designated areas, and
Hazard Mitigation throughout the State, and
any other forms of assistance under the
Stafford Act you may deem appropriate.
Consistent with the requirement that Federal
assistance be supplemental, any Federal
funds provided under the Stafford Act for
Public Assistance and Hazard Mitigation will
be limited to 75 percent of the total eligible
costs. If Individual Assistance is later
requested and warranted, Federal funds
provided under the Individual and Family
Grant program will be limited to 75 percent
of the total eligible costs.Further, you are authorized to make
changes to this declaration to the extent
allowable under the Stafford Act.Notice is hereby given that pursuant
to the authority vested in the Director of
the Federal Emergency Management
Agency under Executive Order 12148, I
hereby appoint Michael Bolch of the
Federal Emergency Management Agency
to act as the Federal Coordinating
Officer for this declared disaster.I do hereby determine the following
areas of the State of Montana to have
been affected adversely by this declared
major disaster:Glacier, Liberty, Pondera, and Toole
Counties and the Blackfeet Indian
Reservation for Public Assistance.All counties and Indian Reservations
within the State of Montana are eligible
to apply for assistance under the Hazard
Mitigation Grant Program.(The following Catalog of Federal Domestic
Assistance Numbers (CFDA) are to be used forreporting and drawing funds: 83.537,
Community Disaster Loans; 83.538, Cora
Brown Fund Program; 83.539, Crisis
Counseling; 83.540, Disaster Legal Services
Program; 83.541, Disaster Unemployment
Assistance (DUA); 83.542, Fire Suppression
Assistance; 83.543, Individual and Family
Grant (IFG) Program; 83.544, Public
Assistance Grants; 83.545, Disaster Housing
Program; 83.548, Hazard Mitigation Grant
Program)**Joe M. Allbaugh,**
Director.

[FR Doc. 02-17776 Filed 7-15-02; 8:45 am]

BILLING CODE 6718-02-P**FEDERAL EMERGENCY
MANAGEMENT AGENCY****[FEMA-1425-DR]****Texas; Amendment No. 3 to Notice of
a Major Disaster Declaration****AGENCY:** Federal Emergency
Management Agency (FEMA).**ACTION:** Notice.**SUMMARY:** This notice amends the notice
of a major disaster declaration for the
State of Texas, (FEMA-1425-DR), dated
July 8, 2002, and related determinations.**EFFECTIVE DATE:** July 8, 2002.**FOR FURTHER INFORMATION CONTACT:** Rich
Robuck, Readiness, Response and
Recovery Directorate, Federal
Emergency Management Agency,
Washington, DC 20472, (202) 646-2705
or *Rich.Robuck@fema.gov*.**SUPPLEMENTARY INFORMATION:** The notice
of a major disaster declaration for the
State of Texas is hereby amended to
include the following areas among those
areas determined to have been adversely
affected by the catastrophe declared a
major disaster by the President in his
declaration of July 4, 2002:Brown, Caldwell, Eastland, Frio, Goliad,
Gonzales, Karnes, La Salle, Real, Taylor and
Wilson Counties for Individual Assistance,
including direct Federal assistance under
section 408 of the Stafford Act, 42 U.S.C.
5174.Atascosa, Guadalupe and Travis Counties
for direct Federal assistance under section
408 of the Stafford Act, 42 U.S.C. 5174
(already designated for Individual
Assistance).(The following Catalog of Federal Domestic
Assistance Numbers (CFDA) are to be used
for reporting and drawing funds: 83.537,
Community Disaster Loans; 83.538, Cora
Brown Fund Program; 83.539, Crisis
Counseling; 83.540, Disaster Legal Services
Program; 83.541, Disaster Unemployment
Assistance (DUA); 83.542, Fire Suppression
Assistance; 83.543, Individual and Family
Grant (IFG) Program; 83.544, Public
Assistance Grants; 83.545, Disaster Housing

Program; 83.548, Hazard Mitigation Grant Program.)

Joe M. Allbaugh,
Director.

[FR Doc. 02-17772 Filed 7-15-02; 8:45 am]

BILLING CODE 6718-02-P

FEDERAL EMERGENCY MANAGEMENT AGENCY

[FEMA-1425-DR]

Texas; Amendment No. 2 to Notice of a Major Disaster Declaration

AGENCY: Federal Emergency
Management Agency (FEMA).

ACTION: Notice.

SUMMARY: This notice amends the notice of a major disaster declaration for the State of Texas, (FEMA-1425-DR), dated July 4, 2002, and related determinations.

EFFECTIVE DATE: July 6, 2002.

FOR FURTHER INFORMATION CONTACT: Rich Robuck, Readiness, Response and Recovery and Directorate, Federal Emergency Management Agency, Washington, DC 20472, (202) 646-2705 or Rich.Robuck@fema.gov.

SUPPLEMENTARY INFORMATION: The notice of a major disaster declaration for the State of Texas is hereby amended to include the following areas among those areas determined to have been adversely affected by the catastrophe declared a major disaster by the President in his declaration of July 4, 2002:

Atascosa, Guadalupe and Travis Counties for Individual Assistance.

(The following Catalog of Federal Domestic Assistance Numbers (CFDA) are to be used for reporting and drawing funds: 83.537, Community Disaster Loans; 83.538, Cora Brown Fund Program; 83.539, Crisis Counseling; 83.540, Disaster Legal Services Program; 83.541, Disaster Unemployment Assistance (DUA); 83.542, Fire Suppression Assistance; 83.543, Individual and Family Grant (IFG) Program; 83.544, Public Assistance Grants; 83.545, Disaster Housing Program; 83.548, Hazard Mitigation Grant Program.)

Joe M. Allbaugh,
Director.

[FR Doc. 02-17773 Filed 7-15-02; 8:45 am]

BILLING CODE 6718-02-P

FEDERAL HOUSING FINANCE BOARD

Sunshine Act Notice; Announcing an Open Meeting of the Board

Special Meeting in Observance of the 70th Anniversary of the Federal Home Loan Bank Act

TIME AND DATE: 1 p.m., Thursday, July 18, 2002.

PLACE: Daniel Patrick Moynihan United States Courthouse, Ceremonial Courtroom, 9th Floor, 500 Pearl Street, New York, New York.

STATUS: The entire meeting will be open to the public.

MATTERS TO BE CONSIDERED:

- Federal Home Loan Bank of New York Capital Plan.
- Consideration of a Resolution Concerning the Federal Home Loan Bank of New York's Participation in Public Financing for Reconstruction of Lower Manhattan.
- Granting of a Restated Organizational Certificate to Replace the Original Lost in the Attack of September 11, 2001.

CONTACT PERSON FOR MORE INFORMATION: Elaine L. Baker, Secretary to the Board, (202) 408-2837.

James L. Bothwell,
Managing Director.

[FR Doc. 02-17964 Filed 7-12-02; 11:04 am]

BILLING CODE 6725-01-P

FEDERAL RESERVE SYSTEM

Agency Information Collection Activities: Proposed Collection; Comment Request

AGENCY: Board of Governors of the
Federal Reserve System.

SUMMARY:

Background.

On June 15, 1984, the Office of Management and Budget (OMB) delegated to the Board of Governors of the Federal Reserve System (Board) its approval authority under the Paperwork Reduction Act, as per 5 CFR 1320.16, to approve of and assign OMB control numbers to collection of information requests and requirements conducted or sponsored by the Board under conditions set forth in 5 CFR 1320 Appendix A.1. Board-approved collections of information are incorporated into the official OMB inventory of currently approved collections of information. Copies of the OMB 83-Is and supporting statements and approved collection of information instruments are placed into OMB's

public docket files. The Federal Reserve may not conduct or sponsor, and the respondent is not required to respond to, an information collection that has been extended, revised, or implemented on or after October 1, 1995, unless it displays a currently valid OMB control number.

Request For Comment on Information Collection Proposals.

The following information collections, which are being handled under this delegated authority, have received initial Board approval and are hereby published for comment. At the end of the comment period, the proposed information collections, along with an analysis of comments and recommendations received, will be submitted to the Board for final approval under OMB delegated authority. Comments are invited on the following:

- a. whether the proposed collection of information is necessary for the proper performance of the Federal Reserve's functions; including whether the information has practical utility;
- b. the accuracy of the Federal Reserve's estimate of the burden of the proposed information collection, including the validity of the methodology and assumptions used;
- c. ways to enhance the quality, utility, and clarity of the information to be collected; and
- d. ways to minimize the burden of information collection on respondents, including through the use of automated collection techniques or other forms of information technology.

DATES: Comments must be submitted on or before September 16 2002.

ADDRESSES: Comments may be mailed to Ms. Jennifer J. Johnson, Secretary, Board of Governors of the Federal Reserve System, 20th Street and Constitution Avenue, N.W., Washington, DC 20551. However, because paper mail in the Washington area and at the Board of Governors is subject to delay, please consider submitting your comments by e-mail to regs.comments@federalreserve.gov, or faxing them to the Office of the Secretary at 202-452-3819 or 202-452-3102. Comments addressed to Ms. Johnson may also be delivered to the Board's mail facility in the West Courtyard between 8:45 a.m. and 5:15 p.m., located on 21st Street between Constitution Avenue and C Street, N.W. Members of the public may inspect comments in Room MP-500 between 9:00 a.m. and 5:00 p.m. on weekdays pursuant to 261.12, except as provided in 261.14, of the Board's Rules