# DEPARTMENT OF DEFENSE

### Department of the Navy

### Notice of Availability of Buildings and Land at a Military Installation Designated for Closure; Naval Air Station (NAS) Barbers Point, Oahu, HI

**AGENCY:** Department of the Navy, DOD. **ACTION:** Notice.

**SUMMARY:** This notice provides information regarding additional surplus property at NAS Barbers Point, Oahu, Hawaii.

FOR FURTHER INFORMATION CONTACT: Richard A. Engel, Head, BRAC Real Estate Section, Naval Facilities Engineering Command, 1322 Patterson Ave SE., Suite 1000, Washington Navy Yard, DC 20374-5065, telephone (202) 685–9203, or J.M. Kilian, Director, Real Estate Department, Pacific Division, Naval Facilities Engineering Command, 258 Makalapa Drive, Suite 100, Pearl Harbor, HI 96860-3134, telephone (808) 472–1503. For more detailed information regarding particular properties identified in this notice (i.e. acreage, floor plan, sanitary facilities, exact street address, etc.), contact Mr. Roger Au, Base Operating Support, Pacific Division, Naval Facilities Engineering Command, 258 Makalapa Drive, Suite 100, Pearl Harbor, HI 96860-3134, telephone (808) 474-5946. SUPPLEMENTARY INFORMATION: In 1993, NAS Barbers Point, HI was designated for closure pursuant to the Defense Base Closure and Realignment Act of 1990 (DBCRA), Pub. L. 101-510, as amended. Pursuant to this designation, in October 1995, approximately 2,146.9 acres of land and related facilities at this installation were determined surplus to the Federal Government and available for use by (a) non-Federal, public agencies pursuant to various statutes which authorize convevance of property for public projects, and (b) homeless provider groups pursuant to the Stewart B. McKinney Homeless Assistance Act (42 U.S.C. 11411), as amended. In June 1997, a second determination was made that 5.7 acres of land and related facilities at this installation were surplus to the Federal Government. On September 4, 2001, a third determination was made that 54.9 acres of land and related facilities at this installation were surplus to the Federal Government. On June 27, 2002, a fourth determination was made that 145.8 acres of land and related facilities at this installation were surplus to the Federal Government.

*Notice of Surplus Property:* Pursuant to paragraph (7)(B) of section 2905(b) of

the DBCRA, as amended by the Base Closure Community Redevelopment and Homeless Assistance Act of 1994, the following information regarding redevelopment authority and additional surplus property at NAS Barbers Point, HI, is published in the **Federal Register**.

*Redevelopment Authority:* The local redevelopment authority for NAS Barbers Point, HI, of rpurposes of implementing the provisions of the DBCRA, as amended, is the Barbers Point Naval Air Station Redevelopment Commission. The Barbers Point Naval Air Station Redevelopment Commission was appointed by the Governor of the State of Hawaii to provide advice on the redevelopment of the closing Air Station. A cross section of community interests is represented on the Commission. The point of contact is Mr. William Bass, Executive Director, **Barbers Point Naval Air Station** Redevelopment Commission, PO Box 75268, Kapolei, HI 96707-0268, telephone (808) 692-7924 or 692-7925, facsimile (808) 692-7926.

Surplus Property Descriptions: The following is a listing of the additional land and facilities at NAS Barbers Point, HI that were declared surplus to the Federal Government on June 27, 2002.

*Land:* One parcel of land consisting of approximately 145.8 acres of fee simple land at NAS Barbers Point, HI on the island of Oahu, State of Hawaii.

*Buildings:* The following is a summary of the facilities located on the above-described land. Storage buildings: Seven structures of approximately 4,812 square feet.

*Expressions of Interest:* Pursuant to paragraph 7(C) of Section 2905(b) of the DBCRA, as amended by the Base **Closure Community Redevelopment and** Homeless Assistance Act of 1994, state and local governments, representatives of the homeless, and other interested parties located in the vicinity of NAS Barbers Point, HI shall submit to the said local redevelopment authority (Barbers Point Naval Air Station Redevelopment Commission) a notice of interest, of such governments, representatives, and parties in the above described additional surplus property, or any portion thereof. A notice of interest shall describe the need of the government, representative, or party concerned for the desired surplus property. Pursuant to paragraphs 7(C) and (D) of said Section 2905(b), the redevelopment authority shall assist interested parties in evaluating the surplus property for the intended use and publish in a newspaper of general circulation in Hawaii, the date by which expressions of interest must be submitted. In accordance with Section

2(e)(6) of said Base Closure Community Redevelopment and Homeless Assistance Act of 1994, expressions of interest will be solicited by the Barbers Point Naval Air Station Redevelopment Commission.

Dated: July 1, 2002.

#### R.E. Vincent II,

Lieutenant Commander, Judge Advocate General's Corps, U.S. Navy, Federal Register Liaison Officer.

[FR Doc. 02–17711 Filed 7–12–02; 8:45 am] BILLING CODE 3810-FF-M

### DEPARTMENT OF DEFENSE

#### Department of the Navy

#### Notice of Intent To Grant Exclusive Patent License; Magneto-Inductive Systems Limited

**AGENCY:** Department of the Navy, DOD. **ACTION:** Notice.

**SUMMARY:** The Department of the Navy hereby gives notice of its intent to grant to Magneto-Inductive Systems Limited, an exclusive license to practice the Government-owned invention described in U.S. Patent No. 6,253,679, entitled "Magneto-Inductive On Command Fuze and Firing Device," issued July 3, 2001. **DATES:** Anyone wishing to object to the grant of this license has fifteen (15) days from the date of this notice to file written objections along with supporting evidence, if any. **ADDRESSES:** Written objections are to be filed with Coastal Systems Station. Dahlgren, Div, NSWC, 6703 W. Hwy 98, Code CP01L, Panama City, FL 32407-7001.

FOR FURTHER INFORMATION CONTACT: Mr. Harvey A. Gilbert, Counsel, Coastal Systems Station, 6703 W. Hwy 98, Code XP01L, Panama City, FL 32407–7001, telephone (850) 234–4646, fax (850) 235–5497, or E-Mail at gilbertha@ncsc.navy.mil.

(Authority: 35 U.S.C. 207, 37 CFR part 404)

Dated: July 1, 2002.

# R.E. Vincent, II,

Lieutenant Commander, Judge Advocate General's Corps, U.S. Navy, Federal Register Liaison Officer. [FR Doc. 02–17710 Filed 7–12–02; 8:45 am]

BILLING CODE 3810-FF-M

# DEPARTMENT OF ENERGY

#### Environmental Management Site-Specific Advisory Board, Paducah

**AGENCY:** Department of Energy (DOE).

## ACTION: Notice of open meeting.

SUMMARY: This notice announces a meeting of the Environmental Management Site-Specific Advisory Board (EM SSAB), Paducah. The Federal Advisory Committee Act (Pub. L. 92–463, 86 Stat. 770) requires that public notice of these meetings be announced in the Federal Register. DATE: Thursday, July 18, 2002, 5:30

p.m.–9 p.m.

**ADDRESSES:** 111 Memorial Drive, Barkley Centre, Paducah, Kentucky.

FOR FURTHER INFORMATION CONTACT: W. Don Seaborg, Deputy Designated Federal Officer, Department of Energy Paducah Site Office, Post Office Box 1410, MS–103, Paducah, Kentucky 42001, (270) 441–6806.

**SUPPLEMENTARY INFORMATION:** Purpose of the Board: The purpose of the Board is to make recommendations to DOE and its regulators in the areas of environmental restoration and waste management activities.

#### **Tentative Agenda**

- 5:30 p.m. Informal Discussion
- 6 p.m. Call to Order; Introductions; Approve June Minutes; Review Agenda
- 6:10 p.m. DDFO's Comments
  - Budget Update
  - ES & H Issues
  - EM Project Updates
  - CAB Recommendation Status
- Other
- 6:30 p.m. Ex-officio Comments
- 6:40 p.m. Public Comments and Questions
- 6:50 p.m. Action Item Review
- 7:05 p.m. Break
- 7:15 p.m. Discussion
- Resolution on Accelerated Clean Up Plan
  7:45 p.m. Task Force and Subcommittee
  - Reports
  - Water Task Force
  - Waste Operations Task Force
  - Long Range Strategy/StewardshipCommunity Concerns
  - Community Concerns
- Public Involvement/Membership 8:30 p.m. Administrative Issues
  - Review of Workplan
  - Review of Next Agenda
- Federal Coordinator Comments
- 8:45 p.m. Adjourn

Copies of the final agenda will be available at the meeting. *Public Participation:* The meeting is

Public Participation: The meeting is open to the public. Written statements may be filed with the Committee either before or after the meeting. Individuals who wish to make oral statements pertaining to agenda items should contact Pat J. Halsey at the address or by telephone at 1–800–382–6938, #5. Requests must be received five days prior to the meeting and reasonable provision will be made to include the presentation in the agenda. The Deputy Designated Federal Officer is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Each individual wishing to make public comment will be provided a maximum of five minutes to present their comments as the first item of the meeting agenda. This **Federal Register** notice is being published less than 15 days prior to the meeting date due to programmatic issues that had to be resolved prior to the meeting date.

Minutes: The minutes of this meeting will be available for public review and copying at the Freedom of Information Public Reading Room, 1E-190, Forrestal Building, 1000 Independence Avenue, SW, Washington, DC 20585 between 9 a.m. and 4 p.m., Monday-Friday, except Federal holidays. Minutes will also be available at the Department of Energy's Environmental Information Center and Reading Room at 115 Memorial Drive, Barkley Centre, Paducah, Kentucky between 8 a.m. and 5 p.m. on Monday thru Friday or by writing to Pat J. Halsey, Department of Energy Paducah Site Office, Post Office Box 1410, MS-103, Paducah, Kentucky 42001 or by calling her at 1-800-382-6938, #5.

Issued at Washington, DC on July 3, 2002. Belinda G. Hood.

# Acting Deputy Advisory Committee

Management Officer. [FR Doc. 02–17635 Filed 7–12–02; 8:45 am]

BILLING CODE 6450-01-P

#### DEPARTMENT OF ENERGY

#### **Beijing Green Olympics Program**

**AGENCY:** Office of Fossil Energy, DOE. **ACTION:** Request for comments.

**SUMMARY:** The Department of Energy (DOE) will be entering into a dialogue with the Beijing City Government in preparation for implementation of the Green Olympics Program. DOE is requesting comments from stakeholders on the best way to use this opportunity to develop markets in China for American firms.

**DATES:** Comments must be submitted on or before August 14, 2002.

ADDRESSES: Comments should be addressed as follows: Office of Coal & Power Import/Export (FE–27), Office of Fossil Energy, U.S. Department of Energy, 1000 Independence Avenue, SW, Washington, DC 20585–0350 (FAX (301) 903–1591).

#### **FOR FURTHER INFORMATION CONTACT:** Barbara McKee via e-mail at *barbara.mckee@hq.doe.gov,* or by telephone at (301) 903–3820.

**SUPPLEMENTARY INFORMATION:** In 2001, the City of Beijing was chosen to host

the 2008 Summer Olympic Games. Prior to 2008, Beijing will be implementing the "Green Olympics" program, where billions of dollars will be invested in new infrastructure projects to improve the city's environment. Central to these investments will be the application of new technologies to improve Beijing's air quality.

The use of fossil fuels dominates China's energy demographic and China represents a large market for American goods and services in energy fields. Additionally, through the Beijing Green Olympics program, there will be substantial business opportunities for American firms with offerings including clean coal and oil and gas technologies, as well as emissions control systems.

DOE is preparing to enter into a dialogue with the Beijing City Government, which is implementing the Green Olympics Program. DOE is interested in its stakeholders' views as to how it can effectively use this relationship to develop market share for American firms.

If there are specific items that anyone would like to see included in this dialogue, please provide that information to Barbara Mckee, Director, Office of Coal and Power Import/Export, at the address, e-mail, and telephone number listed above. A letter from Carl Michael Smith, Assistant Secretary, Office of Fossil Energy, announcing this initiative and requesting comments appears on the Fossil Energy website at *www.fossil.energy.gov.* A copy of that letter also appears on the *Federal Business Opportunities* website at *www.fedbizops.gov.* 

Issued in Washington, DC, on July 8, 2002.

#### Anthony J. Como,

Deputy Director, Electric Power Regulation, Office of Coal and Power Import/Export, Office of Coal and Power Systems, Office of Fossil Energy.

[FR Doc. 02–17634 Filed 7–12–02; 8:45 am] BILLING CODE 6450–01–P

### DEPARTMENT OF ENERGY

# Office of Energy Efficiency and Renewable Energy

### Biomass Research and Development Technical Advisory Committee

**AGENCY:** Department of Energy. **ACTION:** Notice of open meeting.

**SUMMARY:** This notice announces an open meeting of the Biomass Research and Development Technical Advisory Committee under the Biomass Research and Development Act of 2000. The Federal Advisory Committee Act (Pub.