

Disabled, Jefferson Plaza 2, Suite 10800, 1421 Jefferson Davis Highway, Arlington, Virginia 22202-3259.

**FOR FURTHER INFORMATION CONTACT:**

Sheryl D. Kennerly, (703) 603-7740.

**SUPPLEMENTARY INFORMATION:** On April 5, and April 12, 2002, the Committee for Purchase From People Who Are Blind or Severely Disabled published notice (67 F.R. 16367 and 17966) of proposed additions to the Procurement List.

After consideration of the material presented to it concerning capability of qualified nonprofit agencies to provide the services and impact of the additions on the current or most recent contractors, the Committee has determined that the services listed below are suitable for procurement by the Federal Government under 41 U.S.C. 46-48c and 41 CFR 51-2.4. I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will furnish the services to the Government.

2. The action will result in authorizing small entities to furnish the commodities and services.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46-48c) in connection with the services proposed for addition to the Procurement List.

Accordingly, the following services are added to the Procurement List:

**Services**

*Service Type/Location:* Janitorial/Custodial, Naval and Marine Corps Reserve Center, Mobile, AL.

*NPA:* GWI Services, Inc., Mobile, AL.

*Contract Activity:* Naval Facilities Engineering Command, North Charleston, SC.

*Service Type/Location:* Janitorial/Custodial, FBI Information Technology Center, Fort Monmouth, NJ.

*NPA:* Monmouth Center for Vocational Rehabilitation, Eatontown, NJ.

*Contract Activity:* FBI Information Technology Center, Fort Monmouth, NJ.

*Service Type/Location:* Mess Attendant, 192d FW VA Air National Guard, Sandston, VA.

*NPA:* The Arc of the Virginia Peninsula, Inc., Hampton, VA.

*Contract Activity:* 192d FW VA Air National Guard, Sandston, VA.

This action does not affect current contracts awarded prior to the effective

date of this addition or options that may be exercised under those contracts.

**Sheryl D. Kennerly,**

*Director, Information Management.*

[FR Doc. 02-13694 Filed 5-30-02; 8:45 am]

**BILLING CODE 6353-01-P**

**COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED**

**Procurement List; Proposed Additions**

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Proposed additions to Procurement List.

**SUMMARY:** The Committee is proposing to add to the Procurement List services to be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities.

*Comments Must be Received on or Before:* June 30, 2002.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, Jefferson Plaza 2, Suite 10800, 1421 Jefferson Davis Highway, Arlington, Virginia 22202-3259.

**FOR FURTHER INFORMATION CONTACT:** Sheryl D. Kennerly, (703) 603-7740.

**SUPPLEMENTARY INFORMATION:** This notice is published pursuant to 41 U.S.C. 47(a) (2) and 41 CFR 51-2.3. Its purpose is to provide interested persons an opportunity to submit comments on the possible impact of the proposed actions.

If the Committee approves the proposed additions, the entities of the Federal Government identified in the notice for each service will be required to procure the services listed below from nonprofit agencies employing persons who are blind or have other severe disabilities. I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. If approved, the action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will furnish the services to the Government.

2. If approved, the action will result in authorizing small entities to furnish the services to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46-48c) in connection with the services proposed

for addition to the Procurement List. Comments on this certification are invited.

Commenters should identify the statement(s) underlying the certification on which they are providing additional information.

The following services are proposed for addition to Procurement List for production by the nonprofit agencies listed:

**Services**

*Service Type/Location:* Base Supply Center, U.S. Army Garrison, Fort Lee, VA.

*NPA:* Virginia Industries for the Blind, Charlottesville, VA.

*Contract Activity:* U.S. Army Garrison, Fort Lee, VA.

*Service Type/Location:* Janitorial/Custodial, FAA, Air Traffic Control Tower, Detroit Metropolitan Airport, Detroit, MI.

*NPA:* Jewish Vocational Service and Community Workshop, Inc., Southfield, MI.

*Contract Activity:* Federal Aviation Administration.

*Service Type/Location:* Janitorial/Custodial, Marine Corps Reserve Center, Brook Park, OH.

*NPA:* Goodwill Industries of Greater Cleveland, Inc., Cleveland, OH.

*Contract Activity:* Naval Facilities Engineering Command—Crane, Crane, IN.

*Service Type/Location:* Mail Support Services, Department of Justice, Drug Enforcement Agency, Newark, NJ.

*NPA:* The First Occupational Center of New Jersey, Orange, NJ.

*Contract Activity:* Drug Enforcement Agency.

**Sheryl D. Kennerly,**

*Director, Information Management.*

[FR Doc. 02-13695 Filed 5-30-02; 8:45 am]

**BILLING CODE 6353-01-P**

**DEPARTMENT OF COMMERCE**

**[I.D. 052802B]**

**Submission for OMB Review; Comment Request**

The Department of Commerce has submitted to the Office of Management and Budget (OMB) for clearance the following proposal for collection of information under the provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35).

*Agency:* National Oceanic and Atmospheric Administration (NOAA).

*Title:* State Coastal Program/National Estuarine Research Reserve Performance Measurement Questionnaire.

*Form Number(s):* None.

*OMB Approval Number:* None.

*Type of Request:* Emergency request.

*Burden Hours:* 2,400.

*Number of Respondents:* 60.

*Average Hours Per Response:* 40 hours.

*Needs and Uses:* The information collected will be used to continue to develop a national performance measurement system for the Coastal Zone Management Act. The respondents will be Coastal Zone Management Programs and National Estuary Research Reserve System sites. The information will provide a list of measurable goals, objectives, and indicators and how they are measured by the state coastal program and National Estuarine Research Reserves in order to inform the development of a national performance measurement system.

*Affected Public:* State, Local, or Tribal Government.

*Frequency:* One-time.

*Respondent's Obligation:* Voluntary.

*OMB Desk Officer:* David Rostker, (202) 395-3897.

Copies of the above information collection proposal can be obtained by calling or writing Madeleine Clayton, Departmental Paperwork Clearance Officer, (202) 482-3129, Department of Commerce, Room 6086, 14th and Constitution Avenue, NW, Washington, DC 20230 (or via the Internet at [MClayton@doc.gov](mailto:MClayton@doc.gov)).

Written comments and recommendations for the proposed information collection should be sent within 30 days of publication of this notice to David Rostker, OMB Desk Officer, Room 10202, New Executive Office Building, Washington, DC 20503.

Dated: May 23, 2002.

**Madeleine Clayton,**

*Departmental Paperwork Clearance Officer,  
Office of the Chief Information Officer.*

[FR Doc. 02-13706 Filed 5-30-02; 8:45 am]

**BILLING CODE 3510-08-S**

## DEPARTMENT OF COMMERCE

### Foreign-Trade Zones Board

[Docket 14-2001]

#### Foreign-Trade Zone 126—Sparks, NV, Application for Subzone, Taiyo America, Inc., Carson City, NV; Reopening of Public Comment Period

The comment period for the above case, submitted by the Economic Development Authority of Western Nevada, grantee of FTZ 126, requesting subzone status at the Taiyo America, Inc. facility in Carson City, Nevada (66

FR 14126, 3/9/01), is reopened to allow interested parties time in which to comment on additional information that has been submitted.

The comment period is reopened until July 1, 2002. Rebuttal comments may be submitted during the subsequent 15 day period, until July 15, 2002. Submissions (original and 3 copies) shall be addressed to the Board's Executive Secretary at one of the following addresses:

1. Submissions Via Express/Package Delivery Services: Foreign-Trade-Zones Board, U.S. Department of Commerce, Franklin Court Building—Suite 4100W, 1099 14th St. NW, Washington, DC 20005; or

2. Submissions Via the U.S. Postal Service: Foreign-Trade-Zones Board, U.S. Department of Commerce, FCB—Suite 4100W, 1401 Constitution Ave. NW, Washington, DC 20230.

Dated: May 24, 2002.

**Dennis Puccinelli,**

*Executive Secretary.*

[FR Doc. 02-13732 Filed 5-30-02; 8:45 am]

**BILLING CODE 3810-DS-P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

[I.D. 052802A]

#### Proposed Information Collection; Comment Request; Requirements for Taking Endangered or Threatened Species for Research/ Enhancement Purposes

**AGENCY:** National Oceanic and Atmospheric Administration (NOAA).

**ACTION:** Notice.

**SUMMARY:** The Department of Commerce, as part of its continuing effort to reduce paperwork and respondent burden, invites the general public and other Federal agencies to take this opportunity to comment on proposed and/or continuing information collections, as required by the Paperwork Reduction Act of 1995, Pub. L. 104-13 (44 U.S.C. 3506 (c)(2)(A)).

**DATES:** Written comments must be submitted on or before July 30, 2002.

**ADDRESSES:** Direct all written comments to Madeleine Clayton, Departmental Paperwork Clearance Officer, Department of Commerce, Room 6086, 14th and Constitution Avenue NW, Washington DC 20230 (or via Internet at [MClayton@doc.gov](mailto:MClayton@doc.gov)).

**FOR FURTHER INFORMATION CONTACT:** Requests for additional information or copies of the information collection

instrument(s) and instructions should be directed to Lillian Becker or Lamont Jackson at (301)713-2289, National Marine Fisheries Service, 1315 East-West Highway, Silver Spring, MD 20910-3226.

#### SUPPLEMENTARY INFORMATION:

##### I. Abstract

The Endangered Species Act of 1973 (ESA; 16 U.S.C. 1531 *et. seq.*) imposed prohibitions against the taking of endangered species. Section 10 of the ESA allows permits authorizing the taking of endangered species for research/enhancement purposes. The corresponding regulations established procedures for persons to apply for such permits. In addition, the regulations set forth specific reporting requirements for such permit holders.

The regulations contain two sets of information collections: (1) applications for research/enhancement permits, and (2) reporting requirements for permits issued.

The required information is used to evaluate the impacts of the proposed activity on endangered species, to make the determinations required by the ESA prior to issuing a permit, and to establish appropriate permit conditions. In order to issue permits as under ESA section 10(a)(1)(A), the National Marine Fisheries Service (NMFS) must determine that (1) such exceptions were applied for in good faith, (2) if granted and exercised will not operate to the disadvantage of such endangered species, and (3) will be consistent with the purposes and policy set forth in section 2 of the ESA.

##### II. Method of Collection

The collection of information will be in the form of applications, annual reports, and final reports responding to requirements in regulations and instructions; no forms are required.

##### III. Data

*OMB Number:* 0648-0402.

*Form Number:* None.

*Type of Review:* Regular submission.

*Affected Public:* Non-profit institutions; state, local, or tribal government; and businesses or other for-profit organizations.

*Estimated Number of Respondents:* 175.

*Estimated Time Per Response:* 40 hours for permit applications; 20 hours for permit modification requests; 10 hours for annual reports; and 20 hours for final reports.

*Estimated Total Annual Burden Hours:* 8000.

*Estimated Total Annual Cost to Public:* \$300.