

This program responds to the health emergency in African-American, Hispanic/Latino, American Indian/Alaska Native, and Asian-American/Pacific Islander communities described by the Congressional Black and Hispanic Caucuses. It includes two initiatives:

Funds under this Services Grant initiative are available to support effective, integrated Substance Abuse Prevention (SAP) and HIV Prevention (HIVP) services for youth and other at-risk populations.

**Eligibility:** Funding will be directed to activities designed to deliver services specifically targeting racial and ethnic minority populations impacted by HIV/AIDS. Eligible entities may include: not for profit community-based organizations, national organizations, colleges and universities, clinics and hospitals, research institutions, and tribal government and tribal/urban Indian entities and organizations. Faith-based and community-based organizations are eligible to apply. In addition, health care delivery organizations, Historically-Black Colleges (HBCUs), Tribal Colleges and Universities (TCUs), Hispanic Serving Institutions (HSIs), Hispanic Association of Colleges and Universities members (HACUs), are also eligible to apply. Note: State and local government agencies are not eligible under this GFA.

**Availability of Funds:** Approximately \$15.1 million is available to fund planning grants. CSAP expects to award funding to 40–45 applicants, in the amount of \$250,000 to \$350,000. Your budget should not exceed \$350,000 in total costs (direct and indirect). Actual funding levels will depend on the availability of funds. CSAP's Minority SAP and HIVP programs include two separate funding opportunities in FY 2002:

- This GFA provides instructions on applying for Services Grants
- A separate GFA is available to provide instructions on applying for Planning Grants.

**Period of Support:** Awards may be requested for up to 3 years.

**Criteria for Review and Funding:**

**General Review Criteria:** Competing applications requesting funding under this activity will be reviewed for technical merit in accordance with established PHS/SAMHSA peer review procedures. Review criteria that will be used by the peer review groups are specified in the application guidance material.

**Award Criteria for Scored Applications:** Applications will be considered for funding on the basis of

their overall technical merit as determined through the peer review group and the appropriate National Advisory Council review process. Availability of funds will also be an award criteria. Additional award criteria specific to the programmatic activity may be included in the application guidance materials.

**Catalog of Federal Domestic Assistance Number:** 93.243.

**Program Contact:** For questions concerning program issues, contact: Francis C. Johnson, M.S.W., Rockwall II, Suite 1075, 5600 Fishers Lane, Rockville, MD 20857, (301) 443-6612, E-Mail: [fjohnson@SAMHSA.gov](mailto:fjohnson@SAMHSA.gov).

For questions regarding grants management issues, contact: Steve Hudak, Division of Grants Management, OPS/SAMHSA, Rockwall II, 6th floor, 5600 Fishers Lane, Rockville, MD 20857, (301) 443-9666, E-Mail: [shudak@samhsa.gov](mailto:shudak@samhsa.gov).

**Public Health System Reporting Requirements:** The Public Health System Impact Statement (PHSIS) is intended to keep State and local health officials apprised of proposed health services grant and cooperative agreement applications submitted by community-based nongovernmental organizations within their jurisdictions.

Community-based nongovernmental service providers who are not transmitting their applications through the State must submit a PHSIS to the head(s) of the appropriate State and local health agencies in the area(s) to be affected not later than the pertinent receipt date for applications. This PHSIS consists of the following information:

- (a) A copy of the face page of the application (Standard form 424).
- (b) A summary of the project (PHSIS), not to exceed one page, which provides:
  - (1) A description of the population to be served.
  - (2) A summary of the services to be provided.
  - (3) A description of the coordination planned with the appropriate State or local health agencies.

State and local governments and Indian Tribal Authority applicants are not subject to the Public Health System Reporting Requirements. Application guidance materials will specify if a particular FY 2002 activity is subject to the Public Health System Reporting Requirements.

**PHS Non-use of Tobacco Policy Statement:** The PHS strongly encourages all grant and contract recipients to provide a smoke-free workplace and promote the non-use of all tobacco products. In addition, Public Law 103-227, the Pro-Children Act of 1994,

prohibits smoking in certain facilities (or in some cases, any portion of a facility) in which regular or routine education, library, day care, health care, or early childhood development services are provided to children. This is consistent with the PHS mission to protect and advance the physical and mental health of the American people.

**Executive Order 12372:** Applications submitted in response to the FY 2002 activity listed above are subject to the intergovernmental review requirements of Executive Order 12372, as implemented through DHHS regulations at 45 CFR Part 100. E.O. 12372 sets up a system for State and local government review of applications for Federal financial assistance. Applicants (other than Federally recognized Indian tribal governments) should contact the State's Single Point of Contact (SPOC) as early as possible to alert them to the prospective application(s) and to receive any necessary instructions on the State's review process. For proposed projects serving more than one State, the applicant is advised to contact the SPOC of each affected State. A current listing of SPOCs is included in the application guidance materials. The SPOC should send any State review process recommendations directly to: Division of Extramural Activities, Policy, and Review, Substance Abuse and Mental Health Services Administration, Parklawn Building, Room 17-89, 5600 Fishers Lane, Rockville, Maryland 20857.

The due date for State review process recommendations is no later than 60 days after the specified deadline date for the receipt of applications. SAMHSA does not guarantee to accommodate or explain SPOC comments that are received after the 60-day cut-off.

Dated: May 22, 2002.

**Richard Kopanda,**

*Executive Officer, SAMHSA.*

[FR Doc. 02-13210 Filed 5-22-02; 12:03 pm]

**BILLING CODE 4162-20-P**

## **DEPARTMENT OF HEALTH AND HUMAN SERVICES**

### **Substance Abuse and Mental Health Services Administration (SAMHSA)**

#### **Notice of Meetings**

Pursuant to Public Law 92-463, notice is hereby given of the following meetings of SAMHSA Special Emphasis Panels I in June, July, August and September 2002.

A summary of the meetings and a roster of the members may be obtained from: Ms. Coral Sweeney, Review

Specialist, SAMHSA, Office of Policy and Program Coordination, Division of Extramural Activities, Policy, and Review, 5600 Fishers Lane, Room 17-89, Rockville, Maryland 20857. Telephone: 301-443-2998.

Substantive program information may be obtained from the individual named as Contact for the meeting listed below.

The meetings will include the review, discussion and evaluation of individual grant applications. These discussions could reveal personal information concerning individuals associated with the applications. Accordingly, these meetings are concerned with matters exempt from mandatory disclosure in Title 5 U.S.C. 552b(6) and 5 U.S.C. App.2, § 10(d).

*Committee Name:* SAMHSA Special Emphasis Panel I (SEP I).

*Meeting Date:* June 3-7, 2002.

*Place:* Bethesda Marriott, 5151 Pooks Hill Road, Bethesda, MD 20814.

*Closed:* June 3, 2002 to Adjournment.

*Panel:* Childrens Mental Health Initiative, SM 02-00272, Committees.

*Contact:* Diane McMenamin, Director, Division of Extramural Activities, Policy and Review, Parklawn Building, 5600 Fishers Lane, Room 1789, Rockville, Maryland 20857.

*Committee Name:* SAMSHA Special Emphasis Panel I (SEP I).

*Meeting Date:* June 3-7, 2002.

*Place:* Bethesda Marriott, 5151 Pooks Hill Road, Bethesda, Maryland 20814.

*Closed:* June 3, 2002 to Adjournment.

*Panel:* Partnerships for Effective Youth Transition, SM 02-00372, Committees.

*Contact:* Diane McMenamin, Director, Division of Extramural Activities, Policy and Review, Parklawn Building, 5600 Fishers Lane, Room 1789, Rockville, Maryland 20857.

*Committee Name:* SAMSHA Special Emphasis Panel 1 (SEP I).

*Meeting Date:* June 10-14, 2002.

*Place:* Bethesda Marriott, 5151 Pooks Hill Road, Bethesda, Maryland 20814.

*Closed:* June 10, 2002 to Adjournment.

*Panel:* CMHS, Community Action Grants, PA 02-001.

*Contact:* Diane McMenamin, Division of Extramural Activities, Policy and Review, Parklawn Building, 5600 Fishers Lane, Rockville, Maryland 20857.

*Committee Name:* SAMSHA Special Emphasis Panel 1 (SEP I).

*Meeting Date:* June 10-14, 2002.

*Place:* Bethesda Marriott, 5151 Pooks Hill Road, Bethesda, Maryland 20814.

*Closed:* June 10, 2002 to Adjournment.

*Panel:* CSAT, Targeted Capacity Expansion TI 02-009 3 Committees.

*Contact:* Diane McMenamin, Division of Extramural Activities, Policy and Review, Parklawn Building, 5600 Fishers Lane, Rockville, Maryland 20857.

*Committee Name:* SAMSHA Special Emphasis Panel 1 (SEP I).

*Meeting Date:* July 15-19, 2002.

*Place:* Bethesda Marriott, 5151 Pooks Hill Road, Bethesda, Maryland 20814.

*Closed:* July 15, 2002 to Adjournment.

*Panel:* State Incentive Grants.

*Contact:* Diane McMenamin, Division of Extramural Activities, Policy and Review, Parklawn Building, 5600 Fishers Lane, Rockville, Maryland 20857.

*Committee Name:* SAMSHA Special Emphasis Panel 1 (SEP I).

*Meeting Date:* July 15, 2002.

*Place:* Bethesda Marriott, 5151 Pooks Hill Road, Bethesda, Maryland 20814.

*Closed:* July 15, 2002.

*Panel:* Consumer Support Technical Assistance Center.

*Contact:* Diane McMenamin, Division of Extramural Activities, Policy and Review, Parklawn Building, 5600 Fishers Lane, Rockville, Maryland 20857.

*Committee Name:* SAMSHA Special Emphasis Panel 1 (SEP I).

*Meeting Date:* July 15-19, 2002.

*Place:* Bethesda Marriott, 5151 Pooks Hill Road, Bethesda, Maryland 20814.

*Closed:* July 15, 2002 to Adjournment.

*Panel:* Youth Violence Technical Assistance Center.

*Contact:* Diane McMenamin, Division of Extramural Activities, Policy and Review, Parklawn Building, 5600 Fishers Lane, Rockville, Maryland 20857.

*Committee Name:* SAMSHA Special Emphasis Panel 1 (SEP I).

*Meeting Date:* July 22-26, 2002.

*Place:* Bethesda Marriott, 5151 Pooks Hill Road, Bethesda, Maryland 20814.

*Closed:* July 22, 2002 to Adjournment.

*Panel:* American Indian/American Native Rural Planning Grants 2 Committees.

*Contact:* Diane McMenamin, Division of Extramural Activities, Policy and Review, Parklawn Building, 5600 Fishers Lane, Rockville, Maryland 20857.

*Committee Name:* SAMSHA Special Emphasis Panel 1 (SEP I).

*Meeting Date:* July 22-26, 2002.

*Place:* Bethesda Marriott, 5151 Pooks Hill Road, Bethesda, Maryland 20814.

*Closed:* July 22, 2002 to Adjournment.

*Panel:* Criminal Justice 3 Committees.

*Contact:* Diane McMenamin, Division of Extramural Activities, Policy and Review, Parklawn Building, 5600 Fishers Lane, Rockville, Maryland 20857.

*Committee Name:* SAMSHA Special Emphasis Panel 1 (SEP I)

*Meeting Date:* July 29-August 2, 2002.

*Place:* Bethesda Marriott, 5151 Pooks Hill Road Bethesda, Maryland 20814.

*Closed:* July 29, 2002 to Adjournment.

*Panel:* Treatment for Homeless 4 Committees.

*Contact:* Diane McMenamin, Division of Extramural Activities, Policy and Review, Parklawn Building, 5600 Fishers Lane, Rockville, Maryland 20857.

*Committee Name:* SAMSHA Special Emphasis Panel 1 (SEP I)

*Meeting Date:* July 29-August 2, 2002. 2 Committees.

*Place:* Bethesda Marriott, 5151 Pooks Hill Road, Bethesda, Maryland 20814.

*Closed:* July 29 to Adjournment.

*Panel:* First Responders/Public Safety Workers.

*Contact:* Diane McMenamin, Division of Extramural Activities, Policy and Review, Parklawn Building, 5600 Fishers Lane, Rockville, Maryland 20857.

*Committee Name:* SAMSHA Special Emphasis Panel 1 (SEP I).

*Meeting Date:* August 5-9, 2002.

*Place:* Bethesda Marriott, 5151 Pooks Hill Road, Bethesda, Maryland 20814

*Closed:* August 5, 2002 to Adjournment.

*Panel:* Adult Juvenile Family Drug Courts 3 Committees.

*Contact:* Diane McMenamin, Division of Extramural Activities, Policy and Review, Parklawn Building, 5600 Fishers Lane, Rockville, Maryland 20857.

*Committee Name:* SAMSHA Special Emphasis Panel 1 (SEP I).

*Meeting Date:* August 5-9, 2002.

*Place:* Bethesda Marriott, 5151 Pooks Hill Road, Bethesda, Maryland 20814.

*Closed:* August 5, 2002.

*Panel:* Elderly Mental Health Outreach & Treatment 3 Committees.

*Contact:* Diane McMenamin, Division of Extramural Activities, Policy and Review, Parklawn Building, 5600 Fishers Lane, Rockville, MD 20857.

*Committee Name:* SAMSHA Special Emphasis Panel 1 (SEP I).

*Meeting Date:* August 12-16, 2002.

*Place:* Bethesda Marriott, 5151 Pooks Hill Road, Bethesda, MD 20814.

*Closed:* August 12, 2002 to Adjournment.

*Panel:* Partnerships for Effective Youth Transitions, 4 Committees.

*Contact:* Diane McMenamin, Division of Extramural Activities, Policy and Review, Parklawn Building, 5600 Fishers Lane, Rockville, MD 20857.

*Committee Name:* SAMSHA Special Emphasis Panel 1 (SEP I).

*Meeting Date:* August 12-16, 2002.

*Place:* Bethesda Marriott, 5151 Pooks Hill Road, Bethesda, MD 20814.

*Closed:* August 12, 2002.

*Panel:* Workforce Training, 3 Committees.

*Contact:* Diane McMenamin, Division of Extramural Activities, Policy and Review, Parklawn Building, 5600 Fishers Lane, Rockville, MD 20857.

*Committee Name:* SAMSHA Special Emphasis Panel 1 (SEP I).

*Meeting Date:* August 19-23, 2002.

*Place:* Bethesda Marriott, 5151 Pooks Hill Road, Bethesda, MD 20814.

*Closed:* August 19, 2002 to Adjournment.

*Panel:* Targeted Capacity Expansion/HIV, 5 Committees.

*Contact:* Diane McMenamin, Division of Extramural Activities, Policy and Review, Parklawn Building, 5600 Fishers Lane, Rockville, MD 20857.

*Committee Name:* SAMSHA Special Emphasis Panel 1 (SEP I).

*Meeting Date:* August 26-30, 2002.

*Place:* Bethesda Marriott, 5151 Pooks Hill Road, Bethesda, MD 20814.

*Closed:* August 26, 2002 to Adjournment.

*Panel:* Youth Violence Prevention, 5 Committees.

*Contact:* Diane McMenamin, Division of Extramural Activities, Policy and Review,

Parklawn Building, 5600 Fishers Lane, Rockville, MD 20857.

*Committee Name:* SAMSHA Special Emphasis Panel 1 (SEP I).

*Meeting Date:* August 26–30, 2002.

*Place:* Bethesda Marriott, 5151 Pooks Hill Road, Bethesda, MD 20814.

*Closed:* August 26, 2002 to Adjournment.

*Panel:* Adolescent Residential Treatment, 3 Committees.

*Contact:* Diane McMenamin, Division of Extramural Activities, Policy and Review, Parklawn Building, 5600 Fishers Lane, Rockville, MD 20857.

*Committee Name:* SAMSHA Special Emphasis Panel 1 (SEP I).

*Meeting Date:* September 9–13, 2002.

*Place:* Bethesda Marriott, 5151 Pooks Hill Road, Bethesda, MD 20814.

*Closed:* September 9, 2002 to Adjournment.

*Panel:* Child Trauma/Post Traumatic Stress TA Center.

*Contact:* Diane McMenamin, Division of Extramural Activities, Policy and Review, Parklawn Building, 5600 Fishers Lane, Rockville, MD 20857.

*Committee Name:* SAMSHA Special Emphasis Panel 1 (SEP I).

*Meeting Date:* September 2–9, 2002.

*Place:* Bethesda Marriott, 5151 Pooks Hill Road, Bethesda, MD 20814.

*Closed:* September 2, 2002 to Adjournment.

*Panel:* National Suicide Prevention Resource Center.

*Contact:* Diane McMenamin, Division of Extramural Activities, Policy and Review, Parklawn Building, 5600 Fishers Lane, Rockville, MD 20857.

*Committee Name:* SAMSHA Special Emphasis Panel 1 (SEP I).

*Meeting Date:* September 2–6, 2002.

*Place:* Bethesda Marriott, 5151 Pooks Hill Road, Bethesda, MD 20814.

*Closed:* September 2, 2002 to Adjournment.

*Panel:* MH Violence Coordinating Center.

*Contact:* Diane McMenamin, Division of Extramural Activities, Policy and Review, Parklawn Building, 5600 Fishers Lane, Rockville, MD 20857.

*Committee Name:* SAMSHA Special Emphasis Panel 1 (SEP I).

*Meeting Date:* September 2–6, 2002.

*Place:* Bethesda Marriott, 5151 Pooks Hill Road, Bethesda, MD 20814.

*Closed:* September 2, 2002 to Adjournment.

*Panel:* Anti-Drug Coalitions.

*Contact:* Diane McMenamin, Division of Extramural Activities, Policy and Review, Parklawn Building, 5600 Fishers Lane, Rockville, MD 20857.

*Committee Name:* SAMSHA Special Emphasis Panel 1 (SEP I).

*Meeting Date:* September 9–13, 2002.

*Place:* Bethesda Marriott, 5151 Pooks Hill Road, Bethesda, MD 20814.

*Closed:* September 9, 2002.

*Panel:* HIV/AIDS Planning & HIV/AIDS Services, 8 Committees.

*Contact:* Diane McMenamin, Division of Extramural Activities, Policy and Review, Parklawn Building, 5600 Fishers Lane, Rockville, MD 20857.

*Committee Name:* SAMSHA Special Emphasis Panel 1 (SEP I).

*Meeting Date:* September 16–20, 2002.

*Place:* Bethesda Marriott, 5151 Pooks Hill Road, Bethesda, MD 20814.

*Closed:* September 16, 2002.

*Panel:* Methadone/Ecstasy Implementation and Infrastructure, 3 Committees.

*Contact:* Diane McMenamin, Division of Extramural Activities, Policy and Review, Parklawn Building, 5600 Fishers Lane, Rockville, MD 20857.

*Committee Name:* SAMSHA Special Emphasis Panel 1 (SEP I).

*Meeting Date:* September 16–20, 2002.

*Place:* Bethesda Marriott, 5151 Pooks Hill Road, Bethesda, MD 20814.

*Closed:* September 16, 2002 to Adjournment.

*Panel:* State Treatment Needs Assessment Program, 2 Committees.

*Contact:* Diane McMenamin, Division of Extramural Activities, Policy and Review, Parklawn Building, 5600 Fishers Lane, Rockville, MD 20857.

Dated: May 20, 2002.

#### **Coral Sweeney,**

*Review Specialist, Division of Extramural Activities and Review, Substance Abuse and Mental Health Services Administration.*

[FR Doc. 02–13108 Filed 5–23–02; 8:45 am]

**BILLING CODE 4162–20-P**

## **DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT**

[Docket No. FR–4730–N–21]

### **Federal Property Suitable as Facilities To Assist the Homeless**

**AGENCY:** Office of the Assistant Secretary for Community Planning and Development, HUD.

**ACTION:** Notice.

**SUMMARY:** This Notice identifies unutilized, underutilized, excess, and surplus Federal property reviewed by HUD for suitability for possible use to assist the homeless.

**EFFECTIVE DATE:** May 24, 2002.

#### **FOR FURTHER INFORMATION CONTACT:**

Mark Johnston, Department of Housing and Urban Development, Room 7262, 451 Seventh Street SW., Washington, DC 20410; telephone (202) 708–1234; TTY number for the hearing- and speech-impaired (202) 708–2565, (these telephone numbers are not toll-free), or call the toll-free Title V information line at 1–800–927–7588.

**SUPPLEMENTARY INFORMATION:** In accordance with the December 12, 1988 court order in *National Coalition for the Homeless v. Veterans Administration*, No. 88–2503–OG (D.D.C.), HUD publishes a Notice, on a weekly basis, identifying unutilized, underutilized, excess and surplus Federal buildings

and real property that HUD has reviewed for suitability for use to assist the homeless. Today's Notice is for the purpose of announcing that no additional properties have been determined suitable or unsuitable this week.

Dated: May 17, 2002.

**John D. Garrity,**

*Director, Office of Special Needs Assistance Programs.*

[FR Doc. 02–12886 Filed 5–23–02; 8:45 am]

**BILLING CODE 4210–29-M**

## **DEPARTMENT OF THE INTERIOR**

### **Office of the Secretary**

#### **Information Quality Guidelines Pursuant to Section 515 of the Treasury and General Government Appropriations Act for Fiscal Year 2001**

**AGENCY:** Office of the Secretary, Department of the Interior.

**ACTION:** Notice of Availability of Proposed Information Quality Guidelines.

**SUMMARY:** The U.S. Department of the Interior, is issuing these proposed Information Quality Guidelines in order to comply with the guidance published by the Office of Management and Budget in the **Federal Register**, Vol., 2, No. 67, dated January 2, 2002, and re-issued February 22, 2002, Vol. 67, No. 36, for implementing section 515(a) of the Treasury and General Government Appropriations Act for Fiscal Year 2001 (Public Law 106–554; H.R. 5658).

#### **FOR FURTHER INFORMATION CONTACT:**

Persons interested in reviewing the proposed Information Quality Guidelines issued by the Office of the Secretary, U.S. Department of the Interior, are encouraged to contact the Office of the Chief Information Officer (Attn: Nancy Trent) 1849 C Street, NW., Mail Stop 5312, Washington, DC 20240, phone: 202–208–6051. The guidelines may also be reviewed at Web site: [www.mms.gov/whatsnew](http://www.mms.gov/whatsnew).

**SUPPLEMENTARY INFORMATION:** The U.S. Department of the Interior, its offices, and its eight component bureaus disseminate a wide variety of information to the public regarding the Nation's Federal lands, National Parks, natural resources, geographic and spatial data, wildlife and fisheries, and Indian lands. This document is the basis for Department policy to ensure quality of information disseminated. Interested parties may submit comments not later than 30 days from the date of this