

**DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT**

[Docket No. FR-4740-N-03]

**Notice of Proposed Information Collection: Comment Request; Schedule of Subscribers and Ginnie Mae Guaranty Agreement**

**AGENCY:** Office of the President of Government National Mortgage Association (Ginnie Mae), HUD.

**ACTION:** Notice.

**SUMMARY:** The proposed information collection requirement described below will be submitted to the Office of Management and Budget (OMB) for review, as required by the Paperwork Reduction Act. The Department is soliciting public comments on the subject proposal.

**DATES:** Comment Due Date: July 22, 2002.

**ADDRESSES:** Interested persons are invited to submit comments regarding this proposal. Comments should refer to the proposal by name and/or OMB Control Number and should be sent to: Sonya Suarez, Office of Program Operations, Department of Housing & Urban Development, 451 7th Street, SW., Room 6206, Washington, DC 20410.

**FOR FURTHER INFORMATION CONTACT:** Sonya Suarez, Ginnie Mae, (202) 708-2884 (this is not a toll-free number) for copies of the proposed forms and other available documents.

**SUPPLEMENTARY INFORMATION:** The Department will submit the proposed information collection to OMB for review, as required by the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35, as amended).

The Notice is soliciting comments from members of the public and affected agencies concerning the proposed collection of information to: (1) Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (2) Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information; (3) Enhance the quality, utility, and clarity of the information to be collected; and (4) Minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

This Notice also lists the following information:

*Title of Proposal:* Schedule of Subscribers and Ginnie Mae Guaranty Agreement.

*OMB Control Number, if applicable:* 2503-0009.

**Description of the Need for the Information and Proposed Use**

This form is prepared and submitted by the issuer to Ginnie Mae's agent, JPMorgan Chase Bank. This form must be used by the issuer to submit pool or loan packages. Each time the issuer issues a new security, it agrees that the applicable Guaranty Agreement is in effect on the issue date of the securities and that it will govern all of the issuer's outstanding pool and loan packages, pooled mortgages, and securities whether created under the Ginnie Mae I MBS Program or the Ginnie Mae II MBS Program. The pool will vary as to the amount of each security, securities holders, and the number of securities for each holder. The data provided on this form is the basis for the preparation of the securities issued under each Ginnie Mae MBS pool. Upon receipt of the form, JPMorgan Chase Bank reviews the information submitted in conjunction with other documentation required for the issuance of MBS securities. The approval of this form enables the actual preparation of the securities to be issued.

*Agency form numbers, if applicable:* Form HUD 11705.

*Members of affected public:* For-profit business (mortgage companies, thrifts, savings & loans, etc.).

Estimation of the total number of hours needed to prepare the information collection, including number of respondents, frequency of response, and hours of response:

*Number of respondents:* 297 (end of 2001).

*Frequency of responses:* 106 (per year).

*Total annual responses:* 31,482.

*Hours per response:* .17 (10 minutes).

*Total burden hours:* 5,352.

*Status of the proposed information collection:* Extension of a currently approved collection.

**Authority:** Section 3506 of the Paperwork Reduction Act of 1995, 44 U.S.C. Chapter 35, as amended.

Dated: May 13, 2002.

**George S. Anderson,**

*Executive Vice President, Ginnie Mae.*

[FR Doc. 02-12717 Filed 5-20-02; 8:45 am]

**BILLING CODE 4210-66-M**

**INTER-AMERICAN FOUNDATION****Meeting of the Board of Directors and Advisory Council; Sunshine Act**

**TIME AND DATE:** June 3, 2002, 9:30 a.m.-3:00 p.m.

**PLACE:** Inter-American Foundation, 901 N. Stuart Street, 10th Floor, Arlington, VA 22203.

**STATUS:** Open session.

**MATTERS TO BE CONSIDERED:**

- Approval of the Minutes of the March 1, 2002, Meeting of the Board of Directors

- President's Report
- IAF 2001 Results Report
- Investment Initiative

**CONTACT PERSON FOR MORE INFORMATION:** Carolyn Karr, General Counsel, (703) 306-4350.

Dated: May 16, 2002.

**Carolyn Karr,**

*General Counsel.*

[FR Doc. 02-12821 Filed 5-17-02; 2:41 pm]

**BILLING CODE 7025-01-M**

**DEPARTMENT OF THE INTERIOR****Office of the Secretary****Exxon Valdez Oil Spill Trustee Council; Notice of Meeting**

**AGENCY:** Office of the Secretary, Department of the Interior.

**ACTION:** Notice of meeting.

**SUMMARY:** The Department of the Interior, Office of the Secretary is announcing a public meeting of the Exxon Valdez Oil Spill Public Advisory Group.

**DATES:** June 20, 2002, at 8:30 a.m.

**ADDRESSES:** Fifth floor conference room, 441 West 5th Avenue, Anchorage, Alaska.

**FOR FURTHER INFORMATION CONTACT:** Douglas Mutter, Department of the Interior, Office of Environmental Policy and Compliance, 1689 "C" Street, Suite 119, Anchorage, Alaska, (907) 271-5011.

**SUPPLEMENTARY INFORMATION:** The Public Advisory Group was created by Paragraph V.A.4 of the Memorandum of Agreement and Consent Decree entered into by the United States of America and the State of Alaska on August 27, 1991, and approved by the United States District Court for the District of Alaska in settlement of *United States of America v. State of Alaska*, Civil Action No. A91-081 CV. The meeting agenda will feature discussions about the fiscal year 2003 draft work plan, an update on

injured resources and services, and the proposed Gulf of Alaska Ecosystem Monitoring and Research program.

Dated: May 13, 2002.

**Willie R. Taylor,**

*Director, Office of Environmental Policy and Compliance.*

[FR Doc. 02-12686 Filed 5-20-02; 8:45 am]

**BILLING CODE 4310-RG-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[WO-260-09-1060-00-24 1A]

#### Call for Nominations for the Wild Horse and Burro Advisory Board

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of Wild Horse and Burro Advisory Board call for nominations.

**SUMMARY:** The purpose of this notice is to solicit public nominations for three members to the Wild Horse and Burro Advisory Board. The Board provides advice concerning management, protection, and control of wild free-roaming horses and burros on the public lands administered by the Department of the Interior, through the Bureau of Land Management, and the Department of Agriculture, through the Forest Service.

**DATES:** Nominations should be submitted to the address listed below under **ADDRESSES** no later than March 29, 2002.

**ADDRESSES:** National Wild Horse and Burro Program, Bureau of Land Management, Department of the Interior, P.O. Box 12000, Reno, Nevada 89520-0006, Attn: Ramona DeLorme; FAX 775-861-6711.

**FOR FURTHER INFORMATION CONTACT:** John Fend, Group Manager—Wild Horse and Burro Group, (202) 452-0379. Individuals who use a telecommunications device for the deaf (TDD) may contact Mr. Fend at any time by calling the Federal Information Relay Service at 1-800-877-8339.

**SUPPLEMENTARY INFORMATION:** Any individual or organization may nominate one or more persons to serve on the Wild Horse and Burro Advisory Board. Individuals may also nominate themselves for Board membership. All nomination letters should include the name, address, profession, relevant biographic data, and reference sources for each nominee, and should be sent to the address listed under **ADDRESSES**, above. Nominations for the following categories of interest are needed: Humane Advocacy,

Wildlife Management, Livestock Management.

The specific category that the nominee will represent should be identified in the letter of nomination. Board membership must be balanced in terms of categories of interest represented. Each member must be a person who, as a result of training and experience, has knowledge or special expertise which qualifies him or her to provide advice from among the categories of interest listed above. Members will be appointed to a term of 3 years.

Pursuant to Section 7 of the Wild Free-Roaming Horse and Burro Act, Members of the Board cannot be employed by either Federal or State Government.

Members will serve without salary, but will be reimbursed for travel and per diem expenses at current rates for Government employees.

The Board will meet no less than two times annually. The Director, Bureau of Land Management may call additional meetings in connection with special needs for advice.

**Henri Bisson,**

*Assistant Director, Renewable Resources and Planning.*

[FR Doc. 02-12677 Filed 5-20-02; 8:45 am]

**BILLING CODE 4310-84-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[OR-958-1430-ET; GPO-02-0040; OR-56288]

#### Partial Cancellation of Proposed Withdrawal; Oregon

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice.

**SUMMARY:** The Bureau of Land Management has partially cancelled 118,000 acres of an application to withdraw approximately 151,970 acres of Federal lands to protect the nationally significant ecological and biological values of the Siskiyou Wild Rivers area. This Notice terminates the temporary segregation of the Federal lands described below from location and entry under the mining laws. All of the lands have been and will remain open to the public land and mineral leasing laws unless closed by other segregations of record.

**EFFECTIVE DATE:** May 21, 2002.

**FOR FURTHER INFORMATION CONTACT:** Matt Craddock, Bureau of Land Management, Medford District Office, 3040 Biddle

Road, Medford, Oregon 97504, 541-618-2272.

**SUPPLEMENTARY INFORMATION:** A Notice of Proposed Withdrawal was published in the **Federal Register** on January 22, 2001, 66 FR 6663-6664, segregating approximately 151,970 acres of Federal lands from location and entry under the mining laws. Based on a review of the lands proposed for withdrawal and a review of the Medford Resource Management Planning objectives outlined in its Record of Decision dated June 1995, the Bureau of Land Management hereby cancels from the withdrawal application the following described lands:

#### Willamette Meridian

T. 37 S., R. 6 W.,  
Sec. 31, W<sup>1/2</sup>.

**T. 39 S., R. 6 W.,**

Sec. 5, E<sup>1/2</sup>;  
Sec. 8.

T. 33 S., R. 7 W.,  
Secs. 18, 19, 30, and 31.

T. 34 S., R. 7 W.,  
Secs. 7, 19, 30, and 31.

T. 35 S., R. 7 W.,  
Secs. 3 to 10, inclusive, and  
Secs. 15, 17, 18, and 19;  
Sec. 20, W<sup>1/2</sup>.

T. 39 S., R. 7 W.,  
Sec. 2.

T. 32 S., R. 8 W.,  
Sec. 31.

T. 33 S., R. 8 W.,  
Secs. 5 to 36, inclusive.

T. 34 S., R. 8 W.,  
Secs. 2 to 5, inclusive, secs. 8 to 10,  
inclusive, secs. 15 to 17, inclusive;  
Secs. 20 to 29, inclusive, and secs. 31 to  
36, inclusive.

T. 35 S., R. 8 W.,  
Secs. 1, 2, and secs. 6 to 36, inclusive.

T. 38 S., R. 8 W.,  
Secs. 9, 15, 21, and 28.

T. 40 S., R. 8 W.,  
Secs. 7, 10, 15, and secs. 17 to 20,  
inclusive;

Sec. 22, N<sup>1/2</sup>;  
Sec. 33, S<sup>1/2</sup>NE<sup>1/4</sup>, and S<sup>1/2</sup>; sec. 34.

T. 32 S., R. 9 W.,  
Secs. 3 to 9, inclusive, secs. 17 to 22,  
inclusive, and secs. 24 to 35, inclusive.

T. 33 S., R. 9 W.,  
Secs. 1 to 20, inclusive, secs. 23 to 27,  
inclusive, and secs. 29 to 34, inclusive.

T. 34 S., R. 9 W.,  
Secs. 4 to 7, inclusive, secs. 16 to 21,  
inclusive, and secs. 27 to 36, inclusive.

T. 35 S., R. 9 W.,  
Secs. 1 to 14, inclusive, secs. 17 to 20,  
inclusive, and secs. 23 to 36, inclusive.

T. 41 S., R. 9 W.,  
Sec. 9.

Tps. 32, 33, and 34 S., R. 10 W.  
T. 32 S., R. 11 W.

The areas described aggregate approximately 118,000 acres, more or less, in Curry, Coos, Josephine, and Douglas Counties.