

**SUPPLEMENTARY INFORMATION:** This invention relates to the discovery that toxicity to mustard may be evaluated by diagnostic test means disclosed. Upon electrophoretic separation (sodium dodecyl sulfate polyacrylamide gel electrophoresis (SDS-PAGE)) of buffered extract of human skin cells (normal human epidermal keratinocytes (NHEK)) which had been exposed to mustard-type chemical compounds a band at approximately 50,000 to 80,000 daltons molecular weight was found. The protein band constitutes a biomarker. The marker protein can be used either to raise protective antibodies to protect against the protease or may be used in a kit for identifying presence or absence of the marker in study of tissues taken from individuals who may have been exposed to mustard poisoning.

**Luz D. Ortiz,**

*Army Federal Register Liaison Officer.*

[FR Doc. 02-12182 Filed 5-15-02; 8:45 am]

**BILLING CODE 3710-08-M**

## DEPARTMENT OF DEFENSE

### Department of the Army

#### **Availability for Non-Exclusive, Exclusive, or Partially Exclusive Licensing of Invention Concerning System and Method for Providing Access to Forms and Maintaining the Data Used To Complete the Forms**

**AGENCY:** Department of the Army, DoD.

**ACTION:** Notice.

**SUMMARY:** In accordance with 37 CFR 404.6 and 404.7, announcement is made of the availability for licensing of PCT Application No. PCT/US01/15666 entitled "System and Method for Providing Access to Forms and Maintaining the Data Used to Complete the Forms" filed May 16, 2001. The United States Government, as represented by the Secretary of the Army has rights in this invention.

**ADDRESSES:** Commander, U.S. Army Medical Research and Materiel Command, ATTN: Command Judge Advocate, MCMR-JA, 504 Scott Street, Fort Detrick, Frederick, MD 21702-5012.

**FOR FURTHER INFORMATION CONTACT:** For patent issues, Ms. Elizabeth Arwine, Patent Attorney, (301) 619-7808. For licensing issues, Dr. Paul Mele, Office of Research & Technology Assessment, (301) 619-6664, both at telefax (301) 619-5034.

**SUPPLEMENTARY INFORMATION:** An apparatus and method for providing a forms system that preferably allows easy

access to an infinite number of forms, an user to electronically sign a form, authentication of the data has not changed after the form has been electronically signed, data conversion, and external data importation into a data file. A further embodiment of the invention includes a method to incorporate signature capabilities into a form. Another aspect of the invention is consistent handling of data entered into forms by users.

**Luz D. Ortiz,**

*Army Federal Register Liaison Officer.*

[FR Doc. 02-12183 Filed 5-15-02; 8:45 am]

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## DEPARTMENT OF DEFENSE

### Department of the Army; Corps of Engineers

#### **Intent To Prepare a Draft Environmental Impact Statement for the C-111 Spreader Canal Project**

**AGENCY:** Department of the Army, U.S. Army Corps of Engineers, DoD.

**ACTION:** Notice of intent.

**SUMMARY:** The Jacksonville District, U.S. Army Corps of Engineers (Corps), intends to prepare an integrated Project Implementation Report (PIR) and Draft Environmental Impact Statement (DEIS) for the C-111 Spreader Canal Project study. The study is a cooperative effort between the Corps and the South Florida Water Management District (SFWMD), which is also a cooperative agency for this DEIS. C-111 is the southernmost canal of the Central and Southern Florida (C&SF) Project and is located in southern Miami-Dade County. The canal functions primarily to provide flood protection and drainage for the agricultural areas to the west and south of Homestead, as well as providing a means to deliver water to Taylor Slough in Everglades National Park. Environmentally detrimental effects have resulted from the construction of the canal, including large scale releases of freshwater to Manatee Bay, disruption and redirection of the natural sheet flow pattern over the marsh, and declining fish catches and productivity in northeastern Florida Bay and Barnes Sound, due to highly variable salinities. The final report of the C&SF Comprehensive Review Study (RESTUDY) recommended implementing the C-111 North Spreader Canal Project, now called simply the C-111 Spreader Canal Project. This project will evaluate alternatives to construct, modify, or remove levees, canals, pumps and water

control structures, in order to reestablish a more natural water sheet flow pattern through the Model Lands and Southern Glades to Florida Bay, and may include a storm water treatment area.

**FOR FURTHER INFORMATION CONTACT:** U.S. Army Corps of Engineers, Planning Division, Environmental Branch, P.O. Box 4970, Jacksonville, Florida, 32232-0019; Attn: Ms. Barbara Cintron or by telephone at 904-232-1692.

#### **SUPPLEMENTARY INFORMATION:**

a. *Authorization:* Section 601(c)(x) of the Water Resources Development Act of 2000 (Pub. L. 106-541) authorized the implementation of the C-111 N Spreader Canal Project.

b. *Study Area:* The study area is in sections of the Model Lands and the Southern Glades, in southern Miami-Dade County.

c. *Project Scope:* The scope is to provide water deliveries to the project lands that will enhance connectivity between the natural areas of the Southern Glades and Model Lands, provide natural sheet flow to Florida Bay by eliminating point sources of freshwater discharges through the C-111 Canal to Manatee Bay and Barnes Sound. Pumps and spreader canal features have been proposed to connect the Southern Glades and Model Lands hydrologically. The evaluation of alternatives and selection of a recommended plan will be documented in the Project Implementation Report and EIS.

d. *Preliminary Alternatives:* Backfilling C-110 and a portion of the C-111 Canal and removing water control structures S-18C and S-197 would re-establish the sheet flow pattern of water distribution. Further plan formulation will determine the location and design of the spreader canal, storm water treatment area and pump stations, and will explore other ways of addressing project objectives.

e. *Issues:* The EIS will address the following issues: the relation between this project and the Modified Water Deliveries and C-111 projects; impacts to South Miami-Dade County agricultural and urban lands, impacts to aquatic and wetland habitats; water flows; hazardous and toxic wastes; water quality; flood protection; the impacts of land acquisition on the tax base; aesthetics and recreation; fish and wildlife resources, including protected species; cultural resources; and other impacts identified through scoping, public involvement and interagency coordination.

f. *Scoping:* A scoping letter and public workshops will be used to invite

comments on alternatives and issues from Federal, State, and local agencies, affected Indian tribes, and other interested private organizations and individuals. The next public workshop is scheduled for May 22, 2002, at the Miami-Dade Extension Office, located at 18710 SW 288th Street, Homestead, Florida. The meeting will begin at 6:30 p.m. and continue to 10 p.m.

g. *DEIS Preparation*: The integrated draft PIR, including a DEIS, is currently scheduled for publication in June 2004.

**Luz D. Ortiz,**

*Army Federal Register Liaison Officer.*

[FR Doc. 02-12187 Filed 5-15-02; 8:45 am]

**BILLING CODE 3710-AJ-M**

## DEPARTMENT OF DEFENSE

### Department of the Army; Corps of Engineers

#### **Cancellation of the Notice of Intent To Prepare a Draft Environmental Impact Statement for the Dade County Beach Erosion Control and Hurricane Protection Project, for a Test Beach Fill Using a Domestic Upland Sand Source Based on a Generic Sand Specification**

**AGENCY:** Department of the Army, U.S. Army Corps of Engineers, DoD.

**ACTION:** Notice; cancellation.

**SUMMARY:** The Jacksonville District, U.S. Army Corps of Engineers hereby cancels its notice of intent to prepare a Draft Environmental Impact Statement (DEIS) for the Dade County Beach Erosion Control and Hurricane Protection Project, as published in 64 FR 24373, May 6, 1999.

The notice is cancelled because, after scoping for the proposed DEIS was completed, no new issues were raised; no request was received for public meetings, and comments were received only from environmental and resource agencies.

An Environmental Assessment will be prepared and coordinated for the proposed action. This document is expected to be available in May 2002.

**FOR FURTHER INFORMATION CONTACT:** Questions can be forwarded to Mr. Mike Dupes, Environmental Branch, Planning Division, Jacksonville District, Corps of Engineers, Post Office Box 4970, Jacksonville, Florida 32232-0019, Phone: 904-232-1689.

Dated: May 1, 2002.

**James C. Duck,**

*Chief, Planning Division.*

[FR Doc. 02-12179 Filed 5-15-02; 8:45 am]

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## DEPARTMENT OF DEFENSE

### Department of the Army; Corps of Engineers

#### **Intent To Prepare a Draft Environmental Impact Statement for the Shrewsbury River Basin, Monmouth County, NJ, Flood Control and Ecosystem Restoration Study: Feasibility Phase; Correction**

**AGENCY:** Department of the Army, U.S. Army Corps of Engineers, DoD.

**ACTION:** Notice; date correction.

**SUMMARY:** The public scoping meetings scheduled for June 13, 2002 from 2 pm to 5 pm and from 7 pm to 9 pm published in the *Federal Register* on Friday, May 3, 2002 (67 FR 22414) have been rescheduled. The public scoping meetings will now be held on June 14, 2002 from 2 pm to 5 pm and from 7 pm to 9 pm. The meetings will be held in Monmouth County at the Sea Bright Borough Hall gymnasium.

**FOR FURTHER INFORMATION CONTACT:** Ms. Melissa Alvarez, Project Biologist, Planning Division, U.S. Army Corps of Engineers, New York District, 26 Federal Plaza, Room 2142, New York, New York, 10278-0090, at (212) 264-2008 or at [melissa.d.alvarez@usace.army.mil](mailto:melissa.d.alvarez@usace.army.mil).

**SUPPLEMENTARY INFORMATION:** The information for the point of contact for the original notice has also changed, the physical street address has been modified and the email address has been added (*see above*).

**Luz D. Ortiz,**

*Army Federal Register Liaison Officer.*

[FR Doc. 02-12186 Filed 5-15-02; 8:45 am]

**BILLING CODE 3710-06-M**

## DEPARTMENT OF EDUCATION

### Submission for OMB Review; Comment Request

**AGENCY:** Department of Education.

**SUMMARY:** The Leader, Regulatory Information Management Group, Office of the Chief Information Officer invites comments on the submission for OMB review as required by the Paperwork Reduction Act of 1995.

**DATES:** Interested persons are invited to submit comments on or before June 17, 2002.

**ADDRESSES:** Written comments should be addressed to the Office of Information and Regulatory Affairs, Attention: Lauren Wittenberg, Desk Officer, Department of Education, Office of Management and Budget, 725 17th

Street, NW., Room 10235, New Executive Office Building, Washington, DC 20503 or should be electronically mailed to the internet address [Lauren.Wittenberg@omb.eop.gov](mailto:Lauren.Wittenberg@omb.eop.gov).

**SUPPLEMENTARY INFORMATION:** Section 3506 of the Paperwork Reduction Act of 1995 (44 U.S.C. chapter 35) requires that the Office of Management and Budget (OMB) provide interested Federal agencies and the public an early opportunity to comment on information collection requests. OMB may amend or waive the requirement for public consultation to the extent that public participation in the approval process would defeat the purpose of the information collection, violate State or Federal law, or substantially interfere with any agency's ability to perform its statutory obligations. The Leader, Regulatory Information Management Group, Office of the Chief Information Officer, publishes that notice containing proposed information collection requests prior to submission of these requests to OMB. Each proposed information collection, grouped by office, contains the following: (1) Type of review requested, e.g. new, revision, extension, existing or reinstatement; (2) Title; (3) Summary of the collection; (4) Description of the need for, and proposed use of, the information; (5) Respondents and frequency of collection; and (6) Reporting and/or Recordkeeping burden. OMB invites public comment.

Dated: May 13, 2002.

**John D. Tressler,**

*Leader, Regulatory Information Management, Office of the Chief Information Officer.*

### Office of Postsecondary Education

*Type of Review:* Reinstatement.

*Title:* Application for Grants under the Ronald E. McNair Postbaccalaureate Achievement Program (84.217).

*Frequency:* Once every four years.

*Affected Public:* Not-for-profit institutions; Businesses or other for-profit; State, Local, or Tribal Gov't, SEAs or LEAs.

*Reporting and Recordkeeping Hour Burden:*

*Responses:* 300

*Burden Hours:* 1,500

*Abstract:* The application form is needed to conduct a national competition for the Ronald E. McNair Postbaccalaureate Achievement Program for program year 2002-03. The program provides Federal financial assistance in the form of grants to institutions of higher education and combinations of institutions of higher education. The program provides Federal financial assistance in the form of discretionary