

*Steel Plate in Coils From the Republic of Korea; and Stainless Steel Sheet and Strip in Coils From the Republic of Korea ("Amended Final Determinations")*, 66 FR 45279 (August 28, 2001).

Our *Final Results* erroneously stated that the "all others rate" applicable to exporters or manufacturers who have not been covered in this review or investigated in the original LTFV investigation is 16.26 percent rather than the 6.08 percent established in the *Amended Final Determinations*. Thus, the correct all others rate is the all others rate established in the *Amended Final Determinations*.

The Department's regulations define a ministerial error as an "error in addition, subtraction, or other arithmetic function, clerical error resulting from inaccurate copying, duplication, or the like, and any other similar type of unintentional error which the Secretary considers ministerial," citing 19 CFR 351.224(f). Therefore, the Department notes that it is now correcting this ministerial error and stating that the correct all others rate is 6.08 percent, in accordance with the *Amended Final Determinations*.

Therefore, we are amending the final results of the antidumping duty administrative review of stainless steel plate in coils from the Republic of Korea to reflect the correction of the above-cited ministerial error.

No other changes have been made to the cash deposit requirements provided in the *Final Results*.

We are issuing and publishing this determination and notice in accordance with sections 751(a)(1) and 777(i) of the Act.

Dated: April 12, 2002

**Faryar Shirzad,**

*Assistant Secretary for Import Administration.*

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## DEPARTMENT OF COMMERCE

### International Trade Administration

## DEPARTMENT OF THE INTERIOR

### Office of Insular Affairs

[Docket No. 990813222-0035-03]

RIN 0625-AA55

### Allocation of Duty-Exemptions for Calendar Year 2002 Among Watch Producers Located in the Virgin Islands

**AGENCY:** Import Administration, International Trade Administration, Department of Commerce; Office of Insular Affairs, Department of the Interior.

**ACTION:** Notice; correction.

**SUMMARY:** The Departments of Commerce and the Interior published a document in the **Federal Register** of March 5, 2002, concerning the allocation of year 2002 duty-exemptions for watch producers located in the Virgin Island and statistics on 2001 shipments of watches and watch movements into the customs territory of the United States under the Act and the dollar amount of creditable corporate income taxes plus creditable wages paid by Virgin Island watch producers. The document contained information that is incorrect and in need of clarification.

**FOR FURTHER INFORMATION CONTACT:** Faye Robinson, (202) 482-3526.

### Correction

In the **Federal Register** of March 5, 2002, at 67 FR 9961, in the last paragraph of the second column in the third line "508,506" is corrected to read "528,506".

**Faryar Shirzad,**

*Assistant Secretary, for Import Administration, Department of Commerce.*

**Richard Miller,**

*Acting Director, Office of Insular Affairs, Department of the Interior.*

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## DEPARTMENT OF COMMERCE

### National Institute of Standards and Technology

### Advanced Technology Program; Announcement of Public Meetings

**AGENCY:** National Institute of Standards and Technology, Commerce.

**ACTION:** Notice of public meetings (Proposers' Conferences).

**SUMMARY:** The National Institute of Standards and Technology (NIST) invites interested parties to attend public meetings (Proposers' Conferences) to learn more about the Advanced Technology Program (ATP). The format and content of each of the public meetings will be the same. The ATP is a competitive cost-sharing program designed for the Federal government to work in partnership with industry to accelerate the development and broad dissemination of challenging, high-risk technologies that offer the potential for significant commercial payoffs and widespread benefits for the nation. This unique government-industry partnership accelerates the development of emerging or enabling technologies leading to revolutionary new products, industrial processes and services that can compete in rapidly changing world markets. The ATP challenges industry to take on higher risk projects with commensurately higher potential payoff to the nation. The ATP provides multi-year funding to single companies and to industry-led joint ventures.

**DATES:** The public meetings will be held on May 8, 2002 and May 10, 2002 in San Jose, California and Chicago (Rosemont), Illinois, respectively. In addition, on April 18, 2002, ATP announced in the **Federal Register** a Notice of a Proposers' Conference for May 2, 2002, in Gaithersburg, Maryland. All three meetings will be held from 9:30 a.m.-12:30 p.m. local time.

**ADDRESSES:** The meetings will be held at the following three locations: Thursday, May 2, 2002, Gaithersburg Hilton, 620 Perry Parkway, Gaithersburg, Maryland, Tel: 301-977-8900, Fax: 301-977-3450; Wednesday, May 8, 2002, Double Tree Hotel, 2050 Gateway Place, San Jose, California, Tel: 408-453-4000, Fax: 408-437-2898; and Friday, May 10, 2002, Holiday Inn O'Hare International, 5440 North River Road, Chicago (Rosemont), Illinois, Tel: 847-671-6350, Fax: 847-671-5406.

Information on the ATP may be obtained from the following address: National Institute of Standards and Technology, Advanced Technology Program, 100 Bureau Drive, Stop 4701, Administration Building 101, Room A413, Gaithersburg, MD 20899-4701. Additionally, information on the ATP is available on the Internet at the ATP website <http://www.atp.nist.gov>.

**FOR FURTHER INFORMATION CONTACT:** For further information, you may telephone Toni Nashwinter at 301-975-3780 or e-mail: [Toni.Nashwinter@nist.gov](mailto:Toni.Nashwinter@nist.gov).

Requests for ATP information, application materials, and/or to have

your name added to the ATP mailing list for future mailings may also be made by:

(a) Calling the ATP toll-free "hotline" number at 1-800-ATP-FUND or 1-800-287-3863. You will also have the option of hearing recorded messages regarding the status of the ATP or speaking to one of our customer representatives who will take your name and address. If you reach ATP voice mail, please speak distinctly and slowly and spell the words that might cause confusion. Leave your phone number as well as your name and address;

(b) Sending a facsimile (fax) to 301-926-9524 or 301-590-3053; or

(c) Sending electronic mail to [atp@nist.gov](mailto:atp@nist.gov). Include your name, full mailing address, and phone number.

**SUPPLEMENTARY INFORMATION:** The ATP statute originated in the Omnibus Trade and Competitiveness Act of 1988 (Public Law 100-418, 15 U.S.C. 278n) and was amended by the American Technology Preeminence Act of 1991 (Public Law 102-245). This law has been codified at 15 U.S.C. 278n. The ATP implementing regulations are published at 15 CFR part 295, as amended. The Catalog of Federal Domestic Assistance (CFDA) number and program title for the ATP are 11.612, Advanced Technology Program (ATP). The purpose of the ATP is to assist United States businesses to carry out research and development on high risk, high-payoff, emerging and enabling technologies.

These public meetings will provide general information regarding the ATP, details on the application process, tips on preparing good proposals, and an opportunity for audience questions. The format and content of each of the public meetings will be the same.

No registration fee will be charged.

Registration for the public meetings is as follows:

For registration by phone, contact ATP at 1-800-ATP-FUND.

To register electronically, visit [www.atp.nist.gov/atp/reg\\_form.htm](http://www.atp.nist.gov/atp/reg_form.htm). Please select the ATP Proposers' Conference form and register.

You may fax your registration by completing and printing the electronic form above. It should be faxed to 301-926-9524 or 301-590-3053.

Or, you may mail the registration form to the Advanced Technology Program, NIST, 100 Bureau Drive, Stop 4701, Gaithersburg, MD 20899-4701.

Dated: April 17, 2002.

**Karen H. Brown,**  
Deputy Director.

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## CONSUMER PRODUCT SAFETY COMMISSION

### Commission Agenda and Priorities; Public Hearing

**AGENCY:** Consumer Product Safety Commission.

**ACTION:** Notice of public hearing.

**SUMMARY:** The Commission will conduct a public hearing to receive views from all interested parties about its agenda and priorities for Commission attention during fiscal year 2004, which begins October 1, 2003. Participation by members of the public is invited. Written comments and oral presentations concerning the Commission's agenda and priorities for fiscal year 2004 will become part of the public record.

**DATES:** The hearing will begin at 10 a.m. on June 6, 2002. The Office of the Secretary must receive written comments and requests from members of the public desiring to make oral presentations not later than May 23, 2002. Persons desiring to make oral presentations at this hearing must submit a written text of their presentations not later than May 30, 2002.

**ADDRESSES:** The hearing will be in room 420 of the East-West Towers Building, 4330 East-West Highway, Bethesda, Maryland 20814. Written comments, requests to make oral presentations, and texts of oral presentations should be captioned "Agenda and Priorities" and mailed to the Office of the Secretary, Consumer Product Safety Commission, Washington, DC 20207, or delivered to that office, room 502, 4330 East-West Highway, Bethesda, Maryland 20814. Comments, requests, and texts of oral presentations may also be filed by telefacsimile to (301) 504-0127 or by e-mail to [cpsc-os@cpsc.gov](mailto:cpsc-os@cpsc.gov).

**FOR FURTHER INFORMATION CONTACT:** For information about the hearing, a copy of the Commission's current strategic plan (revised September 2000), or to request an opportunity to make an oral presentation, call or write Rockelle Hammond, Office of the Secretary, Consumer Product Safety Commission, Washington, DC 20207; telephone (301) 504-0800; telefacsimile (301) 504-0127; or by e-mail to [cpsc-os@cpsc.gov](mailto:cpsc-os@cpsc.gov). The strategic plan can also be obtained from the CPSC website at [www.cpsc.gov](http://www.cpsc.gov).

**SUPPLEMENTARY INFORMATION:** Section 4(j) of the Consumer Product Safety Act (CPSA) (15 U.S.C. 2053(j)) requires the Commission to establish an agenda for action under the laws it administers, and, to the extent feasible, to select

priorities for action at least 30 days before the beginning of each fiscal year. Section 4(j) of the CPSA provides further that before establishing its agenda and priorities, the Commission shall conduct a public hearing and provide an opportunity for the submission of comments.

The Office of Management and Budget requires all Federal agencies to submit their budget requests 13 months before the beginning of each fiscal year. The Commission is formulating its budget request for fiscal year 2004, which begins on October 1, 2003. This budget request must reflect the contents of the agency's strategic plan.

Accordingly, the Commission will conduct a public hearing on June 6, 2002, to receive comments from the public concerning its agenda and priorities for fiscal year 2004. The Commissioners desire to obtain the views of a wide range of interested persons including consumers; manufacturers, importers, distributors, and retailers of consumer products; members of the academic community; consumer advocates; and health and safety officers of state and local governments.

The Commission is charged by Congress with protecting the public from unreasonable risks of injury associated with consumer products. The Commission enforces and administers the Consumer Product Safety Act (15 U.S.C. 2051 *et seq.*); the Federal Hazardous Substances Act (15 U.S.C. 1261 *et seq.*); the Flammable Fabrics Act (15 U.S.C. 1191 *et seq.*); the Poison Prevention Packaging Act (15 U.S.C. 1471 *et seq.*); and the Refrigerator Safety Act (15 U.S.C. 1211 *et seq.*). Standards and regulations issued under provisions of those statutes are codified in the Code of Federal Regulations, title 16, chapter II.

While the Commission has broad jurisdiction over products used by consumers, its staff and budget are limited. Section 4(j) of the CPSA expresses Congressional direction to the Commission to establish an agenda for action each fiscal year and, if feasible, to select from that agenda some of those projects for priority attention. These priorities are reflected in the current strategic plan (revised September 2000).

Persons who desire to make oral presentations at the hearing on June 6, 2002, should call or write Rockelle Hammond, Office of the Secretary, Consumer Product Safety Commission, Washington, DC 20207, telephone (301) 504-0800, telefax (301) 504-0127, or e-mail, [cpsc-os@cpsc.gov](mailto:cpsc-os@cpsc.gov), no later than May 23, 2002. Persons who desire a copy of the current strategic plan may