

Notice is hereby given in accordance with the Federal Advisory Committee Act, 5 U.S.C. Appendix (1988), of a meeting of the Native American Graves Protection and Repatriation Review Committee.

**General Information:**The Native American Graves Protection and Repatriation Review Committee was established by Public Law 101-601 to monitor, review, and assist in implementation of the inventory and identification process and repatriation activities required under the Native American Graves Protection and Repatriation Act (NAGPRA).

Persons wishing further information concerning review committee meetings may contact Dr. Robert Stearns, Manager, National NAGPRA Program, 1849 C Street NW-350 NC, Washington, DC 20240, telephone (202) 343-5266, facsimile (202) 343-5260, e-mail robert\_stearns@nps.gov. Transcripts of review committee meetings are available for public inspection approximately eight weeks after each meeting at the office of the Manager, National NAGPRA Program, Native American Graves Protection and Repatriation Review Committee, 800 North Capitol Street NW, Suite 350, Washington, DC 20001.

The protocol for review committee meetings is posted on the National NAGPRA Website ([www.cr.nps.gov/nagpra](http://www.cr.nps.gov/nagpra)); click "Review Committee," then click "Procedures").

Indian tribes, Alaska Native villages and corporations, and Native Hawaiian organizations that are considering visits to museums or Federal agencies in review committee meeting locations for the purpose of transfers of repatriated human remains and cultural items may wish to schedule transfers to coincide with review committee meetings. Note that repatriation transfers may be supported by "repatriation awards" administered under the NAGPRA grants program. Information about NAGPRA grants is posted on the National NAGPRA Website ([www.cr.nps.gov/nagpra](http://www.cr.nps.gov/nagpra)); click "NAGPRA Grants").

**Tulsa, OK, meeting, May 31, June 1-2, 2002:** At the invitation of the University of Tulsa, the review committee will meet on May 31, June 1, and June 2, 2002, at the University of Tulsa, in the Great Hall of the Allen Chapman Activity Center, 600 South College, Tulsa, OK. A University of Tulsa campus map is available online (<http://www.utulsa.edu>); click "About TU/Visitor Information," then click "Campus Map").

The agenda for the meeting will include discussion of regulations on the disposition of culturally unidentifiable

human remains; discussion of the NAGPRA grants program; discussion of Federal agency compliance; implementation of the statute in Oklahoma; and consideration of a dispute between the Western Apache NAGPRA Working Group, on behalf of the five federally recognized Apache Tribes in Arizona, and the Denver Art Museum. This dispute was proposed by the Western Apache NAGPRA Working Group.

Meeting sessions will begin at 8:30 a.m. and will end no later than 5:00 p.m. each day. The meeting is open to the public. Meeting space is limited and persons will be accommodated on a first-come, first-served basis. Persons wishing to make a presentation to the review committee should submit a request to do so by April 30, 2002, including a written abstract of your presentation and your contact information. Persons may also submit written statements for consideration by the review committee by April 30, 2002. Requests and statements should be addressed to the review committee in care of the Manager, National NAGPRA Program, and should be sent (1) by mail to the Manager, National NAGPRA Program, National Park Service, 1849 C Street NW-350NC, Washington, DC 20240; or (2) by commercial delivery address to the Manager, National NAGPRA Program, National Park Service, 800 North Capitol Street NW, Suite 350, Washington, DC 20001.

Increased security in the Washington, DC, area may cause delays in the delivery of U.S. Mail to Government offices. In addition to mail or commercial delivery, a copy of the mailed request may also be faxed to the review committee in care of the Manager, National NAGPRA Program, at (202) 343-5260.

No special lodging arrangements have been made for this meeting; accommodations are available in the Tulsa community.

**Seattle, WA, meeting, fall 2002:** The review committee will meet in the fall of 2002 in Seattle, WA. A notice including final meeting dates, the meeting agenda, and other meeting details will be published in the Federal Register at least 90 days prior to the Seattle, WA, meeting.

Dated: March 11, 2002.

**Paula Molloy,**

*Acting Manager, National NAGPRA Program.*

[FR Doc. 02-8574 Filed 4-9-02; 8:45 am]

**BILLING CODE 4310-70-S**

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### National Register of Historic Places; Notification of Pending Nominations

Nominations for the following properties being considered for listing in the National Register were received by the National Park Service before March 30, 2002. Pursuant to section 60.13 of 36 CFR part 60 written comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded by United States Postal Service, to the National Register of Historic Places, National Park Service, 1849 C St., NW., NC400, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 800 N. Capitol St., NW., Suite 400, Washington DC 20002; or by fax, 202-343-1836. Written or faxed comments should be submitted by April 25, 2002.

**Patrick Andrus,**

*Acting Keeper of the National Register of Historic Places.*

#### GEORGIA

##### Cobb County

Bethel AME Church, 4683 Bell St., Acworth, 02000453

##### Early County

Blakely Court Square Historic District, Bounded by Powell St., Smith Ave., and Church and Bay Sts., Blakely, 02000452

##### Worth County

Sylvester Commercial Historic District (Boundary Increase), Approx. the jct. of Main St., and Liberty St., Sylvester, 02000454

#### ILLINOIS

##### Douglas County

Arcola Carnegie Public Library, (Illinois Carnegie Libraries MPS) 407 E. Main St., Arcola, 02000459

##### Edgar County

Paris Carnegie Public Library, (Illinois Carnegie Libraries MPS) 207 S. Main St., Paris, 02000464

##### Ford County

Paxton Carnegie Public Library, (Illinois Carnegie Libraries MPS) 254 S. Market St., Paxton, 02000463

##### Franklin County

West Frankfort City Hall, 108 N. Emma St., West Frankfort, 02000460

##### Jackson County

Illinois Central Railroad Passenger Depot, 111 S. Illinois Ave, Carbondale, 02000457

**Macon County**

Roosevelt Junior High School, 701 W. Grand Ave., Decatur, 02000462

**Sangamon County**

Route 66 by Carpenter Park, (Route 66 through Illinois MPS) Old Route 66 bet. Cabin Smoke Trail and N bank of the Sangamon R., Springfield, 02000461

**Vermilion County**

Hoopeston Carnegie Public Library, (Illinois Carnegie Libraries MPS) 110 N. Fourth St., Hoopeston, 02000458

**IOWA****Linn County**

Perkins, Charles W. and Nellie, House, 1228 3rd Ave., SE, Cedar Rapids, 02000456

**Pottawattamie County**

100 Block of West Broadway Historic District, W. Broadway, First St., and Fourth St., Council Bluffs, 02000455

**LOUISIANA****Orleans Parish**

South Lakeview Historic District, Bounded roughly by Navarre St., Gen. Diaz, Weiblen and Hawthorne Pl., New Orleans, 02000465

**MISSOURI****Gentry County**

Opera Hall Block, 101–03 W. Vermont/101–03 S. Connecticut, King City, 02000472

**Jackson County**

Faultless Starch Company Building, (Railroad Related Historic Commercial and Industrial Resources in Kansas City, Missouri MPS) 1025 W. 8th St., Kansas City, 02000470

Sewall Paint and Glass Company Building, (Railroad Related Historic Commercial and Industrial Resources in Kansas City, Missouri MPS) 1009–1013 W. 8th St., Kansas City, 02000469

St. Louis Independent city Eastman Kodak Building, 1009 Olive St., St. Louis (Independent City), 02000468

Kulage, Otto, House, 1904 E. College Ave., St. Louis (Independent City), 02000467

Miltenberger, Eugene and Mary A., House, 3218 Osceola St., St. Louis (Independent City), 02000471

West Pine—Laclede Historic District, Roughly bounded by Euclid, Lindell, Sarah and Forest Park Parkway, St. Louis (Independent City), 02000466

**NEW YORK****Nassau County**

Jericho Friends Meeting House Complex, 6 Old Jericho Turnpike, Jericho, 02000473

**NORTH DAKOTA****Stutsman County**

Franklin School, 308 Second St., SW., Jamestown, 02000474

**PENNSYLVANIA****Bucks County**

Willow Mill Complex, 570, 559, and 569 Bustleton Pike, Richboro, 02000476

**Lancaster County**

Evans, Ann Cunningham, House, 6132 Twenty-eighth Division Hwy., Caernarvon, 02000475

**SOUTH CAROLINA****Richland County**

Elmwood Park Historic District (Boundary Increase), 2113 Park St., Columbia, 02000477

A request for a MOVE has been made for the following resource:

**COLORADO****Grand County**

Timber Creek Road Camp Barn (Rocky Mountain National Park MRA), Timber Creek Rd., Estes Park vicinity, 87001134

A request for REMOVAL has been made for the following resources:

**IOWA****Black Hawk County**

Central Hall, University of Northern Iowa campus, Cedar Falls, 84001204

**Davis County**

Clay Avenue Bridge (Highway Bridges of Iowa MPS), Clay Ave., and 118th St., over intermittent stream, Drakesville vicinity, 98000795

**Winneshiek County**

Clarksville Diner, 504 Heivly St., Decorah, 93001356

[FR Doc. 02–8634 Filed 4–9–02; 8:45 am]

**BILLING CODE 4310–70–P**

**DEPARTMENT OF THE INTERIOR****National Park Service****National Register of Historic Places; Notification of Pending Nominations**

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comments should be submitted by April 25, 2002.

**Carol D. Shull,**

*Keeper of the National Register of Historic Places.*

**Arizona****Maricopa County**

Palmer, E. Payne, House, 6012 N. Central Ave., Phoenix, 02000420.

**Navajo County**

Wigwam Village #6 (Historic US Route 66 in Arizona MPS), 811 W. Hopi Dr., Holbrook, 02000419

**CONNECTICUT****Fairfield County**

Camps Nos. 10 and 41 of Rochambeau's Army (Rochambeau's Army in Connecticut, 1780–1782 MPS), Address Restricted, Newtown, 02000424

**Hartford County**

Center Burying Yard, Old, 30 N. Main St., West Hartford, 02000421

**New London County**

Redwood (Rochambeau's Army in Connecticut, 1780–1782 MPS), 589 Exeter Rd., Lebanon, 02000423

**Tolland County**

March Route Rochambeau's Army—Hutchinson Road (Rochambeau's Army in Connecticut, 1780–1782 MPS), Hutchinson Road, from jct. with Hende Rd. southward to end, Andover, 02000425  
Oliver White Tavern (Rochambeau's Army in Connecticut, 1780–1782 MPS), 2 Brandy St., Bolton, 02000422

**IOWA****Cerro Gordo County**

Mason City YMCA, 15 N. Pennsylvania, Mason City, 02000426

**KANSAS****Ellis County**

Merchants Bank of Ellis, 822 Washington St., Ellis, 02000428  
Hodgeman County:  
Hodgeman County Courthouse, (County Courthouses of Kansas MPS), 500 Main St., Jetmore, 02000429

**McPherson County:**

Wright, John R., House, 322 W. Marlin St., McPherson, 02000427

**MASSACHUSETTS****Middlesex County**

Forge Village Historic District, Roughly bounded by Forge Pond, W. Prescott St., Story St., Orchard St., Abbott St., and Pleasant St., Westford, 02000430