

amended (5 U.S.C. Appendix 2), notice is hereby given of meetings of the National Advisory Neurological Disorders and Stroke Council.

The meetings will be open to the public, with attendance limited to space available. Individuals who plan to attend and need special assistance, such as sign language interpretation or other reasonable accommodations, should notify the Contact Person listed below in advance of the meeting.

*Name of Committee:* National Advisory Neurological Disorders and Stroke Council, Training Subcommittee.

*Date:* February 13, 2002.

*Time:* 8 p.m. to 10 p.m.

*Agenda:* To discuss the training programs of the Institute.

*Place:* Hyatt Regency, One Metro Center, Bethesda, MD 20814.

*Contact Person:* Constance W. Atwell, PhD, Associate Director for Extramural Research, National Institute of Neurological Disorders and Stroke, National Institutes of Health, Neuroscience Center, 6001 Executive Blvd., Suite 3309, MSC 9531, Bethesda, MD 20892-9531, (301) 496-9248.

*Name of Committee:* National Advisory Neurological Disorders and Stroke Council, Infrastructure, Neuroinformatics, and Computational Neuroscience Subcommittee.

*Date:* February 14, 2002.

*Time:* 8 a.m. to 10 a.m.

*Agenda:* To discuss research mechanisms and infrastructure needs.

*Place:* 31 Center Drive, Building 31, Room 8A52, Bethesda, MD 20892.

*Contact Person:* Robert Baughman, MD, Associate Director for Technology Development, National Institute of Neurological Disorders and Stroke, National Institutes of Health, 6001 Executive Blvd., Suite 2137, MSC 9527, Bethesda, MD 20892-9527, (301) 496-1779.

Information is also available on the Institute's/Center's home page: [www.ninds.nih.gov](http://www.ninds.nih.gov), where an agenda and any additional information for the meeting will be posted when available.

(Catalogue of Federal Domestic Assistance Program Nos. 93.853, Clinical Research Related to Neurological Disorders; 93.854, Biological Basis Research in the Neurosciences, National Institutes of Health, HHS)

Dated: January 4, 2002.

**Anna Snouffer,**

*Acting Director, Office of Federal Advisory Committee Policy.*

[FR Doc. 02-752 Filed 1-10-02; 8:45 am]

**BILLING CODE 4140-01-M**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### National Institute of Neurological Disorders and Stroke; Notice of Meeting

Pursuant to section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice is hereby given of a meeting of the National Advisory Neurological Disorders and Stroke Council.

The meetings will be open to the public as indicated below, with attendance limited to space available. Individuals who plan to attend and need special assistance, such as sign language interpretation or other reasonable accommodations, should notify the Contact Person listed below in advance of the meeting.

The meetings will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5 U.S.C., as amended. The grant applications and the discussions could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the grant applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

*Name of Committee:* National Advisory Neurological Disorders and Stroke Council, Clinical Trials Subcommittee.

*Date:* February 14, 2002.

*Open:* 8 AM to 8:30 AM.

*Agenda:* To discuss clinical trials policy.

*Place:* 31 Center Drive, Building 31, Room 8A28, Bethesda, MD 20892.

*Closed:* 8:30 AM to 10 AM.

*Agenda:* To review and evaluate grant applications.

*Place:* 31 Center Drive, Building 31, Room 8A28, Bethesda, MD 20892.

*Contact Person:* Constance W. Atwell, PHD, Associate Director for Extramural Research, National Institute of Neurological Disorders and Stroke, National Institutes of Health, Neuroscience Center, 6001 Executive Blvd., Suite 3309, MSC 9531, Bethesda, MD 20892-9531, (301) 496-9248.

*Name of Committee:* National Advisory Neurological Disorders and Stroke Council.

*Date:* February 14-15, 2002.

*Open:* February 14, 2001, 10:30 AM to 4:30 PM.

*Agenda:* Report by the Acting Director, NINDS; Report by the Director, Division of Extramural Research; and other administrative and program developments.

*Place:* National Institutes of Health, 9000 Rockville Pike, Building 31, Conference Room 10, Bethesda, MD 20892.

*Closed:* February 14, 2002, 4:30 PM to 5:30 PM.

*Agenda:* To review and evaluate the Division of Intramural Research Board of Scientific Counselors' reports.

*Place:* National Institutes of Health, 9000 Rockville Pike, Building 31, Conference Room 10, Bethesda, MD 20892.

*Closed:* February 15, 2002, 8:30 AM to 12 PM.

*Agenda:* To review and evaluate grant applications.

*Place:* National Institutes of Health, 9000 Rockville Pike, Building 31, Conference Room 10, Bethesda, MD 20892.

*Contact Person:* Constance W. Atwell, PHD, Associate Director for Extramural Research, National Institute of Neurological Disorders and Stroke, National Institutes of Health, Neuroscience Center, 6001 Executive Blvd., Suite 3309, MSC 9531, Bethesda, MD 20892-9531, (301) 496-9248.

Information is also available on the Institute's/Center's home page:

[www.ninds.nih.gov](http://www.ninds.nih.gov), where an agenda and any additional information for the meeting will be posted when available.

(Catalogue of Federal Domestic Assistance Program Nos. 93.853, Clinical Research Related to Neurological Disorders; 93.854, Biological Basis Research in the Neurosciences, National Institutes of Health, HHS)

Dated: January 4, 2002.

**Anna Snouffer,**

*Acting Director, Office of Federal Advisory Committee Policy.*

[FR Doc. 02-755 Filed 1-10-02; 8:45 am]

**BILLING CODE 4140-01-M**

## DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-4730-N-02]

### Federal Property Suitable as Facilities To Assist the Homeless

**AGENCY:** Office of the Assistant Secretary for Community Planning and Development, HUD.

**ACTION:** Notice.

**SUMMARY:** This notice identifies unutilized, underutilized, excess, and surplus Federal property reviewed by HUD for suitability for possible use to assist the homeless.

**EFFECTIVE DATE:** January 11, 2002.

#### FOR FURTHER INFORMATION CONTACT:

Mark Johnston, Department of Housing and Urban Development, Room 7262, 451 Seventh Street SW., Washington, DC 20410; telephone (202) 708-1234; TTY number for the hearing- and speech-impaired (202) 708-2565, (these telephone numbers are not toll-free), or call the toll-free Title V information line at 1-800-927-7588.

**SUPPLEMENTARY INFORMATION:** In accordance with the December 12, 1988 court order in *National Coalition for the*

*Homeless v. Veterans Administration*, No. 88-2503-OG (D.D.C.), HUD publishes a notice, on a weekly basis, identifying unutilized, underutilized, excess and surplus Federal buildings and real property that HUD has reviewed for suitability for use to assist the homeless. Today's notice is for the purpose of announcing that no additional properties have been determined suitable or unsuitable this week.

Dated: January 4, 2002.

**Mark R. Johnston,**

*Deputy Director, Office of Special Needs Assistance Programs.*

[FR Doc. 02-565 Filed 1-10-02; 8:45 am]

BILLING CODE 4210-29-M

## DEPARTMENT OF THE INTERIOR

### Fish and Wildlife Service

#### Endangered and Threatened Species Permit Application

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Request permit amendment.

**SUMMARY:** The following applicant requests a permit amendment to conduct gray wolf (*Canis lupis*) take activities throughout Minnesota. This notice is provided pursuant to section 10(c) of the Endangered Species Act (Act) of 1973, as amended (16 U.S.C. 1531, *et seq.*).

#### Permit Number TE-697830

**Applicant:** Assistant Regional Director, Ecological Services, Region 3, U.S. Fish and Wildlife Service, Fort Snelling, Minnesota.

**DATES:** Written comments must be received by February 11, 2002.

**ADDRESSES:** Written data or comments should be submitted to the Regional Director, U.S. Fish and Wildlife Service, Ecological Services, 1 Federal Drive, Fort Snelling, Minnesota 55111-4056.

Documents and other information submitted with this application are available for review by any party who submits a written request for a copy of such documents to the following office within 30 days of the date of publication of this notice: Mr. Peter Fasbender, U.S. Fish and Wildlife Service, Ecological Services, 1 Federal Drive, Fort Snelling, Minnesota 55111-4056. Telephone: (612) 713-5343; Fax: (612) 713-5292; e-mail: [peter\\_fasbender@fws.gov](mailto:peter_fasbender@fws.gov).

**FOR FURTHER INFORMATION CONTACT:** Mr. Peter Fasbender, (612) 713-5343.

**SUPPLEMENTARY INFORMATION:** The gray wolf is listed as an endangered species

throughout the conterminous United States and Mexico, except in Minnesota where it is classified as a threatened species, and in three areas of the western United States where experimental populations have been designated under separate regulations. In areas where the gray wolf is listed as endangered, 50 CFR 17.21(c)(2) allows them to be taken by a person "in defense of his own life or the lives of others." Furthermore, § 17.21(c)(3)(iv) allows any employee or agent of the Service, any other Federal land management agency, the National Marine Fisheries Service, or a State conservation agency, who is designated by his agency for such purposes to "remove specimens which constitute a demonstrable but nonimmediate threat to human safety, provided that the taking is done in a humane manner; the taking may involve killing or injuring only if it has not been reasonably possible to eliminate such threat by live-capturing and releasing the specimen unharmed, in a remote area." 50 CFR 17.31 applies the provisions of § 17.21(c)(2) and (c)(3) to threatened wildlife, except in cases where a special rule developed under section 4(d) of the Act applies to a threatened species.

50 CFR 17.40 (d) contains the special rules for wolves in Minnesota and allows designated persons to take gray wolves in Wolf Management Zones 2-5 in response to depredations upon domestic animals. Although all the other provisions of § 17.21(c)(2) and (c)(3), including the provision that allows gray wolves to be taken in defense of human life, are carried over into § 17.40(d), the provision allowing the Service, or its designees, to "remove specimens which constitute a demonstrable but nonimmediate threat to human safety" is absent from this section.

Due to increasing populations of the gray wolf in Minnesota, there are concerns over human and wolf interactions and the potential threat gray wolves pose to human safety. This concern is especially great where wolves increasingly have become habituated to humans, are frequently encountered around residential buildings, have become difficult to scare away, and may have learned to associate humans with the availability of food.

Under the current regulations discussed above there is no clear provision allowing take of a threatened Minnesota wolf that is a demonstrable but nonimmediate threat to human safety. However, the regulations noted above for endangered wildlife specifically allow the taking, by either lethal or non-lethal means, of

endangered wolves in all states adjacent to Minnesota if an identical threat to human safety occurs. The Service believes it is reasonable and logical to be able to provide relief in similar situations in Minnesota where wolves are much more numerous than in adjacent states. The gray wolf was reclassified from endangered to threatened in 1978 in Minnesota.

Because current regulations do not provide clear authority to carry out such activities without a permit, the Applicant is pursuing authorization to conduct such take activities via an amendment to the Endangered and Threatened Species Permit issued to the Assistant Regional Director, Ecological Services, Ft. Snelling, Minnesota. The applicant requests an amendment to allow the take (trapping, removing, humanely euthanizing, and/or relocating) of gray wolves throughout Minnesota in accordance with 50 CFR 17.32, if the wolf or wolves are determined to constitute a demonstrable but nonimmediate threat to human safety.

Written data or comments should be submitted to the Regional Director, U.S. Fish and Wildlife Service, Ecological Services, 1 Federal Drive, Fort Snelling, Minnesota 55111-4056, and must be received within 30 days of the date of this publication.

Documents and other information submitted with this application are available for review by any party who submits a written request for a copy of such documents to the following office within 30 days of the date of publication of this notice: Mr. Peter Fasbender, U.S. Fish and Wildlife Service, Ecological Services, 1 Federal Drive, Fort Snelling, Minnesota 55111-4056. Telephone: (612) 713-5343; Fax: (612) 713-5292; e-mail: [peter\\_fasbender@fws.gov](mailto:peter_fasbender@fws.gov).

Dated: December 28, 2001.

**Marvin E. Moriarty,**

*Acting Regional Director, Region 3, Fort Snelling, Minnesota.*

[FR Doc. 02-684 Filed 1-10-02; 8:45 am]

BILLING CODE 4310-55-P

## DEPARTMENT OF THE INTERIOR

### Fish and Wildlife Service

#### Notice of Receipt of Applications for Permit

#### Endangered Species

The public is invited to comment on the following application(s) for a permit to conduct certain activities with endangered species. This notice is provided pursuant to Section 10(c) of the Endangered Species Act of 1973, as