

geographical location of the burial is consistent with the prehistoric and historic territory of the Confederated Tribes of the Colville Reservation. Consultation evidence provided by representatives of the Confederated Tribes of the Colville Reservation indicates that the Okanogan Valley is part of the Okanogan people's traditional and historically known occupation territory, and that descendants of the Okanogan now reside on the Colville Reservation.

Based on the above-mentioned information, officials of the Milwaukee Public Museum have determined that, pursuant to 43 CFR 10.2 (d)(1), the human remains listed above represent the physical remains of two individuals of Native American ancestry. Officials of the Milwaukee Public Museum also have determined that, pursuant to 43 CFR 10.2 (d)(2), the 158 objects listed above are reasonably believed to have been placed with or near individual human remains at the time of death or later as part of the death rite or ceremony. Lastly, officials of the Milwaukee Public Museum have determined that, pursuant to 43 CFR 10.2 (e), there is a relationship of shared group identity that can be reasonably traced between these Native American human remains and associated funerary objects and the Confederated Tribes of the Colville Reservation.

This notice has been sent to officials of the Confederated Tribes of the Colville Reservation. Representatives of any other Indian tribe that believes itself to be culturally affiliated with these human remains and associated funerary objects should contact Dr. Alex Barker, Anthropology Section Head, Milwaukee Public Museum, 800 West Wells Street, Milwaukee, WI 53233, telephone (414) 278-2786, before February 26, 2001. Repatriation of the human remains and associated funerary objects to the Confederated Tribes of the Colville Reservation may begin after that date if no additional claimants come forward.

Dated: January 15, 2001.

**John Robbins,**

*Assistant Director, Cultural Resources, Stewardship, and Partnerships.*

[FR Doc. 01-2342 Filed 1-25-01; 8:45 am]

**BILLING CODE 4310-70-F**

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### Notice of Inventory Completion for Native American Human Remains and Associated Funerary Objects in the Possession of the Milwaukee Public Museum, Milwaukee, WI

**AGENCY:** National Park Service.

**ACTION:** Notice.

Notice is hereby given in accordance with provisions of the Native American Graves Protection and Repatriation Act (NAGPRA), 43 CFR 10.9, of the completion of an inventory of human remains and associated funerary objects in the possession of the Milwaukee Public Museum, Milwaukee, WI.

This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA, 43 CFR 10.2 (c). The determinations within this notice are the sole responsibility of the museum, institution, or Federal agency that has control of these Native American human remains and associated funerary objects. The National Park Service is not responsible for the determinations within this notice.

A detailed assessment of the human remains was made by Milwaukee Public Museum professional staff and contract specialists in physical anthropology, in consultation with representatives of Central Council of Tlingit and Haida Indian Tribes of Alaska.

At an unknown date, human remains representing one individual were removed from an unknown location in Rudyerd Bay, AK, by Walter Pelzer. Mr. Pelzer donated the human remains to the Milwaukee Public Museum in 1946. At the time of donation, Mr. Pelzer identified the context of removal as a burial. No known individual was identified. No associated funerary objects are present.

Based on cranial morphology and dental traits, this individual is identified as Native American. The geographical location of the grave is consistent with the historic territory of the Tlingit people. Consultation evidence provided by representatives of the Central Council of Tlingit and Haida Indian Tribes of Alaska indicates that the Rudyerd, AK, area is part of the aboriginal territory of the Tlingit and Haida peoples.

Based on the above-mentioned information, officials of the Milwaukee Public Museum have determined that, pursuant to 43 CFR 10.2 (d)(1), the human remains listed above represent the physical remains of one individual

of Native American ancestry. Officials of the Milwaukee Public Museum also have determined that, pursuant to 43 CFR 10.2 (e), there is a relationship of shared group identity that can be reasonably traced between these Native American human remains and the Central Council of Tlingit and Haida Indian Tribes of Alaska.

This notice has been sent to officials of the Central Council of Tlingit and Haida Indian Tribes of Alaska, the Yakutat Tlingit Tribe, Douglas Indian Association, Angoon Community Association, Hoonah Indian Association, the Organized Village of Kake, Chilkat Indian Village (Klukwan), Craig Community Association, Sitka Tribe of Alaska, Hydaburg Cooperative Association, Organized Village of Kasaan, Sealaska Heritage Foundation, Cape Fox Corporation, Ketchikan Indian Corporation, and the Organized Village of Saxman. Representatives of any other Indian tribe that believes itself to be culturally affiliated with these human remains should contact Dr. Alex Barker, Anthropology Section Head, Milwaukee Public Museum, 800 West Wells Street, Milwaukee, WI 53233, telephone (414) 278-2786, before February 26, 2001. Repatriation of the human remains to the Central Council of Tlingit and Haida Indian Tribes of Alaska may begin after that date if no additional claimants come forward.

Dated: January 15, 2001.

**John Robbins,**

*Assistant Director, Cultural Resources, Stewardship, and Partnerships.*

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**BILLING CODE 4310-70-F**

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### Notice of Inventory Completion for Native American Human Remains and Associated Funerary Objects in the Possession of the Milwaukee Public Museum, Milwaukee, WI

**AGENCY:** National Park Service.

**ACTION:** Notice.

Notice is hereby given in accordance with provisions of the Native American Graves Protection and Repatriation Act (NAGPRA), 43 CFR 10.9, of the completion of an inventory of human remains and associated funerary objects in the possession of the Milwaukee Public Museum, Milwaukee, WI.

This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA, 43 CFR 10.2 (c). The determinations within this

notice are the sole responsibility of the museum, institution, or Federal agency that has control of these Native American human remains and associated funerary objects. The National Park Service is not responsible for the determinations within this notice.

A detailed assessment of the human remains was made by Milwaukee Public Museum professional staff and contract specialists in physical anthropology, in consultation with representatives of the Three Affiliated Tribes of the Fort Berthold Reservation, North Dakota.

At an unknown date prior to 1921, human remains representing two individuals were removed from the Mottsiff Farm Site (32-MO-29), Mandan, Morton County, ND, by Field Museum of Natural History staff L. L. Walters. Mr. Walters sold these human remains to the Milwaukee Public Museum in 1921. No known individuals were identified. No associated funerary objects are present.

At an unknown date prior to 1921, human remains representing five individuals were removed from sites in the vicinity of Mandan, Morton County, ND, by Field Museum of Natural History staff L.L. Walters. Mr. Walters sold these human remains to the Milwaukee Public Museum in 1921. No known individuals were identified. No associated funerary objects are present.

Other material culture from the sites from which the remains were removed date the occupations to circa A.D. 1500-1700.

Based on cranial morphology, dental traits, and burial associations, these individuals are identified as Native American. The geographical location and dates of the burials are consistent with the traditional territory of the Mandan people during the same time period. Consultation evidence provided by representatives of the Three Affiliated Tribes of the Fort Berthold Reservation, North Dakota has identified the sites as part of the Mandan's traditional occupation area between A.D. 1500-1700.

Based on the above-mentioned information, officials of the Milwaukee Public Museum have determined that, pursuant to 43 CFR 10.2 (d)(1), the human remains listed above represent the physical remains of seven individuals of Native American ancestry. Officials of the Milwaukee Public Museum also have determined that, pursuant to 43 CFR 10.2 (e), there is a relationship of shared group identity that can be reasonably traced between these Native American human remains and the Three Affiliated Tribes

of the Fort Berthold Reservation, North Dakota.

This notice has been sent to officials of the Three Affiliated Tribes of the Fort Berthold Reservation, North Dakota. Representatives of any other Indian tribe that believes itself to be culturally affiliated with these human remains should contact Dr. Alex Barker, Anthropology Section Head, Milwaukee Public Museum, 800 West Wells Street, Milwaukee, WI 53233, telephone (414) 278-2786, before February 26, 2001. Repatriation of the human remains to the Three Affiliated Tribes of the Fort Berthold Reservation, North Dakota may begin after that date if no additional claimants come forward.

Dated: January 15, 2001.

**John Robbins,**

*Assistant Director, Cultural Resources, Stewardship, and Partnerships.*

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**BILLING CODE 4310-70-F**

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### **Notice of Inventory Completion for Native American Human Remains and Associated Funerary Objects in the Possession of the Milwaukee Public Museum, Milwaukee, WI**

**AGENCY:** National Park Service.

**ACTION:** Notice.

Notice is hereby given in accordance with provisions of the Native American Graves Protection and Repatriation Act (NAGPRA), 43 CFR 10.9, of the completion of an inventory of human remains and associated funerary objects in the possession of the Milwaukee Public Museum, Milwaukee, WI.

This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA, 43 CFR 10.2 (c). The determinations within this notice are the sole responsibility of the museum, institution, or Federal agency that has control of these Native American human remains and associated funerary objects. The National Park Service is not responsible for the determinations within this notice.

A detailed assessment of the human remains was made by Milwaukee Public Museum professional staff and contract specialists in physical anthropology, in consultation with representatives of the Aleut Corporation.

In 1934, human remains representing one individual were removed from a cave on "Dorathy Island" (probably Dora Island, AK, first named in 1934) by

R. J. Schwerbel while Mr. Schwerbel was stationed in the Aleutian Islands with the U.S. Navy. Mr. Schwerbel donated the remains to the Milwaukee Public Museum in 1934. No known individual was identified. No associated funerary objects are present.

Based on cranial morphology and dental traits, this individual is identified as Native American. The mode of interment in a cave and the geographical location of the burial is consistent with the traditional territory of the Aleut Corporation.

Based on the above-mentioned information, officials of the Milwaukee Public Museum have determined that, pursuant to 43 CFR 10.2 (d)(1), the human remains listed above represent the physical remains of one individual of Native American ancestry. Officials of the Milwaukee Public Museum also have determined that, pursuant to 43 CFR 10.2 (e), there is a relationship of shared group identity that can be reasonably traced between these Native American human remains and the Aleut Corporation.

This notice has been sent to officials of the Native Village of Atka, the Native Village of Akutan, the Native Village of Nelson Lagoon, the Native Village of False Pass, the Agdaagux Tribe of King Cove, the Native Village of Nikolski, St. George Island Village Council, the Aleut Community of St. Paul Island, the Qagun Tayagungin Tribe of Sand Point, the Native Village of Unga, the Qawalangin Tribe of Unalaska, the Native Village of Belkofski, and the Aleut Corporation. Representatives of any other Indian tribe that believes itself to be culturally affiliated with these human remains should contact Dr. Alex Barker, Anthropology Section Head, Milwaukee Public Museum, 800 West Wells Street, Milwaukee, WI 53233, telephone (414) 278-2786, before February 26, 2001. Repatriation of the human remains to the Aleut Corporation may begin after that date if no additional claimants come forward.

Dated: January 15, 2001.

**John Robbins,**

*Assistant Director, Cultural Resources, Stewardship, and Partnerships.*

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