

sections of the plan area that are of value for surface and subsurface resources, as well as conditions, restrictions, and prohibitions that would protect surface resources. Comments, including names and street addresses of respondents, will be available for public review during regular business hours. Individual respondents may request confidentiality. If you wish to withhold your name or street address from public review or from disclosure under the Freedom of Information Act, you must state this prominently at the beginning of your written comment. Such requests will be honored to the extent allowed by law. All submissions from organizations and businesses, and from individuals identifying themselves as representatives or officials of organizations or businesses, will be available for public inspection in their entirety.

Pursuant to 43 CFR 3131.1 and 3131.2, relevant information related to possible oil and gas leasing is requested for the plan area. Oil and gas companies are specifically requested to nominate areas within the plan area that they would like to have considered for oil and gas leasing. Nominations must be depicted on the Call map by outlining the area(s) of interest along township lines. Nominators are asked to submit a list of townships nominated to facilitate correct interpretation of their nominations on the Call map. Although the identities of those submitting nominations for oil and gas leasing become a matter of public record, the individual nominations will be held confidential consistent with applicable law. Nominators also are requested to rank townships nominated for oil and gas leasing according to priority of interest [(e.g., priority 1 (high), 2 (medium), or 3 (low))]. Townships nominated that do not indicate priorities will be considered priority 3. Nominators are encouraged to be specific in indicating townships by priority. Blanket priorities on large areas are not useful in the analysis of industry interest. The telephone number and name of a person to contact in the nominator's organization for additional information should be included in the response. The regulations at 43 CFR part 3130 limit the size of an oil and gas lease tract within the NPR-A boundaries to no more than 60,000 acres (43 CFR 3130.4-1). Although nominations are to be submitted along township lines, comments are also being sought on the preferred size of tracts for leasing in this area, not to exceed 60,000 acres.

Responses to this request for information and comments, and call for

nominations must be received no later than 45 days following publication of this document in the Federal Register. Nominations must be submitted in envelopes labeled "Nominations Related to the NPR-A IAP/EIS" to protect the confidentiality of the nominations. The original Call map with nominations must be submitted to the NPR-A Planning Team Leader, Bureau of Land Management, 222 West 7th Avenue #13, Anchorage, AK 99513-7599. Information, comments, and nominations submitted in responses to this publication will assist in early scoping and later development of alternatives for the IAP/EIS and will help identify areas for potential activities, including oil and gas development and resource protection.

#### Tentative Schedule

Approximate dates for actions and decisions in the planning process for this proposal are:

*Comments are due on Notice, Request, and Call*—December 15, 2001.

*Scoping meetings are scheduled for the following Alaska communities:*

Point Lay—December 3, 2001

Anaktuvuk Pass—December 4, 2001

Wainwright—December 5, 2001

Atkasuk—December 6, 2001

Barrow—December 10, 2001

Nuiqsut—December 11, 2001

Fairbanks—January 15, 2002

Anchorage—January 16, 2002

All meetings will begin at 7:00 PM. Meeting locations will be announced later.

*Draft IAP/EIS available for comment*—November 19, 2002.

*Public meetings/hearings*—December, 2002—January, 2003.

*Comments due on Draft IAP/EIS*—January 30, 2003.

*Final IAP/EIS available for public view*—October 2, 2003.

*Record of Decision*—November 3, 2003.

**FOR FURTHER INFORMATION CONTACT:** Curt Wilson, (907) 271-5546 or [clwilson@ak.blm.gov](mailto:clwilson@ak.blm.gov). He can be reached by mail at 222 W. 7th Avenue, #13, Anchorage, AK 99513-7599.

**Francis R. Cherry, Jr.,**

*State Director, Alaska.*

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**BILLING CODE 4310-JA-M**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[NV-910-01-0777XX-241A]

#### Sierra Front/Northwestern Great Basin Resource Advisory Council, Northeastern Great Basin Resource Advisory Council, and Mojave-Southern Great Basin Resource Advisory Council—Notice of Meeting Locations and Times

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Combined Resource Advisory Council Meeting locations and times.

**SUMMARY:** In accordance with the Federal Land Policy and Management Act and the Federal Advisory Committee Act of 1972 (FACA), the Department of the Interior, Bureau of Land Management (BLM) Council meetings will be held as indicated below. Topics for discussion will be a presentation and discussion of accomplishments during 2001 and the outlook for 2002 of the BLM in Nevada; opening and closeout reports of the three Resource Advisory Councils (RACs); discussion of acquisitions proposed to be funded by the Southern Nevada Public Land Management Act of 1998; breakout meetings of the "pods"; breakout meetings of the three RACs; setting of schedules for meetings of the individual RACs for the coming year, and other issues members of the councils may raise.

All meetings are open to the public. During the two noon luncheons, members of the public may join the group for lunch, at their own expense. The public may present written comments to the three-RAC group or the individual RACs. The public comment period for the council meeting will be at 3 p.m. on Thursday, November 8. Individuals who plan to attend and need further information about the meeting or need special assistance such as sign language interpretation or other reasonable accommodations, should contact Robert Stewart at the Nevada State Office, BLM, 1340 Financial Blvd., Reno, telephone (775) 861-6586.

**Date, Time:** The council will meet on Thursday, November 8 from 8 a.m. to 4:30 p.m. and Friday, November 9, 2001, from 8 a.m. to 3 p.m., at the Elko Convention Center, Elko, Nevada. If due to unforeseeable problems this site is not available, the alternate site of the meeting will be determined at that time, and will be in Elko, Nevada. The meeting may be cancelled if an alternate site is not available. The dates and times will remain the same. Public comment

will be received at the discretion of the State Director, as meeting moderator, with a general public comment period on Thursday, November 8, 2001 at 3 p.m.

**FOR FURTHER INFORMATION CONTACT:** Robert Stewart, Public Information Specialist, BLM Nevada State Office, 1340 Financial Blvd., Reno, Nevada, telephone (775) 861-6586.

Dated: August 27, 2001.

**Robert V. Abbey,**

*State Director, Nevada.*

[FR Doc. 01-28610 Filed 11-14-01; 8:45 am]

**BILLING CODE 4310-HC-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[OR-014-01-1430-EU; HAG-01-0260]

#### Direct Sale of Public Lands in Klamath County, OR—Notice of Realty Action

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of realty action: Direct sale of public lands in Klamath County, Oregon (OR 53841).

**SUMMARY:** The following land has been found suitable and is classified for direct sale under section 203 and 209 of the Federal Land Policy and Management Act of 1976, 43 U.S.C. 1713 and 43 U.S.C. 1719, and section 7 of the Taylor Grazing (43 U.S.C. 315f). The land will be sold at no less than the fair market value of \$10,200 .00. The land will not be offered for sale until at least 60 days after this notice.

#### Willamette Meridian

T. 38 S., R. 10 E.

Section 6 Lots 5, 6 and NE $\frac{1}{4}$ SW $\frac{1}{4}$ .

Containing approximately 119.76 acres.

The above described land is hereby segregated from appropriation under the public land laws, including the mining laws, but not from sale under the above cited statutes, for 270 days or until title transfer is completed or the segregation is terminated by publication in the **Federal Register**, which ever occurs first.

This land is difficult and uneconomic to manage as part of the public lands and is not suitable for management by another Federal agency. No significant resource values will be affected by this disposal. The sale is consistent with BLM's planning for the land involved and the public interest will be served by the sale.

Purchasers must be U.S. citizens, 18 years of age or older, a state or state instrumentality authorized to hold

property, or a corporation authorized to own real estate in the state in which the land is located.

The lands are being offered to Kennedy Land Company, LLC using the direct sale procedures authorized under 43 CFR 2743.3-3. Direct sale is appropriate because there is no public access to the public lands and the public lands are surrounded by lands owned by the sale proponent.

The terms, conditions, and reservations applicable to this sale are as follows:

1. A right-of-way for ditches and canals will be reserved to the United States in under 43 U.S.C. 945.
2. All oil and gas and geothermal resources in the land will be reserved to the United States in accordance with Section 209 of the Federal Land Policy and Management Act of 1976.
3. The mineral interests being offered for conveyance have no known mineral value. The acceptance of a direct sale offer will constitute an application for conveyance of the mineral estate, with the exception of the oil and gas and geothermal interests which will be reserved to the United States in accordance with Section 209 of the Federal Land Policy and Management Act of 1976.

4. Patents will be issued subject to all valid existing rights and reservations of record.

If land identified in this notice is not sold it will be offered competitively on a continuing basis until sold.

Detailed information concerning the sale, including the reservations, sale procedures, and planning and environmental documents, is available at the Klamath Falls Field Office 2795 Anderson Ave. Building 25 Klamath Falls, OR 97603.

For a period of 45 days from the date of publication of this notice in the **Federal Register**, interested parties may submit comments to the Field Manager, Klamath Falls Resource Area Office at the above address. Objections will be reviewed by the District Manager who may sustain, vacate, or modify this realty action. In absence of any objections, this realty action will become the final action of the Department of the Interior. Questions should be directed to Tom Cottingham at the above address or by phone at 541/885-4141.

Dated: August 6, 2001.

**Teresa A. Raml,**

*Field Manager, Klamath Falls Resource Area.*

[FR Doc. 01-28611 Filed 11-14-01; 8:45 am]

**BILLING CODE 4310-33-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[MT-070-02-1610-DU]

#### Intent To Prepare an Amendment to the Headwaters Resource Management Plan and an Associated Environmental Assessment

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of intent to prepare an amendment to the Headwaters Resource Management Plan (RMP) and an associated Environmental Assessment (EA).

**SUMMARY:** This document provides notice that the Bureau of Land Management (BLM) intends to prepare an amendment to the Headwaters RMP and an associated EA. This process will develop a Travel Management Strategy that will identify a designated road and trail system to accommodate motorized and non-motorized recreation opportunities on approximately 28,000 acres in the Headwaters planning area. These lands are located east of Butte and northwest of Whitehall, in Jefferson County, Montana. The scoping comment period will commence with the publication of this notice. Formal scoping will end 30 days after publication of this notice. Comments should be received on or before the end of the scoping period at the address listed below. There has been extensive public involvement for this project over the past several years. Comments made during this process do not need to be re-submitted.

**Public Involvement:** The BLM is seeking comments from individuals, organizations, tribal governments, and Federal, State, and local agencies that are interested or may be affected by the proposed action. While public participation is welcome at any time, comments received within 30 days of the publication of this notice will be especially useful. To assist the BLM in identifying and considering issues and concerns on the proposed action, comments on the EA should be as specific as possible. Reviewers may wish to refer to the Council on Environmental Quality Regulations for implementing the procedural provisions of the National Environmental Policy Act at 40 CFR 1503.3 in addressing these points.

**ADDRESSES:** For further information, contact Steve Hartmann, 406-533-7671, or Ruth Miller, 406-533-7645, Butte Field Office. Send written comments to Whitetail-Pipestone EA, Butte Field Office, 106 North Parkmont, Butte,