

addressed under **SUPPLEMENTARY INFORMATION**.

**DATES:** Comments, identified by the docket control number OPP-00730A, must be received on or before January 19, 2002.

**ADDRESSES:** Comments may be submitted by mail, electronically, or in person. Please follow the detailed instructions for each method as provided in Unit I.C. of the **SUPPLEMENTARY INFORMATION** of the August 22, 2001 **Federal Register**. To ensure proper receipt by EPA, it is imperative that you identify docket control number OPP-00730A in the subject line on the first page of your response.

**FOR FURTHER INFORMATION CONTACT:** Jay Ellenberger, Field and External Affairs Division (7506C), Office of Pesticide Programs, Environmental Protection Agency, 1200 Pennsylvania Ave., NW., Washington, DC 20460; telephone number: (703) 305-7099, fax number: (703) 305-6244; and e-mail address: ellenberger.jay@epa.gov.

#### **SUPPLEMENTARY INFORMATION:**

##### **I. General Information**

###### *A. Does this Action Apply to Me?*

This action is directed to the public in general. It may be of particular interest, however, to those persons who hold pesticide registrations, apply pesticides, or regulate the use of pesticides for states, territories, or tribes. Since other entities may also be interested, the Agency has not attempted to describe all the specific entities that may be affected by this action. If you have any questions regarding the information in this notice, consult the person listed under **FOR FURTHER INFORMATION CONTACT**.

###### *B. How Can I Get Additional Information, Including Copies of this Document?*

1. *Electronically.* You may obtain electronic copies of this document and the draft PR Notice from the Office of Pesticide Programs' Home Page at <http://www.epa.gov/pesticides/>. You can also go directly to the listings from EPA Internet Home Page at <http://www.epa.gov/>. To access this document, on the Home Page select "Laws and Regulations" and then look up the entry for this document under the "**Federal Register**—Environmental Documents" or go directly to the **Federal Register** listings at <http://www.epa.gov/fedrgstr/>. A copy of the draft PR Notice is also available at <http://www.epa.gov/opppmsd1/PR-Notices/prdraft-spraydrift801.htm>.

2. *Fax-on-demand.* You may request a faxed copy of the draft PR Notice titled "Spray and Dust Drift Label Statements for Pesticide Products" by using a faxphone to call (202) 401-0527 and selecting item 6142. You may also follow the automated menu.

3. *In person.* The Agency has established an official record for this action under docket control number OPP-00730A. The official record consists of the documents specifically referenced in this action, any public comments received during an applicable comment period, and other information related to this action, including any information claimed as confidential business information (CBI). This official record includes the documents that are physically located in the docket, as well as the documents that are referenced in those documents. The public version of the official record does not include any information claimed as CBI. The public version of the official record, which includes printed, paper versions of any electronic comments submitted during an applicable comment period, is available for inspection in the Public Information and Records Integrity Branch (PIRIB), Rm. 119, Crystal Mall #2, 1921 Jefferson Davis Highway, Arlington, VA, from 8:30 a.m. to 4 p.m., Monday through Friday, excluding legal holidays. The PIRIB telephone number is (703) 305-5805.

##### **II. What Action is EPA Taking?**

In the **Federal Register** of August 22, 2001 (66 FR 44141) (FRL-6792-4), EPA announced the availability of a draft PR Notice titled "Spray and Dust Drift Label Statements for Pesticide Products." The Agency provided a 90-day comment period, which was scheduled to end November 20, 2001. EPA is extending the comment period for the draft PR Notice for an additional 60 days, until January 19, 2002.

##### **List of Subjects**

Environmental protection, pesticides.

Dated: November 5, 2001.

**Marcia E. Mulkey,**

*Director, Office of Pesticide Programs.*

[FR Doc. 01-28523 Filed 11-8-01; 3:21 pm]

**BILLING CODE 6560-50-S**

## **ENVIRONMENTAL PROTECTION AGENCY**

[FRL-7103-1]

### **Notice of Availability for Public Review and Comment of EPA Staff White Paper That Explores a Number of Options for Addressing Boutique Fuels**

**AGENCY:** Environmental Protection Agency (EPA).

**ACTION:** Notice.

**SUMMARY:** The President's National Energy Policy issued on May 17, 2001, directed EPA to \* \* \* study opportunities to maintain or improve the environmental benefits of state and local "boutique" clean fuel programs while exploring ways to increase the flexibility of the fuels distribution infrastructure, improve fungibility, and provide added gasoline market liquidity \* \* \*

In response to this directive, EPA prepared a report that discusses the actions that EPA will take in the near term to ensure a smoother transition from winter to summer grade reformulated gasoline (RFG). That report, entitled: "Study of Boutique Fuels and Issues Relating to Transition from Winter to Summer Gasoline" has been sent to the President and has been made publicly available, as noted below.

In addition, EPA staff also prepared a White Paper that addresses boutique fuels in the longer term. This White Paper, for which today EPA is announcing its availability, explores a number of options that could reduce the total number of fuels and lays the groundwork for further study. The Staff White Paper is entitled: "Study of Unique Gasoline Fuel Blends ("Boutique Fuels"), Effects on Fuel Supply and Distribution and Potential Improvements."

EPA is publishing this notice of availability of and requesting public review and comment on the Staff White Paper. The public comment period will end December 31, 2001. The Staff White Paper, as well as the Study of Boutique Fuels and Issues Relating to Transition from Winter to Summer Gasoline, are both available in the public docket A-2001-20. The docket is located at U.S. Environmental Protection Agency, 401 M St., SW., Room 1500, Washington, DC 20460. The telephone number of the docket office is (202) 260-7548.

Both documents are also available on EPA's web site at <http://www.epa.gov/otaq/fuels.htm>.

**FOR FURTHER INFORMATION CONTACT:** Julia Macallister, Office of Air Quality and

Transportation, (734) 214-4131, or by e-mail at [macallister.julia@epa.gov](mailto:macallister.julia@epa.gov).

Dated: November 7, 2001.

**Jeffrey R. Holmstead,**

*Assistant Administrator, Office of Air and Radiation.*

[FR Doc. 01-28522 Filed 11-13-01; 8:45 am]

BILLING CODE 6560-50-P

## FEDERAL COMMUNICATIONS COMMISSION

[CC Docket No. 92-237; DA 01-2593]

### Next Meeting of the North American Numbering Council

**AGENCY:** Federal Communications Commission.

**ACTION:** Notice.

**SUMMARY:** On November 8, 2001, the Commission released a public notice announcing the November 27-28, 2001 meeting and agenda of the North American Numbering Council (NANC). The intended effect of this action is to make the public aware of the NANC's next meeting and its agenda.

**FOR FURTHER INFORMATION CONTACT:** Deborah Blue, Special Assistant to the Designated Federal Officer (DFO) at (202) 418-2320 or [dblue@fcc.gov](mailto:dblue@fcc.gov). The address is: Network Services Division, Common Carrier Bureau, Federal Communications Commission, The Portals II, 445 12th Street, SW, Suite 6A207, Washington, DC 20554. The fax number is: (202) 418-2345. The TTY number is: (202) 418-0484.

**SUPPLEMENTARY INFORMATION:** Released: November 8, 2001.

The North American Numbering Council (NANC) has scheduled a meeting to be held Tuesday, November 27, 2001, from 8:30 a.m. until 5 p.m., and on Wednesday, November 28, 2001, from 8:30 a.m., until 12 noon (if required). The meeting will be held at the Federal Communications Commission, Portals II, 445 12th Street, SW, Room TW-C305, Washington, DC.

**SUPPLEMENTARY INFORMATION:** This meeting is open to members of the general public. The FCC will attempt to accommodate as many participants as possible. The public may submit written statements to the NANC, which must be received two business days before the meeting. In addition, oral statements at the meeting by parties or entities not represented on the NANC will be permitted to the extent time permits. Such statements will be limited to five minutes in length by any one party or entity, and requests to make an oral

statement must be received two business days before the meeting. Requests to make an oral statement or provide written comments to the NANC should be sent to Deborah Blue at the address under **FOR FURTHER INFORMATION CONTACT**, stated above.

### Proposed Agenda

1. Announcements and Recent News
2. Approve Minutes  
—Meeting of October 16-17, 2001
3. Report of North American Numbering Plan Administrator (NANPA)
4. Report of NANPA Oversight Working Group
5. Report of National Thousands-Block Pooling Administrator
6. Report of NANP Expansion/Optimization IMG
7. Status of Industry Numbering Committee activities
8. Report of the Local Number Portability Administration (LNPA) Working Group  
—Wireless Number Portability Operations (WNPO) Subcommittee
9. Report of NAPM LLC
10. Report from NBANC
11. Report of Cost Recovery Working Group
12. Steering Committee  
—Table of NANC Projects
13. Report of Steering Committee
14. Action Items
15. Public Participation (5 minutes each)
16. Other Business

*Wednesday, November 28, 2001 (if required)*

17. Complete any unfinished Agenda Items
18. Other Business

Federal Communications Commission.

**Diane Griffin Harmon,**

*Acting Chief, Network Services Division, Common Carrier Bureau.*

[FR Doc. 01-28452 Filed 11-13-01; 8:45 am]

BILLING CODE 6712-01-P

## FEDERAL RESERVE SYSTEM

### Meeting; Sunshine Act

**AGENCY HOLDING THE MEETING:** Board of Governors of the Federal Reserve System.

**TIME AND DATE:** 11 a.m., Monday, November 19, 2001.

**PLACE:** Marriner S. Eccles Federal Reserve Board Building, 20th and C Streets, NW., Washington, DC 20551.

**STATUS:** Closed.

### MATTERS TO BE CONSIDERED:

1. Personnel actions (appointments, promotions, assignments, reassignments, and salary actions) involving individual Federal Reserve System employees.

2. Any items carried forward from a previously announced meeting.

**CONTACT PERSON FOR MORE INFORMATION:** Michelle A. Smith, Assistant to the Board; 202-452-3204.

**SUPPLEMENTARY INFORMATION:** You may call 202-452-3206 beginning at approximately 5 p.m. two business days before the meeting for a recorded announcement of bank and bank holding company applications scheduled for the meeting; or you may contact the Board's Web site at <http://www.federalreserve.gov> for an electronic announcement that not only lists applications, but also indicates procedural and other information about the meeting.

Dated: November 9, 2001.

**Robert deV. Frierson,**

*Deputy Secretary of the Board.*

[FR Doc. 01-28600 Filed 11-9-01; 11:33 am]

BILLING CODE 6210-01-P

## FEDERAL TRADE COMMISSION

### Granting of Request for Early Termination of the Waiting Period Under the Premerger Notification Rules

Section 7A of the Clayton Act, 15 U.S.C. 18a, as added by Title II of the Hart-Scott-Rodino Antitrust Improvements Act of 1976, requires persons contemplating certain mergers or acquisitions to give the Federal Trade Commission and the Assistant Attorney General advance notice and to wait designated periods before consummation of such plans. Section 7A(b)(2) of the Act permits the agencies, in individual cases, to terminate this waiting period prior to its expiration and requires that notice of this action be published in the **Federal Register**.

The following transactions were granted early termination of the waiting period provided by law and the premerger notification rules. The grants were made by the Federal Trade Commission and the Assistant Attorney General for the Antitrust Division of the Department of Justice. Neither agency intends to take any action with respect to these proposed acquisitions during the applicable waiting period.