for public inspection. This filing may also be viewed on the web at http:// www.ferc.gov using the "RIMS" link select "Docket#" and follow the instructions (call 202-208-2222 for assistance). A copy is also available for inspection and reproduction at the address in item h above.

n. With this notice, we are initiating consultation with the CALIFORNIA STATE HISTORIC PRESERVATION OFFICER (SHPO), as required by section 106 of the National Historic Preservation Act.

o. Procedural schedule and final amendments: The application will be processed according to the following milestones, some of which may be combined to expedite processing: Notice of application has been accepted

for filing; Notice of NEPA Scoping (unless scoping has already occurred);

Notice of application is ready for environmental analysis;

Notice of the availability of the draft NEPA document:

Notice of the availability of the final NEPA document;

Order issuing the Commission's decision on the application.

Final amendments to the application must be filed with the Commission no later than 30 days from the issuance date of the notice of ready for environmental analysis.

#### David P. Boergers,

Secretary.

[FR Doc. 01–27335 Filed 10–30–01; 8:45 am] BILLING CODE 6717-01-P

### **ENVIRONMENTAL PROTECTION AGENCY**

[FRL-7096-2]

### Federal NO<sub>X</sub> Budget Trading Program; **Applicability Determination**

**AGENCY:** Environmental Protection Agency (EPA).

**ACTION:** Notice of applicability determination under Federal NO<sub>X</sub> Budget Trading Program.

SUMMARY: EPA established 40 CFR part 97, the Federal NO<sub>X</sub> Budget Trading Program ("the Program"), to reduce interstate transport of ozone under section 126 of the Clean Air Act ("section 126"). The Program applies to existing or new large electric generating units ("EGU's") and large non-EGU's (as defined at 40 CFR 52.34) in states subject to section 126. EPA finds, in an applicability determination dated October 24, 2001, that Point B015 at Marathon Ashland Petroleum LLC's

Plant 1576000301 in Ohio is not subject to the Program because it is not an EGU, since it does not serve a generator, nor is it a non-EGU, since it has less than 250 (166) mmBtu/hr maximum design heat input. Further, it is not a "NO<sub>X</sub> Budget unit" as defined at 40 CFR 97.2. Since Point B015 is not subject to the Program, NO<sub>X</sub> allowances will not be allocated for this unit in EPA's NOX Allowance Tracking System.

**DATES:** Any comments regarding this applicability determination must be submitted in writing to EPA at the address below no later than November 30, 2001.

ADDRESSES: U.S. EPA, Clean Air Markets Division (6204N), Attn: Robert Miller, 1200 Pennsylvania Avenue, NW., Washington DC, 20460.

## FOR FURTHER INFORMATION CONTACT: Robert Miller, U.S. EPA Headquarters,

Clean Air Markets Division, (202) 564-9077.

Dated: October 24, 2001.

#### Brian J. McLean,

Director, Acid Rain Division, Office of Atmospheric Programs, Office of Air and Radiation.

[FR Doc. 01-27382 Filed 10-30-01; 8:45 am] BILLING CODE 6560-50-P

#### **ENVIRONMENTAL PROTECTION AGENCY**

[OPP-34240; FRL-6810-7]

Technical Briefing on Dietary and **Residential Exposure Methodologies** for Use in the Organophosphate **Pesticide Cumulative Preliminary Risk** Assessment

**AGENCY:** Environmental Protection Agency (EPA).

**ACTION:** Notice of public meeting.

**SUMMARY:** EPA is announcing a public technical briefing on November 15, 2001, to discuss the exposure methodologies proposed for use in the organophosphate (OP) cumulative risk assessment for food and residential exposures. The briefing will provide the public with an explanation in nontechnical terms of the proposed exposure methodologies. In addition, the briefing will cover how the Calendex model calculates and combines these exposure estimates. This briefing follows the August 22, 2001, briefing on the hazard portion of the assessment and the October 3, 2001, briefing on the water exposure methodology. This technical briefing will complete the background briefings on the proposed OP cumulative risk assessment methodology.

**DATES:** The technical briefing will be held on Thursday, November 15, 2001, from 9 a.m. to 5 p.m. On Friday, November 16, 2001, from 9 a.m. to noon, EPA and the U.S. Department of Agriculture will hold a public meeting of the CARAT Workgroup on Cumulative Risk Assessment/Public Participation Process.

**ADDRESSES:** The technical briefing will be held at the Old Town Holiday Inn Select, 480 King Street, Alexandria, VA. The telephone number for the hotel is (703) 549-6080. Complimentary shuttle service to and from the Ronald Reagon Airport and the King Street Metro Station is available. The CARAT Workgroup Meeting will be held at the Environmental Protection Agency, 1921 Jefferson Davis Highway, Room 1110 (Fishbowl), Arlington, VA.

FOR FURTHER INFORMATION CONTACT: For general information contact: Terria Northern, Special Review and Reregistration Division (7508C), Office of Pesticide Programs, Environmental Protection Agency, 1200 Pennsylvania Ave., NW., Washington, DC 20460; telephone number: (703) 305-7093; fax number (703) 308-8005, e-mail address: northern.terria@epa.gov.

For technical questions contact: Kathy Monk, Special Review and Reregistration Division (7508C), Office of Pesticide Programs, Environmental Protection Agency, 1200 Pennsylvania Ave., NW., Washington, DC 20460; telephone number: (703) 308-8071; fax number (703) 308-8005, e-mail address: monk.kathy@epa.gov.

Deanna Šcher, Špecial Review and Reregistration Division (7508C), Office of Pesticide Programs, Environmental Protection Agency, 1200 Pennsylvania Ave., NW., Washington, DC 20460; telephone number: (703) 308-7043; fax number (703) 308-7042, e-mail address: Scher.Deanna@epa.gov.

#### SUPPLEMENTARY INFORMATION:

#### I. General Information

#### A. Does this Action Apply to Me?

This action is directed to the public in general. This action may, however, be of interest to persons who are concerned about implementation of the Food Quality Protection Act (FQPA). Passed in 1996, this new law strengthens the nation's system for regulating pesticides on food. Participants may include environmental/public interest and consumer groups; industry and trade associations; pesticide user and grower groups; Federal, State and local governments; food processors; academia; general public; etc. Since others may also be interested, the Agency has not attempted to describe all the specific entities that may be affected by this action. If you have any questions regarding the applicability of this action to a particular entity, consult the person listed under FOR FURTHER INFORMATION CONTACT.

#### II. How Can I Get Additional Information, Including Copies of this Document and Other Related Documents?

1. Electronically. You may obtain electronic copies of this document, and certain other related documents that might be available electronically, from the EPA Internet Home Page at http://www.epa.gov/. To access this document, on the Home Page select "Laws and Regulations," "Regulations and Proposed Rules," and then look up the entry for this document under the "Federal Register—Environmental Documents." You can also go directly to the Federal Register listings at http://www.epa.gov/fedrgstr/.

To access information about the cumulative process you can also go directly to the Home Page for the Office of Pesticide Programs (OPP) at http://www.epa.gov/pesticides/cumulative.

2. In person. The Agency has established an official record under docket control number OPP-34240. The official record consists of the documents specifically referenced in this action, and other information related to this action, including any information claimed as Confidential Business Information (CBI). This official record includes the documents that are physically located in the docket, as well as the documents that are referenced in those documents. The public version of the official record does not include any information claimed as CBI. The public version of the official record, which includes printed, paper versions of any electronic comments submitted during an applicable comment period is available for inspection in the Public Information and Records Integrity Branch (PIRIB), Rm. 119, Crystal Mall #2, 1921 Jefferson Davis Hwy., Arlington, VA, from 8:30 a.m. to 4 p.m., Monday through Friday, excluding legal holidays. The PIRIB telephone number is (703) 305-5805.

# III. How Can I Request to Participate in this Meeting?

This meeting is open to the public. Outside statements by observers are welcome. Oral statements will be limited to 3 to 5 minutes, and it is preferred that only one person per organization present the statement. Any person who wishes to file a written statement may do so immediately before or after the meeting. These statements

will become part of the permanent record and will be available for public inspection at the address listed in Unit

### **List of Subjects**

Environmental protection, organophosphate pesticides.

Dated: October 25, 2001.

#### Marcia E. Mulkey,

Director, Office of Pesticide Programs.
[FR Doc. 01–27384 Filed 10–30–01; 8:45 am]
BILLING CODE 6560–50–8

## ENVIRONMENTAL PROTECTION AGENCY

[FRL-7096-7]

RIN 2040-AB75

### Meeting of the Research Working Group of the National Drinking Water Advisory Council; Notice of Public Meeting

**AGENCY:** Environmental Protection

Agency.

**ACTION:** Notice.

SUMMARY: Under section 10(a)(2) of Public Law 92-423, "The Federal Advisory Committee Act," notice is hereby given that a meeting of the Drinking Water Research Working Group of the National Drinking Water Advisory Council established under the Safe Drinking Water Act, as amended (42 U.S.C. S300F et seq.), will be held on November 28-29, 2001. The meeting will begin at 9 a.m. on the 28th and end by 4 p.m. on the 29th, at RESOLVE, 1255 23rd Street, NW., Suite 275, Washington, DC 20037. The meeting will be open to the public to observe and statements will be taken from the public as time allows. Seating is limited.

This is the third meeting of the Drinking Water Research Working Group. The purpose of this working group is to provide advice to NDWAC as it develops recommendations for EPA on a Comprehensive Drinking Water Research Strategy (as required under the Safe Drinking Water Act) that will consider a broad range of research needs to support the Agency's drinking water regulatory activities. The research strategy will include an assessment of research needs for microbes and disinfection by-products (M/DBPs), arsenic, contaminants on the Contaminants Candidate List (CCL), and other critical cross-cutting issues, such as sensitive subpopulations, distribution systems, contaminants mixtures, future scenarios and source water assessment. The majority of this meeting (1.5 days) will be a workshop on futures scenarios.

During the first half of November 28th, the working group will also discuss the status of the cross-cutting issues and criteria for prioritizing research.

FOR FURTHER INFORMATION CONTACT: For more information, please contact Maggie Javdan, U.S. EPA, Office of Ground Water and Drinking Water, Mailcode 4607, 1200 Pennsylvania Avenue, NW., Washington, DC 20460. Phone number: (202)–260–9862. E-mail: javdan.maggie@epa.gov.

Dated: October 23, 2001.

#### **Evelyn Washington,**

Deputy Office Director, Office of Ground Water and Drinking Water.

[FR Doc. 01–27381 Filed 10–30–01; 8:45 am]

BILLING CODE 6560-50-P

## ENVIRONMENTAL PROTECTION AGENCY

[OPP-30516; FRL-6803-4]

# Pesticide Product; Registration Applications

**AGENCY:** Environmental Protection

Agency (EPA).

**ACTION:** Notice of receipt.

**SUMMARY:** This notice announces receipt of applications to register pesticide products containing new active ingredients not included in any previously registered products pursuant to the provisions of section 3(c)(4) of the Federal Insecticide, Fungicide, and Rodenticide Act (FIFRA), as amended. **DATES:** Written comments, identified by the docket control number OPP–30516, must be received on or before November 30, 2001.

ADDRESSES: Comments may be submitted by mail, electronically, or in person. Please follow the detailed instructions for each method as provided in Unit I. of the

**SUPPLEMENTARY INFORMATION.** To ensure proper receipt by EPA, it is imperative that you identify docket control number OPP–30516 in the subject line on the first page of your response.

### FOR FURTHER INFORMATION CONTACT:

Cynthia Giles-Parker, Registration Division (7505C), Office of Pesticide Programs, Environmental Protection Agency, 1200 Pennsylvania Ave., NW., Washington, DC 20460; telephone number: (703) 305–7740; and e-mail address: giles-parker.cynthia@epa.gov.

## SUPPLEMENTARY INFORMATION:

#### I. General Information

A. Does this Action Apply to Me?

You may be affected by this action if you are an agricultural producer, food