

	Number of respondents	×	Frequency of response	×	Hours per response	=	Burden hours
Reporting Burden .....	80		1		372		29,773

*Total Estimated Burden Hours: 29,773.*

*Status:* Reinstatement, without change.

**Authority:** Section 3507 of the Paperwork Reduction Act of 1995, 44 U.S.C. 35, as amended.

Dated: October 23, 2001.

**Wayne Eddins,**

*Departmental Reports Management Officer,  
Office of the Chief Information Officer.*

[FR Doc. 01-27171 Filed 10-26-01; 8:45 am]

**BILLING CODE 4210-72-M**

## DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-4650-N-78]

### Notice of Submission of Proposed Information Collection to OMB Third Round Designation of Seven Urban Empowerment Zones

**AGENCY:** Office of the Chief Information Officer, HUD.

**ACTION:** Notice.

**SUMMARY:** The proposed information collection requirement described below has been submitted to the Office of Management and Budget (OMB) for review, as required by the Paperwork Reduction Act. The Department is soliciting public comments on the subject proposal.

**DATES:** *Comments Due Date:* November 28, 2001.

**ADDRESSES:** Interested persons are invited to submit comments regarding this proposal. Comments should refer to the proposal by name and/or OMB approval (2506-0148) number and should be sent to: Joseph F. Lackey, Jr., OMB Desk Officer of Management and Budget, Room 10235, New Executive Office Building, Washington, DC 20503.

**FOR FURTHER INFORMATION CONTACT:**

Wayne Eddins, Reports Management Officer, Q, Department of Housing and Urban Development, 451 Seventh Street, Southwest, Washington, DC 20410; e-mail Wayne.Eddins@HUD.gov; telephone (202) 708-2374. This is not a toll-free number. Copies of the proposed forms and other available documents submitted to OMB may be obtained from Mr. Eddins.

**SUPPLEMENTARY INFORMATION:** The Department has submitted the proposal for the collection of information, as described below, to OMB for review, as required by the Paperwork Reduction Act (44 U.S.C. Chapter 35). The Notice lists the following information: (1) The title of the information collection proposal; (2) the office of the agency to collect the information (3) the OMB approval number, if applicable; (4) the description of the need for the information and its proposed use; (5)

the agency form number, if applicable; (6) what members of the public will be affected by the proposal; (7) how frequently information submissions will be required; (8) an estimate of the total number of hours needed to prepare the information submission including number of respondents, frequency of response, and hours of response; (9) whether the proposal is new, an extension, reinstatement, or revision of an information collection requirement; and (10) the name and telephone number of an agency official familiar with the proposal and of the OMB Desk Officer for the Department.

This Notice also lists the following information:

*Title of Proposal:* Third Round Designation of Seven Urban Empowerment Zones.

*OMB Approval Number:* 2506-0148.

*Form Numbers:* HUD-40003.

*Description of the need for the Information and its Proposed Use:* Eligible applications apply to HUD and USDA for designation of an eligible area in their jurisdiction as an Empowerment Zone. Applications are units of local government and states, applying jointly.

*Respondents:* State, Local or Tribal Government.

*Frequency of Submission:* On occasion.

	Number of respondents	x	Frequency of response	x	Hours per response	=	Burden hours
Reporting Burden .....	176		.55		63		6,114

*Total Estimated Burden Hours: 6,114.*

*Status:* Extension of a currently approved collection.

**Authority:** Section 3507 of the Paperwork Reduction Act of 1995, 44 U.S.C. 35, as amended.

Dated: October 22, 2001.

**Wayne Eddins,**

*Departmental Reports Management Officer,  
Office of the Chief Information Officer.*

[FR Doc. 01-27172 Filed 10-26-01; 8:45 am]

**BILLING CODE 4210-72-M**

## DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-4650-N-79]

### Notice of Submission of Proposed Information Collection to OMB; Designation of Round III Empowerment Zones and Renewal Communities

**AGENCY:** Office of the Chief Information Officer, HUD.

**ACTION:** Notice.

**SUMMARY:** The proposed information collection requirement described below has been submitted to the Office of Management and Budget (OMB) for review, as required by the Paperwork Reduction Act. The Department is

soliciting public comments on the subject proposal.

**DATES:** *Comments Due Date:* November 28, 2001.

**ADDRESSES:** Interested persons are invited to submit comments regarding this proposal. Comments should refer to the proposal by name and/or OMB approval (2506-0173) number and should be sent to: Joseph F. Lackey, Jr., OMB Desk Officer, Office of Management and Budget, Room 10235, New Executive Office Building, Washington, DC 20503.

**FOR FURTHER INFORMATION CONTACT:**

Wayne Eddins, Reports Management Officer, Q, Department of Housing and Urban Development, 451 Seventh Street, Southwest, Washington, DC 20410; e-

mail [Wayne\\_Eddins@HUD.gov](mailto:Wayne_Eddins@HUD.gov); telephone (202) 708-2374. This is not a toll-free number. Copies of the proposed forms and other available documents submitted to OMB may be obtained from Mr. Eddins.

**SUPPLEMENTARY INFORMATION:** The Department has submitted the proposal for the collection of information, as described below, to OMB for review, as required by the Paperwork Reduction Act (44 U.S.C. Chapter 35). The Notice lists the following information: (1) The title of the information collection proposal; (2) the office of the agency to collect the information; (3) the OMB approval number, if applicable; (4) the description of the need for the information and its proposed use; (5)

the agency form number, if applicable; (6) what members of the public will be affected by the proposal; (7) how frequently information submissions will be required; (8) an estimate of the total number of hours needed to prepare the information submission including number of respondents, frequency of response, and hours of response; (9) whether the proposal is new, an extension, reinstatement, or revision of an information collection requirement; and (10) the name and telephone number of an agency official familiar with the proposal and of the OMB Desk Officer for the Department.

This Notice also lists the following information:

*Title of Proposal:* Designation of Round III Empowerment Zones and Renewal Communities.

*OMB Approval Number:* 2506-0173.

*Form Numbers:* HUD-40005.

*Description of the Need for the Information and Its Proposed Use:* Governs the designation of Round III Empowerment Zones (EZs) and Renewal Communities (RCs) nominated by States and local governments. The designation of an area as an EZ or an RC provides special Federal income tax treatment for businesses located within the area.

*Respondents:* State, Local or Tribal Government.

*Frequency of Submission:* On occasion.

*Reporting Burden:*

Number of respondents	×	Frequency of response	×	Hours per response	=	Burden hours
200 .....		.47		99		9,360

*Total Estimated Burden Hours:* 9,360.  
*Status:* Reinstatement, with change.

**Authority:** Section 3507 of the Paperwork Reduction Act of 1995, 44 U.S.C. 35, as amended.

Dated: October 23, 2001.

**Wayne Eddins,**

*Departmental Reports Management Officer,  
Office of the Chief Information Officer.*

[FR Doc. 01-27173 Filed 10-26-01; 8:45 am]

**BILLING CODE 4210-72-M**

## DEPARTMENT OF THE INTERIOR

[FA 108 2810 HT 001R]

### Office of Wildland Fire Coordination; Call for Nominations for the Joint Fire Science Program Stakeholder Advisory Group

**AGENCY:** Office of Wildland Fire Coordination, Interior.

**ACTION:** Notice of Joint Fire Science Program Stakeholder Advisory Group call for nominations.

**SUMMARY:** The purpose of this notice is to solicit public nominations for two members to the Joint Fire Science Program Stakeholder Advisory Group.

**DATES:** Nominations should be submitted to the address listed below under **ADDRESSES** no later than November 28, 2001.

**ADDRESSES:** Send nominations to Dr. Bob Clark, Joint Fire Science Program, National Interagency Fire Center, 3833 S. Development Ave., Boise, ID 83705.

**FOR FURTHER INFORMATION CONTACT:** Tim Hartzell, Designated Federal Official;

telephone (202) 606-3211; fax: (202) 606-3150; e-mail: [Tim\\_Hartzell@blm.gov](mailto:Tim_Hartzell@blm.gov).

**SUPPLEMENTARY INFORMATION:** Recently, two members of the Joint Fire Science Program Stakeholder Advisory Group have resigned. We are seeking to fill vacancies left by these two committee members: one who represented an Indian Tribe, and one who represented a non-profit wildland management research group. In the interest of maintaining balance on the Joint Fire Science Program Stakeholder Advisory Group, we are specifically seeking to replace those two members with persons from the same types of groups. However, we will consider all nominations we receive from all types of stakeholders.

Additional information about the Joint Fire Science Program Stakeholder Advisory Group, including the charter that established it, may be found on the World Wide Web at [http://www.nifc.gov/joint\\_fire\\_sci/SHAG/facaind.htm](http://www.nifc.gov/joint_fire_sci/SHAG/facaind.htm)

Dated: October 12, 2001.

**Tim Hartzell,**

*Director, Office of Wildland Fire Coordination.*

[FR Doc. 01-27066 Filed 10-26-01; 8:45 am]

**BILLING CODE 4310-DW-P**

## DEPARTMENT OF THE INTERIOR

### Office of the Secretary

### Delaware & Lehigh National Heritage Corridor Commission Meeting

**AGENCY:** Office of the Secretary, Department of Interior.

**ACTION:** Notice of Meeting.

**SUMMARY:** This notice announces an upcoming meeting of the Delaware & Lehigh National Heritage Corridor Commission. Notice of this meeting is required under the Federal Advisory Committee Act (Public Law 92-463).

*Meeting Date and Time:* Friday, November 9, 2001, Time 1:30 p.m. to 4 p.m.

*Address:* Redevelopment Authority of the County of Bucks, One North Wilson Avenue, Bristol, PA 19007.

The agenda for the meeting will focus on implementation of the Management Action Plan for the Delaware and Lehigh National Heritage Corridor and State Heritage Park. The Commission was established to assist the Commonwealth of Pennsylvania and its political subdivisions in planning and implementing an integrated strategy for protecting and promoting cultural, historic and natural resources. The Commission reports to the Secretary of the Interior and the Congress.

**SUPPLEMENTARY INFORMATION:** The Delaware & Lehigh National Heritage Corridor Commission was established by Pub. L. 100-692, November 18, 1988 and extended through Pub. L. 105-355, November 13, 1998.