

Review Administrator, Review Branch, DEA, NIDDK, National Institutes of Health, Room 657, 6707 Democracy Boulevard, Bethesda, MD 20892, 301/594-889.

(Catalogue of Federal Domestic Assistance Program Nos. 93.847, Diabetes, Endocrinology and Metabolic Research; 93.848, Digestive Diseases and Nutrition Research; 93.849, Kidney Diseases, Urology and Hematology Research, National Institutes of Health, HHS)

Dated: September 17, 2001.

**LaVerne Y. Stringfield,**

*Director, Office of Federal Advisory Committee Policy.*

[FR Doc. 01-24028 Filed 9-25-01; 8:45 am]

**BILLING CODE 4140-01-M**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### National Institute on Alcohol Abuse and Alcoholism; Notice of Closed Meeting

Pursuant to section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice is hereby given of the following meeting.

The meeting will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5 U.S.C., as amended. The grant applications and the discussions could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the grant applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

*Name of Committee:* National Institute of Alcohol Abuse and Alcoholism Special Emphasis Panel.

*Date:* October 18, 2001.

*Time:* 7:30 am to 8:30 am.

*Agenda:* To review and evaluate grant applications.

*Place:* Bethesda Marriott Hotel, 5151 Pooks Hill Road, Bethesda, MD 20814.

*Contact Person:* L. Tony Beck, Ph.D. Scientific Review Administrator, National Institute of Alcohol Abuse and Alcoholism, National Institutes of Health, Suite 409, 6000 Executive Blvd., MSC 7003, Bethesda, MD 20892-7003, 301-443-0913, [lbeck@mail.nih.gov](mailto:lbeck@mail.nih.gov).

Catalogue of Federal Domestic Assistance Program Nos. 93.271, Alcohol Research Career Development Awards for Scientists and Clinicians; 93.272, Alcohol National Research Service Awards for Research Training; 93.272, Alcohol Research Programs; 93.891, Alcohol Research Center Grants, National Institutes of Health, HHS)

Dated: September 18, 2001.

**Laverne Y. Stringfield,**

*Director, Office of Federal Advisory Committee Policy.*

[FR Doc. 01-24032 Filed 9-25-01; 8:45 am]

**BILLING CODE 4140-01-M**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Public Health Service

#### National Toxicology Program; Amended Notice of Meeting

Notice is hereby given of the cancellation of the meeting of the National Toxicology Program (NTP) Advisory Committee on Alternative Toxicological Methods. The meeting was originally scheduled for September 25, 2001, 9 am to adjournment, in the Rodbell Auditorium, Rall Building, South Campus, National Institute of Environmental Health Sciences (NIEHS), 111 T.W. Alexander Drive, Research Triangle Park, North Carolina. A notice of this meeting was published in the **Federal Register** (August 31, 2001: Vol. 66, No. 170, pages 46020-46021). Further inquiry can be directed to the NTP Executive Secretary, Dr. Mary S. Wolfe (NTP, P.O. Box 12233, 111 T.W. Alexander Drive, A3-07, NIEHS, Research Triangle Park, North Carolina 27709, telephone: 919-541-3971 and FAX: 919-541-0295).

Dated: September 18, 2001.

**Samuel H. Wilson,**

*Deputy Director, National Institute of Environmental Health Sciences.*

[FR Doc. 01-24034 Filed 9-25-01; 8:45 am]

**BILLING CODE 4140-01-M**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Substance Abuse and Mental Health Services Administration

#### Center for Substance Abuse Treatment; Notice of Meeting

Pursuant to Pub. L. 92-463, notice is hereby given of a Teleconference Meeting of the Center for Substance Abuse Treatment (CSAT) National Advisory Council to be held in September 2001.

The meeting will include the review, discussion and evaluation of grant applications reviewed by the IRG. Therefore, the meeting will be closed to the public as determined by the SAMHSA Administrator, in accordance with Title 5 U.S.C. 552b(c)(6) and 5 U.S.C. App. 2, § 10(d).

Substantive program information, a summary of the meeting and roster of Council members may be obtained from the contact listed below.

If special accommodations are needed for persons with disabilities, please notify the Contact listed below.

*Committee Name:* Center for Substance Abuse Treatment, National Advisory Council.

*Meeting Date:* September 21, 2001.

*Place:* Center for Substance Abuse Treatment, 5515 Security Lane, 6th Floor Conference Room, Suite 615, Rockville, MD 20852.

*Type:* Closed: September 21, 2001—10-11 a.m.

*Contact:* Cynthia Graham, 5600 Fishers Lane, RW II, Ste 618, Rockville, MD 20857, Telephone: (301) 443-8923; FAX: (301) 480-6077. E-mail: [cgraham@samhsa.gov](mailto:cgraham@samhsa.gov)

This notice is being published less than fifteen days prior to the meeting date, due to urgent needs to meet the timing limitation imposed by the review and funding cycle.

Dated: September 20, 2001.

**Toian Vaughn,**

*Committee Management Officer, Substance Abuse and Mental Health Services Administration.*

[FR Doc. 01-24036 Filed 9-25-01; 8:45 am]

**BILLING CODE 4162-20-P**

## DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-4655-N-22]

### Notice of Proposed Information Collection: Comment Request; Housing Counseling Program

**AGENCY:** Office of the Assistant Secretary for Housing, HUD.

**ACTION:** Notice.

**SUMMARY:** The proposed information collection requirement described below will be submitted to the Office of Management and Budget (OMB) for review, as required by the Paperwork Reduction Act. The Department is soliciting public comments on the subject proposal.

**DATES:** *Comments Due Date:* November 26, 2001.

**ADDRESSES:** Interested persons are invited to submit comments regarding this proposal. Comments should refer to the proposal by name and/or OMB Control Number and should be sent to: Wayne Eddins, Reports Management Officer, Department of Housing and Urban Development, 451 7th Street, SW, L'Enfant Plaza Building, Room 8001, Washington, DC 20410.

**FOR FURTHER INFORMATION CONTACT:** Meg Burns, Director, Program Support Division, Department of Housing and

Urban Development, 451 7th Street SW, Washington, DC 20410, telephone (202) 708-0317 x3989 (this is not a toll free number) for copies of the proposed forms and other available information.

**SUPPLEMENTARY INFORMATION:** The Department is submitting the proposed information collection to OMB for review, as required by the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35, as amended).

This Notice is soliciting comments from members of the public and affected agencies concerning the proposed collection of information to: (1) Evaluate whether the proposed information collection will serve as an appropriate measure of the activities and the performance of housing counseling agencies; (2) Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information; (3) Enhance the quality, utility, and clarity of the information to be collected; and (4) Minimize the burden of the collection of information on those who are to respond, including the use of appropriate automated collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

The Department is especially interested in learning whether the proposed information collection changes are sufficient to determine and measure performance in the Housing Counseling Program.

This Notice also lists the following information:

*Title of Proposal:* Housing Counseling Program.

*OMB Control Number, if applicable:* 2502-0261.

*Description of the need for the information and proposed use:* Section 106 of the Housing and Community Development Act of 1974 authorizes HUD to contract with organizations to provide counseling to tenants and homeowners to assist them in improving their housing conditions and in meeting the responsibilities of tenancy and home ownership. Counseling agencies are required to submit their qualifications to provide such services. HUD-approved agencies can compete for program funds. Successful grant applicants are required to submit performance data to enable HUD to evaluate the effectiveness of the program.

*Agency form numbers, if applicable:* HUD-9900, HUD-9902, and HUD-9908.

*Estimation of the total numbers of hours needed to prepare the information collection including number of respondents, frequency of response, and hours of response:* The total number of

responses is 2,675. Frequency of reporting is annual for each of the three forms. Total response hours are 1,940: HUD-9900, 8 hours; HUD-9902, 1 hour; and HUD-9908, 10 minutes. The HUD-9900 consolidates and replaces the HUD-9900-A, HUD-9900-B, and HUD-9900-C. Two forms approved under the previous information collection request, HUD-9903 and HUD-9921, are deleted.

*Status of the proposed information collection:* Revision of currently approved collection.

**Authority:** The Paperwork Reduction Act of 1995, 44 U.S.C., Chapter 35, as amended.

Dated: September 19, 2001.

**Sean Cassidy,**

*General Deputy Assistant Secretary for Housing.*

[FR Doc. 01-24006 Filed 9-25-01; 8:45 am]

**BILLING CODE 4210-27-M**

## DEPARTMENT OF THE INTERIOR

### Fish and Wildlife Service

#### Receipt of Application for Endangered Species Permit

**AGENCY:** Fish and Wildlife Service, Interior

**ACTION:** Notice of receipt of application for endangered species permit.

**SUMMARY:** The following applicants have applied for permits to conduct certain activities with endangered species. This notice is provided pursuant to Section 10(c) of the Endangered Species Act of 1973, as amended (16 U.S.C. 1531 *et seq.*).

If you wish to comment, you may submit comments by any one of several methods. You may mail comments to the Service's Regional Office (see **ADDRESSES**). You may also comment via the internet to [victoria-davis@fws.gov](mailto:victoria-davis@fws.gov). Please submit comments over the internet as an ASCII file avoiding the use of special characters and any form of encryption. Please also include your name and return address in your internet message. If you do not receive a confirmation from the Service that we have received your internet message, contact us directly at either telephone number listed below (see **FURTHER INFORMATION**). Finally, you may hand deliver comments to either Service office listed below (see **ADDRESSES**). Our practice is to make comments, including names and home addresses of respondents, available for public review during regular business hours. Individual respondents may request that we withhold their home address from the administrative record. We will honor such requests to the extent

allowable by law. There may also be other circumstances in which we would withhold from the administrative record a respondent's identity, as allowable by law. If you wish us to withhold your name and address, you must state this prominently at the beginning of your comments. However, we will not consider anonymous comments. We will make all submissions from organizations or businesses, and from individuals identifying themselves as representatives or officials of organizations or businesses, available for public inspection in their entirety.

**DATES:** Written data or comments on these applications must be received, at the address given below, by October 26, 2001.

**ADDRESSES:** Documents and other information submitted with these applications are available for review, *subject to the requirements of the Privacy Act and Freedom of Information Act*, by any party who submits a written request for a copy of such documents to the following office within 30 days of the date of publication of this notice: U.S. Fish and Wildlife Service, 1875 Century Boulevard, Suite 200, Atlanta, Georgia 30345 (Attn: Victoria Davis, Permit Biologist). Telephone: 404/679-4176; Facsimile: 404/679-7081.

**FOR FURTHER INFORMATION CONTACT:** Victoria Davis, Telephone: 404/679-4176; Facsimile: 404/679-7081.

**SUPPLEMENTARY INFORMATION:** *Applicant:* Jack Kilgore, U.S. Army Corps of Engineers, Vicksburg, Mississippi, TE045109-0

The applicant requests authorization to take (capture, hold temporarily, identify, anesthetize, take the two most anterior pectoral fin rays and associated tissue, floy tag, PIT tag, and stomach flush) the pallid sturgeon (*Scaphirhynchus albus*) from the Lower Mississippi River (from the mouth of the Missouri River to the mouth of the Mississippi River). Little information exists on pallid sturgeons in the Lower Mississippi River, which hampers recovery efforts and river management decisions. Consequently, a multi-year field study in the Lower Mississippi River is being developed by the Corps of Engineers, in cooperation with the U.S. Fish and Wildlife Service, to quantify habitat preferences and life history characteristics of the pallid sturgeon. The objectives of the study are to evaluate habitat preferences by life stage and season; quantify mortality, density, age, and growth; and to evaluate diet and food preferences.

*Applicant:* Heather Garland, The Nature Conservancy of Tennessee, TE045107-0