

Assistance Number for this program is 14.187.

Dated: January 10, 2001.

**Andrew Cuomo,**  
Secretary.

**APPENDIX—FY 2001 OPERATING  
COST ADJUSTMENT FACTORS  
(OCAF) FOR RENT ADJUSTMENTS  
AT SECTION 8 CONTRACT RENEWAL**  
[In percent]

State	FY 2001 operating cost adjustment factor
ALABAMA .....	3.31
ALASKA .....	2.48
ARIZONA .....	3.45
ARKANSAS .....	3.19
CALIFORNIA .....	2.99
COLORADO .....	3.20
CONNECTICUT .....	2.88
DELAWARE .....	2.84
DISTRICT OF COLUMBIA ..	2.98
FLORIDA .....	3.09
GEORGIA .....	1.68
HAWAII .....	3.10
IDAHO .....	3.23
ILLINOIS .....	2.72
INDIANA .....	2.81
IOWA .....	2.79
KANSAS .....	2.88
KENTUCKY .....	2.89
LOUISIANA .....	3.08
MAINE .....	2.89
MARYLAND .....	3.19
MASSACHUSETTS .....	2.64
MICHIGAN .....	3.00
MINNESOTA .....	3.22
MISSISSIPPI .....	2.96
MISSOURI .....	2.97
MONTANA .....	3.54
NEBRASKA .....	3.08
NEVADA .....	3.21
NEW HAMPSHIRE .....	2.58
NEW JERSEY .....	3.31
NEW MEXICO .....	2.53
NEW YORK .....	2.79
NORTH CAROLINA .....	3.25
NORTH DAKOTA .....	2.90
OHIO .....	2.87
OKLAHOMA .....	3.03
OREGON .....	3.12
PENNSYLVANIA .....	1.94
RHODE ISLAND .....	2.35
SOUTH CAROLINA .....	3.24
SOUTH DAKOTA .....	3.25
TENNESSEE .....	3.12
TEXAS .....	2.79
UTAH .....	2.58
VERMONT .....	3.91
VIRGINIA .....	3.00
WASHINGTON .....	3.26
WEST VIRGINIA .....	3.11
WISCONSIN .....	3.24
WYOMING .....	3.07
PACIFIC ISLANDS .....	2.76
PUERTO RICO .....	3.21
VIRGIN ISLANDS .....	2.86
UNITED STATES AVERAGE	2.85

[FR Doc. 01-1396 Filed 1-17-01; 8:45 am]

**BILLING CODE 4210-33-P**

**DEPARTMENT OF HOUSING AND  
URBAN DEVELOPMENT**

[Docket No. FR-4558-N-04]

**Mortgage Review Board:  
Administrative Actions—Clarification**

**AGENCY:** Office of Assistant Secretary for Housing—Federal Housing Commissioner, HUD.

**ACTION:** Public Notice, Mortgagee Review Board, Clarification of Administrative Action.

**SUMMARY:** In compliance with Section 202(c) of the National Housing Act, notice is given of the cause and description of administrative actions taken by HUD's Mortgage Review Board against HUD-approved mortgagees. This notice provides clarification regarding the description of and the cause for administrative action against a HUD-approved mortgagee.

**FOR FURTHER INFORMATION CONTACT:** D. Jackson Kinkaid, Secretary to the Mortgage Review Board, Department of Housing and Urban Development, 451 Seventh Street, SW., Washington, DC 20410; telephone (202) 708-3041 extension 3574 (this is not a toll-free number). Hearing or speech-impaired persons may access this number via TTY by calling the toll-free Federal Information Relay Service at 1-800-877-8339.

**SUPPLEMENTARY INFORMATION:** Section 202(c) of the National Housing Act (added by Section 142 of the Department of Housing and Urban Development Reform Act of 1989, Pub. L. 101-235, approved December 15, 1989), requires that HUD "publish a description of and the cause for administrative actions against a HUD-approved mortgagee" by the Department's Mortgage Review Board. In compliance with the requirements of Section 202(c)(5), notice is hereby given of a clarification of a previously published description and cause for an administrative action against a HUD-approved mortgagee. The specific mortgagee that is the subject of this clarification is James B. Nutter & Company, Kansas City, Missouri, pursuant to an administrative action originally reported at 65 FR 53734 (#44) published on September 5, 2000. The clarification regarding the administrative action taken against this mortgagee is noted below:

1. James B. Nutter & Company, Kansas City, Missouri.

Action: Proposed settlement agreement of disputed matters that included a payment to the Department.

Cause: A review by HUD's Quality Assurance Division discovered alleged

failures to comply with HUD/FHA Loss Mitigation and other HUD/FHA requirements.

Dated: January 10, 2001.

**William C. Apgar,**

*Assistant Secretary for Housing-Federal Housing Commissioner, Chairman, Mortgagee Review Board.*

[FR Doc. 01-1538 Filed 1-17-01; 8:45 am]

**BILLING CODE 4210-27-M**

**DEPARTMENT OF THE INTERIOR**

**Fish and Wildlife Service**

**Notice of Availability of the Draft Environmental Assessment and Land Protection Plan for the Proposed Establishment of Green River National Wildlife Refuge, Henderson County, KY**

**AGENCY:** Fish and Wildlife Service, Department of the Interior.

**ACTION:** Notice of availability of the Draft Environmental Assessment and Land Protection Plan for the proposed establishment of Green River National Wildlife Refuge.

**SUMMARY:** This notice advises the public that the U.S. Fish and Wildlife Service, Southeast Region, proposes to establish a new national wildlife refuge in the Scuffletown Bottoms area in Henderson County, Kentucky. The purpose of the proposed refuge is to protect, restore and manage a valuable complex of wetland habitats for the benefit of migrating and wintering waterfowl, non-game land birds, and other native fish and wildlife. A Draft Environmental Assessment and Land Protection Plan for the establishment of the proposed refuge has been prepared by Service biologists in coordination with the Kentucky Department of Fish and Wildlife Resources. The assessment considers the biological, environmental, and socioeconomic effects of establishing the refuge and evaluates three alternative actions and their potential impacts on the environment. Written comments or recommendations concerning the proposal are welcomed and should be sent to the address given below.

**DATES:** Land acquisition planning for the project is currently underway. The draft environmental assessment and land protection plan will be available to the public for review and comment on January 22, 2001. Written comments must be received no later than March 9, 2001, in order to be considered for the preparation of the final environmental assessment.

**ADDRESSES:** If you wish to comment, you may submit your comments by any of several methods. You may mail your comments to Mr. Charles R. Danner, Team Leader, Planning and Support Team, U.S. Fish and Wildlife Service, 1875 Century Boulevard, Atlanta, Georgia 30345. You may hand-deliver your comments to Mr. Danner at the same address. Or you may submit your comments by telephone at 1-800-419-9582. Our practice is to make comments, including names and home addresses of respondents, available for public review during regular business hours. Individual respondents may request that we withhold their home address from the record, which we will honor to the extent allowable by law. There also may be circumstances in which we would withhold from the record a respondent's identity, as allowable by law, if you wish us to withhold your name and/or address, you must state this prominently at the beginning of your comment. However, we will not consider anonymous comments. We will make all submissions from organizations or businesses, and from individuals identifying themselves as representatives or officials of organizations and businesses, available for public inspection in their entirety.

**SUPPLEMENTARY INFORMATION:** The proposal would establish a national wildlife refuge on up to 23,000 acres of wetlands and bottomland hardwoods along the confluence of the Green and Ohio Rivers in Henderson County, Kentucky. The Service is proposing to establish the refuge through a combination of fee title purchases from willing sellers and leases, conservation easements, or cooperative agreements from willing landowners.

The goals of the proposed refuge would be to provide (1) Habitat for migrating and wintering waterfowl, (2) habitat for non-game land birds, (3) habitats for a natural diversity of fish and wildlife, (4) nesting habitat for wood ducks and other locally nesting migratory waterfowl, (5) quality hunting and sportfishing opportunities, and (6) opportunities for environmental education, interpretation, and wildlife-oriented recreation.

Dated: January 5, 2001.

**Sam D. Hamilton,**  
Regional Director.

[FR Doc. 01-1441 Filed 1-17-01; 8:45 am]

**BILLING CODE 4310-55-M**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[ID-957-1430-BJ]

#### Idaho: Filing of Plats of Survey

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice.

**SUMMARY:** The plats of the following described lands were officially filed in the Idaho State Office, Bureau of Land Management, Boise, Idaho, effective 9 a.m., on the dates specified:

The plat representing the entire survey record of the dependent resurvey of a portion of the subdivisional lines, T. 5 N., R. 1 E., Boise Meridian, Idaho, Group Number 1092, was accepted October 2, 2000. The plat was prepared to meet certain administrative needs of the Bureau of Land Management.

The plat representing the dependent resurvey of a portion of the east boundary and of the subdivisional lines, and the subdivision of section 36, T. 2 S., R. 36 E., Boise Meridian, Idaho, and the plat representing the dependent resurvey of portions of the east and north boundaries, and the subdivisional lines, and the subdivision of sections 13, 14, and 24, T. 3 S., R. 36 E., Boise Meridian, Idaho, Group Number 999, were accepted November 6, 2000. The plats were prepared to meet certain administrative needs of the Bureau of Indian Affairs, Fort Hall Agency.

**FOR FURTHER INFORMATION CONTACT:** Duane Olsen, Chief, Cadastral Survey, Idaho State Office, Bureau of Land Management, 1387 South Vinnell Way, Boise, Idaho 83709-1657, 208-373-3980.

Dated: January 3, 2001.

**Harry K. Smith,**

*Acting Chief, Cadastral Surveyor for Idaho.*

[FR Doc. 01-1395 Filed 1-17-01; 8:45 am]

**BILLING CODE 4310-GG-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Reclamation

#### Definition and Payback of Inadvertent Overruns for Delivery of Lower Colorado River Water; Notice of Public Comment Period

**AGENCY:** Bureau of Reclamation, Interior.

**ACTION:** Notice of public comment period.

**SUMMARY:** The Bureau of Reclamation (Reclamation) proposes a policy that will identify inadvertent overruns, will

establish procedures that account for inadvertent overruns, and will define subsequent payback requirements to the Colorado River mainstream, and invites comments on its draft proposal.

**DATES:** Comments on this notice must be received at the address below on or before March 24, 2001.

**ADDRESSES:** If you wish to comment, you may mail comments to Deputy Area Manager, Boulder Canyon Operations Office, Lower Colorado Region, Bureau of Reclamation, BCOO-1010, P.O. Box 61470, Boulder City, Nevada 89006. You may also comment via the Internet at [InadvertentOverrun@lc.usbr.gov](mailto:InadvertentOverrun@lc.usbr.gov). If you comment via the Internet, please submit comments as an ASCII file avoiding the use of special characters and any form of encryption. If you do not receive a confirmation via e-mail that we have received your Internet message, please contact us directly at (702) 293-8592.

Our practice is to make comments, including names and home addresses of respondents, available for public review. Individual respondents may request that we withhold their home address from public disclosure, which we will honor to the extent allowable by law. There also may be circumstances in which we would withhold a respondent's identity from public disclosure, as allowable by law. If you wish us to withhold your name and/or address, you must state this prominently at the beginning of your comment. We will make all submissions from organizations or businesses, and from individuals identifying themselves as representatives or officials of organizations or businesses, available for public disclosure in their entirety.

**FOR FURTHER INFORMATION CONTACT:** Mr. John Redlinger, (702) 293-8592.

**SUPPLEMENTARY INFORMATION:** In its June 3, 1963 opinion in the case of *Arizona v. California* (373 U.S. 546), the Supreme Court of the United States held that the Congress has directed the Secretary of the Interior (Secretary) to administer a network of useful projects constructed by the Federal Government on the lower Colorado River, and it has entrusted the Secretary with sufficient power to direct, manage, and coordinate their operation. The Court held that this power must be construed to permit the Secretary to allocate and distribute the waters of the mainstream of the Colorado River within the boundaries set down by the Boulder Canyon Project Act (45 Stat. 1057, 43 U.S.C. 617) (BCPA). The Secretary has entered into contracts for the delivery of Colorado River water with entities in Arizona, California, and Nevada in accordance with section 5 of the BCPA. The