

Commerce, Room 6086, 14th and Constitution Avenue, NW, Washington, DC 20230 (or via the Internet at MClayton@doc.gov).

Written comments and recommendations for the proposed information collection should be sent within 30 days of publication of this notice to David Rostker, OMB Desk Officer, Room 10202, New Executive Office Building, Washington, DC 20503.

Dated: August 23, 2001.

**Gwellnar Banks,**

*Management Analyst, Office of the Chief Information Officer.*

[FR Doc. 01-21953 Filed 8-29-01; 8:45 am]

**BILLING CODE 3510-22-S**

**DEPARTMENT OF COMMERCE**

[I.D. 082701C]

**Submission for OMB Review;  
Comment Request**

**SUPPLEMENTARY INFORMATION:** The Department of Commerce has submitted to the Office of Management and Budget (OMB) for clearance the following proposal for collection of information under the provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35).

*Agency:* National Oceanic and Atmospheric Administration (NOAA).  
*Title:* Monthly Cold Storage Report.  
*Form Number(s):* NOAA Form 88-16.  
*OMB Approval Number:* 0648-0015.  
*Type of Request:* Regular submission.  
*Burden Hours:* 165.  
*Number of Respondents:* 103.  
*Average Hours Per Response:* 8 minutes.

*Needs and Uses:* Information is collected from cold storage warehouses on a voluntary basis about the quantity of fish and shellfish held in cold storage. The data are used by industry for planning and by Fishery Management Councils and the National Marine Fisheries Service for fishery management and development purposes.

*Affected Public:* Business or other for-profit organizations.

*Frequency:* Monthly.

*Respondent's Obligation:* Voluntary.

*OMB Desk Officer:* David Rostker, (202) 395-3897.

Copies of the above information collection proposal can be obtained by calling or writing Madeleine Clayton, Departmental Paperwork Clearance Officer, (202) 482-3129, Department of Commerce, Room 6086, 14th and Constitution Avenue, NW, Washington, DC 20230 (or via the Internet at MClayton@doc.gov).

Written comments and recommendations for the proposed

information collection should be sent within 30 days of publication of this notice to David Rostker, OMB Desk Officer, Room 10202, New Executive Office Building, Washington, DC 20503.

Dated: August 23, 2001.

**Gwellnar Banks,**

*Management Analyst, Office of the Chief Information Officer.*

[FR Doc. 01-21956 Filed 8-29-01; 8:45 am]

**BILLING CODE 3510-22-S**

**DEPARTMENT OF COMMERCE**

**National Oceanic and Atmospheric Administration**

[I.D. 082701B]

**Proposed Information Collection;  
Comment Request; Gear-Marking  
Requirements in Antarctic Waters**

**AGENCY:** National Oceanic and Atmospheric Administration (NOAA).

**ACTION:** Notice.

**SUMMARY:** The Department of Commerce, as part of its continuing effort to reduce paperwork and respondent burden, invites the general public and other Federal agencies to take this opportunity to comment on proposed and/or continuing information collections, as required by the Paperwork Reduction Act of 1995, Pub. L. 104-13 (44 U.S.C. 3506 (c)(2)(A)).

**DATES:** Written comments must be submitted on or before October 29, 2001.

**ADDRESSES:** Direct all written comments to Madeleine Clayton, Departmental Paperwork Clearance Officer, Department of Commerce, Room 6086, 14th and Constitution Avenue NW, Washington DC 20230 (or via Internet at MClayton@doc.gov).

**FOR FURTHER INFORMATION CONTACT:** Requests for additional information or copies of the information collection instrument(s) and instructions should be directed to Robin Tuttle, F/ST3, Room 12643, SSMC-3, 1315 East-West Highway, Silver Spring, MD 20910-3282 (phone 301-713-2282, ext. 199).

**SUPPLEMENTARY INFORMATION:**

**I. Abstract**

U.S. vessels participating in Antarctic fisheries must mark their fishing gear with the vessel's official identification number, Federal permit or tag number, or another approved form of identification. The information on the gear is used for enforcement of fishery regulations.

**II. Method of Collection**

Identification information is displayed on fishing gear.

**III. Data**

*OMB Number:* 0648-0367.

*Form Number:* None.

*Type of Review:* Regular submission.

*Affected Public:* Business or other for-profit organizations, individuals.

*Estimated Number of Respondents:* 1.

*Estimated Time Per Response:* 5 minutes to mark buoys or floats, 2 minutes to mark traps, pots, or trawl gear.

*Estimated Total Annual Burden Hours:* 10.

*Estimated Total Annual Cost to Public:* \$300.

**IV. Request for Comments**

Comments are invited on: (a) whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information shall have practical utility; (b) the accuracy of the agency's estimate of the burden (including hours and cost) of the proposed collection of information; (c) ways to enhance the quality, utility, and clarity of the information to be collected; and (d) ways to minimize the burden of the collection of information on respondents, including through the use of automated collection techniques or other forms of information technology.

Comments submitted in response to this notice will be summarized and/or included in the request for OMB approval of this information collection; they also will become a matter of public record.

Dated: August 23, 2001.

**Gwellnar Banks,**

*Management Analyst, Office of the Chief Information Officer.*

[FR Doc. 01-21954 Filed 8-29-01; 8:45 am]

**BILLING CODE 3510-22-S**

**DEPARTMENT OF COMMERCE**

**National Oceanic and Atmospheric Administration**

[I.D. 082401A]

**South Atlantic Fishery Management Council; Public Meetings**

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meetings.

**SUMMARY:** The South Atlantic Fishery Management Council (Council) will

hold meetings of its Snapper Grouper Committee, Habitat Committee, Controlled Access Committee, Scientific and Statistical Selection Committee, Information and Education Committee, Advisory Panel Selection Committee and a joint meeting of the Executive and Finance Committees. Public comment periods will be held during some of the meetings. There will also be a full Council Session.

**DATES:** The meetings will be held in September 2001. See **SUPPLEMENTARY INFORMATION** for specific dates and times.

**ADDRESSES:** These meetings will be held at the Town and Country Inn, 2008 Savannah Highway, Charleston, SC 29407; telephone: 1-800-334-6660 or 843-571-1000.

*Council address:* South Atlantic Fishery Management Council, One Southpark Circle, Suite 306, Charleston, SC 29407-4699.

**FOR FURTHER INFORMATION CONTACT:** Kim Iverson, Public Information Officer; telephone: (843) 571-4366; fax: (843) 769-4520; email: kim.iverson@noaa.gov.

#### **SUPPLEMENTARY INFORMATION:**

#### **Meeting Dates**

*September 17, 2001, from 1:30 p.m. until 5:30 p.m. and September 18, 2001, from 8:30 a.m. until 10:30 a.m., Snapper Grouper Committee Meeting.*

The Snapper Grouper Committee will meet to review and comment on the following:

Proposed actions for Amendment 13 to the Snapper Grouper Fishery Management Plan (FMP) including permit transfers, snowy grouper and golden tilefish management, prohibition of the sale of mutton snapper in May and June, review of stock status for speckled hind and warsaw grouper and evaluation of current regulations, spawning site closures and other measures. The Committee will also review recommendations from the Marine Protected Area Committee regarding possible sites for marine protected areas and other recommendations.

*September 18, 2001, from 10:30 a.m. until 12 noon, Scientific and Statistical Selection Committee Meeting.*

The Scientific and Statistical Selection Committee will meet in a closed session to review candidates for appointment to the Scientific and Statistical Committee and develop recommendations.

*September 18, 2001, from 1:30 p.m. until 3:30 p.m., Information and Education Committee Meeting.*

The Information and Education Committee will meet to review current

materials, projects and activities, develop goals and objectives, and identify needs related to public outreach.

*September 18, 2001, from 3:30 p.m. until 5:30 p.m., Habitat Committee Meeting.*

The Habitat Committee will meet to review the status of the Sargassum FMP, review recommendations from the Habitat Advisory Panel, evaluate allowing rock shrimp trawling in or near the Oculina Habitat Areas of Particular Concern (HAPC) by vessels with Vessel Monitoring Systems and address Ecosystem FMP issues.

*September 19, 2001, from 8:30 a.m. until 12 noon, Controlled Access Committee Meeting.*

The Controlled Access Committee will meet to review comments on the Draft Environmental Impact Statement (DEIS) regarding Amendment 5 to the Shrimp FMP addressing controlled access for the rock shrimp fishery. The Committee will review and approve changes to the document and make recommendations for submission to the Secretary of Commerce. The Controlled Access Committee will also review the Qualitative Vessel Capacity Report from NMFS.

*September 19, 2001, from 1:30 p.m. until 3:30 p.m., Advisory Panel Selection Committee Meeting.*

The Advisory Panel Selection Committee will meet in a closed session to review membership applications and develop recommendations.

*September 19, 2001, from 3:30 p.m. until 5:30 p.m., Joint Executive Committee and Finance Committee Meeting.*

The Executive and Finance Committees will meet to review and approve the Council's Calendar Year (CY) 2001 activities schedule, budget and Operations Plan. In addition, the Committees will discuss the Council's Atlantic Coast Cooperative Statistic Program (ACCSP) funding request and review the status of the Magnuson-Stevens Fishery Conservation and Management Act reauthorization.

*September 20, 2001, from 8:30 a.m. until 6:00 p.m., Council Session.*

*From 8:30 a.m. – 8:45 a.m., the Council will have a Call to Order, introductions and roll call adoption of the agenda, and approval of the June 2001 meeting minutes.*

*From 8:45 a.m. – 9:45 a.m., the Council will hold a Public Scoping Meeting on: (1) Coral framework action to establish additional HAPC and (2) development of a comprehensive FMP amendment addressing permit renewal timeframes, operator permits, a consolidated controlled access system*

and the Atlantic Coast Cooperative Statistics Program's permits and reporting. Documents regarding these issues are available from the Council office (see **ADDRESSES**).

*From 9:45 a.m. – 10:45 a.m., Beginning at 9:45 a.m., the Council will hold a Public Comment Meeting on Amendment 5 to the Shrimp FMP (rock shrimp limited access). Following the public comment period, the Council will hear a report from the Controlled Access Committee and approve Amendment 5 for submission to the Secretary of Commerce. Documents regarding these issues are available from the Council office (see **ADDRESSES**).*

*From 10:45 a.m. – 12 noon and 1:30 p.m. – 2:15 p.m., the Council will hear a report from the Marine Protected Area Committee regarding marine protected area sites to be included in an options paper for Amendment 14 to the Snapper Grouper FMP.*

*From 2:15 p.m. – 2:45 p.m., the Council will hear a report from the Snapper Grouper Committee and approve a list of actions for the Snapper Grouper FMP Amendment 13 draft public hearing document.*

*From 2:45 p.m. – 3:00 p.m., the Council will hear a report from the Scientific and Statistical Selection Committee and appoint new members to the SSC.*

*From 3:00 p.m. – 3:15 p.m., the Council will hear a report from the Advisory Panel Selection Committee and appoint new members to the advisory panels.*

*From 3:15 p.m. – 3:30 p.m., the Council will hear a report from the Information and Education Committee.*

*From 3:30 p.m. – 3:45 p.m., the Council will hear a report from the Habitat Committee.*

*From 3:45 p.m. – 4:15 p.m., the Council will hear a report from the joint Executive and Finance Committees and approve the Council's CY 2002 Activities Schedule, Budget and Operations Plan.*

*From 4:15 p.m. – 4:45 p.m., the Council will hear a report on the status of NMFS Southeast Fisheries Science Center activities.*

*From 4:45 p.m. – 5:00 p.m., the Council will hear a report on Final Guidelines for Economic Analysis.*

*From 5:00 p.m. – 5:15 p.m., the Council will hear status reports from NMFS on the Golden Crab Amendment 3, Dolphin Emergency Rule request, the Dolphin Wahoo DEIS, and allowable gear rule change request. The Council will also hear NMFS status reports on landing for Atlantic king mackerel, Gulf king mackerel (eastern zone), Atlantic Spanish mackerel, snowy grouper and*

golden tilefish, wreckfish, greater amberjack and south Atlantic octocorals.

From 5:15 p.m. – 6:00 p.m., the Council will hear Agency and Liaison Reports, discuss other business and upcoming meetings.

Copies of documents are available from Kim Iverson (see **FOR FURTHER INFORMATION CONTACT**).

Although non-emergency issues not contained in this agenda may come before this group for discussion, those issues may not be the subject of formal action during this meeting. Action will be restricted to those issues specifically identified in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

### Special Accommodations

These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to the Council office (see **ADDRESSES**) by September 11, 2001.

Dated: August 24, 2001.

**Richard W. Surdi,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*  
[FR Doc. 01–21955 Filed 8–29–01; 8:45 am]

**BILLING CODE 3510–22–S**

## COMMISSION OF FINE ARTS

### Notice of Meeting

The next meeting of the Commission of Fine Arts is scheduled for 20 September 2001 at the National Building Museum, Suite 312, Judiciary Square, 441 F Street, NW., Washington, DC 20001–2728. Items of discussion affecting the appearance of Washington, DC, may include buildings, parks and memorials.

Please note that the design for an addition to the Corcoran Gallery is the first item on the agenda to be presented at 10 am in the first floor auditorium of the National Building Museum. The remainder of the agenda will be reviewed in the Commission's conference room, Suite 312.

Draft agendas are available to the public one week prior to the meeting. Inquiries regarding the agenda and requests to submit written or oral statements should be addressed to Charles H. Atherton, Secretary, Commission of Fine Arts, at the above address or call 202–504–2200.

Individuals requiring sign language interpretation for the hearing impaired should contact the Secretary at least 10 days before the meeting date.

Dated in Washington, DC, 24 August 2001.

**Charles H. Atherton,**

*Secretary.*

[FR Doc. 01–21941 Filed 8–29–01; 8:45 am]

**BILLING CODE 6330–01–M**

## COMMITTEE FOR THE IMPLEMENTATION OF TEXTILE AGREEMENTS

### Adjustment of Import Limits for Certain Cotton and Man-Made Fiber Textile Products Produced or Manufactured in Pakistan

August 24, 2001.

**AGENCY:** Committee for the Implementation of Textile Agreements (CITA).

**ACTION:** Issuing a directive to the Commissioner of Customs adjusting limits.

**EFFECTIVE DATE:** August 30, 2001.

**FOR FURTHER INFORMATION CONTACT:** Ross Arnold, International Trade Specialist, Office of Textiles and Apparel, U.S. Department of Commerce, (202) 482–4212. For information on the quota status of these limits, refer to the Quota Status Reports posted on the bulletin boards of each Customs port, call (202) 927–5850, or refer to the U.S. Customs website at <http://www.customs.gov>. For information on embargoes and quota reopenings, refer to the Office of Textiles and Apparel website at <http://otexa.ita.doc.gov>.

### SUPPLEMENTARY INFORMATION:

**Authority:** Section 204 of the Agricultural Act of 1956, as amended (7 U.S.C. 1854); Executive Order 11651 of March 3, 1972, as amended.

The current limits for certain categories are being adjusted for special shift.

A description of the textile and apparel categories in terms of HTS numbers is available in the **CORRELATION: Textile and Apparel Categories with the Harmonized Tariff Schedule of the United States** (see **Federal Register** notice 65 FR 82328, published on December 28, 2000). Also

see 65 FR 66972, published on November 8, 2000.

**William Dulka,**

*Acting Chairman, Committee for the Implementation of Textile Agreements.*

### Committee for the Implementation of Textile Agreements

August 24, 2001.

Commissioner of Customs,  
*Department of the Treasury, Washington, DC 20229.*

Dear Commissioner: This directive amends, but does not cancel, the directive issued to you on November 2, 2000, by the Chairman, Committee for the Implementation of Textile Agreements. That directive concerns imports of certain cotton and man-made fiber textile products produced or manufactured in Pakistan and exported during the twelve-month period which began on January 1, 2001 and extends through December 31, 2001.

Effective on August 30, 2001, you are directed to adjust the limits for the following categories, as provided for under the Uruguay Round Agreement on Textiles and Clothing:

Category	Adjusted twelve-month limit <sup>1</sup>
Specific limits	
237 .....	559,607 dozen.
239pt. <sup>2</sup> .....	2,390,650 kilograms.
331/631 .....	3,638,294 dozen pairs.
334/634 .....	403,906 dozen.
335/635 .....	557,478 dozen.
338 .....	7,398,802 dozen.
339 .....	2,053,762 dozen.
359–C/659–C <sup>3</sup> .....	2,034,439 kilograms.
638/639 .....	178,701 dozen.

<sup>1</sup> The limits have not been adjusted to account for any imports exported after December 31, 2000.

<sup>2</sup> Category 239pt.: only HTS number 6209.20.5040 (diapers).

<sup>3</sup> Category 359–C: only HTS numbers 6103.42.2025, 6103.49.8034, 6104.62.1020, 6104.69.8010, 6114.20.0048, 6114.20.0052, 6203.42.2010, 6203.42.2090, 6204.62.2010, 6211.32.0010, 6211.32.0025 and 6211.42.0010; Category 659–C: only HTS numbers 6103.23.0055, 6103.43.2020, 6103.43.2025, 6103.49.2000, 6103.49.8038, 6104.63.1020, 6104.63.1030, 6104.69.1000, 6104.69.8014, 6114.30.3044, 6114.30.3054, 6203.43.2010, 6203.43.2090, 6203.49.1010, 6203.49.1090, 6204.63.1510, 6204.69.1010, 6210.10.9010, 6211.33.0010, 6211.33.0017 and 6211.43.0010.

The Committee for the Implementation of Textile Agreements has determined that these actions fall within the foreign affairs exception of the rulemaking provisions of 5 U.S.C. 553(a)(1).

Sincerely,

William Dulka,

*Acting Chairman, Committee for the Implementation of Textile Agreements.*

[FR Doc. 01–21884 Filed 8–29–01; 8:45 am]

**BILLING CODE 3510–DR–S**