

Instrument	Number of respondents	Number of responses per respondent	Average burden hours per response	Total burden hours
Child Assessments .....	3,910	1	0.66	2,607
Teacher Ratings .....	782	5	0.25	196
Family Services Coordinators .....	450	1	0.75	338
Education Coordinators .....	450	1	0.75	338
Center Directors/Principals .....	450	1	1.00	450
Classroom Teachers/Care Providers .....	782	1	0.50	391
Year 4 (fall 2004):				
Parent Interviews .....	3,519	1	1.00	3,519
Year 4 (spring 2005):				
Parent Interviews .....	3,519	1	1.00	3,519
Child Assessments .....	3,519	1	0.66	2,346
Teacher Ratings .....	704	5	0.25	176
Family Services Coordinators .....	405	1	0.75	304
Education Coordinators .....	405	1	0.75	304
Center Directors/Principals .....	405	1	1.00	405
Classroom Teachers/Care Providers .....	704	1	0.50	352
Year 5 (fall 2005):				
Parent Interviews .....	1,667	1	1.00	1,667
Year 5 (spring 2006):				
Parent Interviews .....	1,667	1	1.00	1,667
Child Assessments .....	1,667	1	0.66	1,111
Teacher Ratings .....	333	5	0.25	83
Family Services Coordinators .....	300	1	0.75	225
Education Coordinators .....	300	1	0.75	225
Center Directors/Principals .....	300	1	1.00	300
Classroom Teachers/Care Providers .....	333	1	0.50	167
Estimated Total Annual Burden Hours: .....				10,099

Note: The 10,099 Total Annual Burden Hours is based on an average of 2001–02, 2002–03, 2003–04, 2004–05, and 2005–06 estimated burden hours.

#### Additional Information

Copies of the proposed collection may be obtained by writing to The Administration for Children and Families, Office of Information Services, 370 L'Enfant Promenade, SW., Washington, DC 20447, Attn: ACF Reports Clearance Officer.

#### OMB Comment

OMB is required to make a decision concerning the collection of information between 30 and 60 days after publication of this document in the **Federal Register**. Therefore, a comment is best assured of having its full effect if OMB receives it within 30 days of publication. Written comments and recommendations for the proposed information collection should be sent directly to the following: Office of Management and Budget, Paperwork

Reduction Project, 725 17th Street, NW., Washington, DC 20503, Attn: Desk Officer for ACF.

Dated: July 11, 2001.

**Bob Sargis,**

*Reports Clearance Officer.*

[FR Doc. 01–17838 Filed 7–16–01; 8:45 am]

**BILLING CODE 4184–01–M**

#### DEPARTMENT OF HEALTH AND HUMAN SERVICES

#### Food and Drug Administration

#### Subcommittee for the Center for Devices and Radiological Health Science Review of the Science Board to the Food and Drug Administration; Notice of Meeting

**AGENCY:** Food and Drug Administration, HHS.

#### ACTION: Notice.

This notice announces a forthcoming meeting of a subcommittee of a public advisory committee of the Food and Drug Administration (FDA). At least one portion of the meeting will be closed to the public.

**Name of Committee:** Subcommittee for the Center for Devices and Radiological Health Science Review of the Science Board to the Food and Drug Administration.

**General Function of the Subcommittee:** To provide advice and recommendations to the agency's Science Board for full public discussion at a future meeting of the Board.

**Date and Time:** See table 1 in the "Location" section of this document.

**Location:** See table 1 below.

TABLE 1.

Meeting Address	Date and Local Time	FDA Contact Person
Twinbrook Bldg., rm. 100, 12725 Twinbrook Pkwy., Rockville, MD .....	Tuesday, July 24, 2001, from 8:30 a.m. to 5 p.m.	Hany W. Demian
Corporate Bldg., rm. 020B, 9200 Corporate Blvd., Rockville, MD .....	Wednesday, July 25, 2001, from 8:30 a.m. to 5 p.m.	Do
Piccard Bldg., rm. 100, 1350 Piccard Dr., Rockville, MD .....	Thursday, July 26, 2001, from 8:30 a.m. to 5 p.m.	Do

**Contact:** Hany W. Demian, Center for Devices and Radiological Health (HFZ-410), Food and Drug Administration, 9200 Corporate Blvd., Rockville, MD 20850, 301-594-2036, or FDA Advisory Committee Information Line, 1-800-741-8138 (301-443-0572 in the Washington, DC area), code 12522. Please call the Information Line for up-to-date information on this meeting.

**Agenda:** On July 25, 2001, the subcommittee will hear public comments related to the Center's science review. Information is available on the Internet at <http://www.fda.gov/cdrh/strategic/>.

**Procedure:** On July 25, 2001, from 1 p.m. to 2 p.m., the meeting is open to the public. Interested persons may present data, information, or views, orally or in writing, regarding the Center's science review. Written submissions may be made to the contact person by July 20, 2001. Oral presentations from the public will be scheduled between approximately 1 p.m. and 2 p.m. Time allotted for each presentation may be limited. Those desiring to make formal oral presentations should notify the contact person by July 20, 2001, and submit a brief statement of the general nature of the evidence or arguments they wish to present, the names and addresses of proposed participants, and an indication of the approximate time requested to make their presentation.

**Closed Subcommittee Deliberations:** On July 24, 2001, from 8:30 a.m. to 5 p.m.; on July 25, 2001, from 8:30 a.m. to 1 p.m., and from 2 p.m. to 5 p.m.; and on July 26, 2001, from 8:30 a.m. to 3 p.m., the meeting will be closed to the public. The meeting will be closed to permit discussion and review of trade secret and/or confidential information.

FDA regrets that it was unable to publish this notice 15 days prior to the July 24, 25, and 26, 2001, Subcommittee for the Center for Devices and Radiological Health Science Review of the Science Board to the Food and Drug Administration meeting. Because the agency believes there is some urgency to bring this issue to public discussion and qualified members of the Subcommittee for the Center for Devices and Radiological Health Science Review of the Science Board to the Food and Drug Administration were available at this time, the Commissioner of Food and Drugs concluded that it was in the public interest to hold this meeting even if there was not sufficient time for the customary 15-day public notice.

Dated: July 12, 2001.

**Bonnie H. Malkin,**

*Special Assistant to the Senior Associate Commissioner.*

[FR Doc. 01-17917 Filed 7-13-01; 12:20 pm]

**BILLING CODE 4160-01-S**

## DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-4652-N-13]

### Announcement of OMB Approval Number for the Requirements for the Designated Housing Projects Plan

**AGENCY:** Office of the Assistant Secretary for Public and Indian Housing, HUD.

**ACTION:** Announcement of OMB approval number.

**SUMMARY:** The purpose of this notice is to announce the OMB approval number for the collection of information pertaining to the requirements for a designated housing projects plan.

**FOR FURTHER INFORMATION CONTACT:** Mildred M. Hamman, Department of Housing and Urban Development, 451 7th Street, SW., Washington, DC 20410, telephone (202) 708-3642 Extension 4128. This is not a toll-free number.

**SUPPLEMENTARY INFORMATION:** In accordance with the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35, as amended), this notice advises that OMB has responded to the Department's request for approval of the information collection pertaining to requirements for a designated housing projects plan. The approval number for this information collection is 2577-0192, which expires on 6/30/2004.

An agency may not conduct or sponsor, and a person is not required to respond to, a collection of information, unless it displays a currently valid OMB control number.

Dated: July 3, 2001.

**Paula O. Blunt,**

*Acting General Deputy, Assistant Secretary for Public and Indian Housing.*

[FR Doc. 01-17760 Filed 7-16-01; 8:45 am]

**BILLING CODE 4210-33-M**

## DEPARTMENT OF THE INTERIOR

### Fish and Wildlife Service

#### Notice of Receipt of Applications for Permit

##### Endangered Species

The public is invited to comment on the following application(s) for a permit

to conduct certain activities with endangered species. This notice is provided pursuant to Section 10(c) of the Endangered Species Act of 1973, *as amended* (16 U.S.C. 1531, *et seq.*). Written data, comments, or requests for copies of these complete applications should be submitted to the Director (address below) and must be received within 30 days of the date of this notice.

**Applicant:** Barbara Dicely, Occidental, CA, PRT-045171

The applicant requests a permit to acquire through interstate commerce a captive born snow leopard (*Uncia uncia*) from Oakhill Center for Rare and Endangered Species, Luther, OK, for the purpose of enhancement of the survival of the species through conservation education.

**Applicant:** Alden B. Glidden, Klamath Falls, OR, PRT-045252

The applicant requests a permit to import the sport-hunted trophy of one male bontebok (*Damaliscus pygargus dorcas*) culled from a captive herd maintained under the management program of the Republic of South Africa, for the purposes of enhancement of the survival of the species.

**Applicant:** David A. Dykstra, Naples, FL, PRT-043614

The applicant requests a permit to import the sport-hunted trophy of one male bontebok (*Damaliscus pygargus dorcas*) culled from a captive herd maintained under the management program of the Republic of South Africa, for the purposes of enhancement of the survival of the species.

**Applicant:** Benny F. Cummings, Shreveport, LA, PRT-045251

The applicant requests a permit to import the sport-hunted trophy of one male bontebok (*Damaliscus pygargus dorcas*) culled from a captive herd maintained under the management program of the Republic of South Africa, for the purposes of enhancement of the survival of the species.

##### Marine Mammals

The public is invited to comment on the following application(s) for a permit to conduct certain activities with marine mammals. The application(s) was submitted to satisfy requirements of the Marine Mammal Protection Act of 1972, *as amended* (16 U.S.C. 1361 *et seq.*) and the regulations governing marine mammals (50 CFR 18).

Written data, comments, or requests for copies of these complete applications or requests for a public hearing on these applications should be