

electronic means. If your statement includes documentary evidence that has been previously submitted in the OSHA ergonomics rulemaking docket (Docket S-777), please reference the Exhibit Number rather than providing an additional copy.

**Mail:** Submit three copies of your written statement to: OSHA Docket Office, Docket No. S-777A, U.S. Department of Labor, 200 Constitution Avenue, NW, Room N-2625, Washington, DC 20210, telephone (202) 693-2350. Please note that statements must be mailed early enough to be received by OSHA by July 9, 2001.

**Facsimile:** If your written statement is 10 pages or fewer, you may fax it to the OSHA Docket Office. The OSHA Docket Office fax number is (202) 693-1648.

**Electronic:** You may submit your written statement electronically through OSHA's Homepage at [www.osha.gov](http://www.osha.gov). Please note that you may not attach materials such as studies or journal articles to your electronic statement. If you wish to include such materials, you must submit three copies to the OSHA Docket Office at the address listed above. When submitting such materials to the OSHA Docket Office, you must clearly identify your electronic statement by name, date, and subject, so that we can attach the materials to your electronically submitted statement.

**FOR FURTHER INFORMATION CONTACT:** Paula White, Director, Directorate of Federal/State Operations, telephone (202) 693-2200, or visit the OSHA Homepage at [www.osha.gov](http://www.osha.gov).

**SUPPLEMENTARY INFORMATION:** In order to allow maximum public participation, the Department has determined that individuals should speak for no more than 10 minutes. As noted above, individuals may submit more lengthy written statements and comments. As appropriate, the Department may schedule a larger amount of time for presentations by selected groups of knowledgeable persons. Participants are encouraged to use their oral presentation to summarize and clarify their written submissions. Use of electronic media such as slides or overhead projections will not be permitted, but charts and graphs may be included with the submission of written statements. Following each presentation, a panel may question the presenter on relevant issues.

Persons who file a timely notice of intention to speak by June 29, as described in the June 12, 2001, **Federal Register** notice (66 FR 31694), will be scheduled to appear to the extent that the allotted time permits. It may not be possible to schedule all interested

persons. The statements of those persons not scheduled to speak will be included in the docket. The Department of Labor will notify persons who submit timely notices of intention to speak at a particular forum of the schedule of speakers at that forum. Each participant should plan to be present at the start of the day he or she is scheduled to speak. An Administrative Law Judge will assure that the forums proceed in a fair and orderly manner.

Individuals with disabilities wishing to attend the forums who need special accommodations should contact Veneta Chatmon at (202) 693-1999, or at (877) 889-5627 TTY.

**Authority:** This notice was prepared under the direction of R. Davis Layne, Acting Assistant Secretary for Occupational Safety and Health. It is issued under sections 4, 6, and 8 of the Occupational Safety and Health Act (29 U.S.C. 653, 655, 657).

Issued at Washington, DC, this 20th day of June, 2001.

**R. Davis Layne,**

*Acting Assistant Secretary of Labor.*

[FR Doc. 01-15841 Filed 6-21-01; 8:45 am]

**BILLING CODE 4510-26-M**

## NATIONAL AERONAUTICS AND SPACE ADMINISTRATION

[Notice 01-079]

### NASA Advisory Council (NAC), Space Science Advisory Committee (SScAC), Solar System Exploration Subcommittee

**AGENCY:** National Aeronautics and Space Administration.

**ACTION:** Notice of meeting.

**SUMMARY:** In accordance with the Federal Advisory Committee Act, Pub. L. 92-463, as amended, the National Aeronautics and Space Administration announces a meeting of the NASA Advisory Council, Space Science Advisory Committee, Solar System Exploration Subcommittee.

**DATES:** Wednesday, July 18, 2001, 8:30 a.m. to 5 p.m.; Thursday, July 19, 2001, 8:30 a.m. to 5 p.m., Friday, July, 20, 2001, 8:30 a.m. to 2 p.m.

**ADDRESSES:** National Aeronautics and Space Administration, Conference Room 7H46, 300 E Street, SW, Washington, DC 20546.

**FOR FURTHER INFORMATION CONTACT:** Jay Bergstrahl, Code S, National Aeronautics and Space Administration, Washington, DC 20546, (202) 358-1588

**SUPPLEMENTARY INFORMATION:** The meeting will be open to the public up to the capacity of the room. The agenda for the meeting is as follows:

—Solar System Program Update  
—Space Science Update  
—Mars Program  
—Outer Planets Program  
—Planetary Data System  
—Astrobiology Report

It is imperative that the meeting be held on these dates to accommodate the scheduling priorities of the key participants. Visitors will be requested to sign a visitor's register.

Dated: June 18, 2001.

**Beth M. McCormick,**

*Advisory Committee Management Officer,  
National Aeronautics and Space Administration.*

[FR Doc. 01-15706 Filed 6-21-01; 8:45 am]

**BILLING CODE 7510-01-U**

## NATIONAL SCIENCE FOUNDATION

### Business and Operations Advisory Committee; Notice of Meeting

In accordance with Federal Advisory Committee Act (Pub. L. 92-463, as amended), the National Science Foundation announces the following meeting:

**Name:** Business and Operations Advisory Committee (9556).

**Date/Time:** July 18, 2001; 1:30-4:00 p.m. (EDT).

**Place:** National Science Foundation, 4201 Wilson Boulevard, Room 110, Arlington, VA.

**Type of Meeting:** Open.

**Contact Person:** Louise McIntire, National Science Foundation, 4201 Wilson Boulevard, Arlington, VA 22230 (703) 292-8200.

**Purpose of Meeting:** Interim meeting as follow-up to the April 26-27, 2001 meeting.

#### Agenda

July 18, 2001—1:30-4:00 p.m.

- Follow-up discussion on administrative and management planning at NSF
- Plans for Fall 2001 meeting
- Other business

Dated: July 19, 2001.

**Susanne Bolton,**

*Committee Management Officer.*

[FR Doc. 01-15723 Filed 6-21-01; 8:45 am]

**BILLING CODE 7555-01-M**

## NUCLEAR REGULATORY COMMISSION

[Docket No. 030-28641]

### Consideration of License Amendment to U.S. Air Force Master Materials License and Opportunity for Hearing

**AGENCY:** Nuclear Regulatory Commission.

**ACTION:** Notice of consideration of amendment request and opportunity for a hearing.

**SUMMARY:** The U.S. Nuclear Regulatory Commission is considering issuance of a license amendment to Master Materials License No. 42-23539-01AF, issued to the United States Air Force, to perform remediation in accordance with the submitted decommissioning plan of its OT-10 Radiation Training Sites located on Kirtland Air Force Base, New Mexico, and leading to subsequent release of the property for unrestricted use.

**FOR FURTHER INFORMATION CONTACT:** Dr. Blair Spitzberg, Chief Fuel Cycle Decommissioning Branch (FCDB) at (817) 860-8191 or Rachel Carr, FCDB at (817) 276-6552.

**SUPPLEMENTARY INFORMATION:** On July 14, 2000, the licensee submitted a decommissioning plan (DP) to the NRC for review that summarized the decommissioning activities which will be undertaken to remediate four training sites on the north central part of Kirtland Air Force Base. The area of land on this part of the base had been used since 1961 until 1990 as a site for the education and training of U.S. Department of Defense (DOD), U.S. Department of Energy (DOE) and Federal Emergency Management Agency (FEMA) and other federal and state personnel as radiological incident responders to detect contaminants generated during a simulated radiological incident. The surface area is seeded with known quantities of Brazilian thorium oxide sludge which was applied and tilled into site solids to simulate dispersed plutonium. The sites are owned by the U.S. Government and are regulated by the Nuclear Regulatory Commission under the United States Air Force Master Materials License 42-23539-01AF.

The NRC will require the licensee to remediate the four radiation training sites to meet NRC's decommissioning criteria and, during decommissioning activities, to maintain doses within NRC requirements and as low as reasonably achievable.

#### NRC Approval Process

Prior to approving the decommissioning plan, NRC will have made findings required by the Atomic Energy Act of 1954, as amended, and NRC's regulations. These findings will be documented in an Environmental Assessment. The Environmental Assessment may also lead to the development of an Environmental Impact Statement if the NRC is unable to support the Finding of No Significant Impact (FONSI). A FONSI briefly states the reasons why an action will not have a significant impact on the human

environment. The FONSI must be published in the **Federal Register** prior to approval of a DP supported by an Environmental Assessment.

#### Documents

The Decommissioning Plan submitted by Kirtland Air Force Base is available for public inspection from the Publicly Available Records (PARS) component of NRC's document system (ADAMS). The Accession Number for the document is (ML011560740). ADAMS is accessible from the NRC web site at <http://www.nrc.gov/NRC/ADAMS/index.html> (the Public Electronic Reading Room). Assistance with the Public Electronic Reading Room may be obtained by calling (800) 397-4209.

#### Notice of Opportunity for Hearing

The NRC hereby provides notice that this is a proceeding on an application for amendment of a license falling within the scope of subpart L, "Informal Hearing Procedures for Adjudications in Materials and Operator Licensing Proceedings," of NRC's rules of practice for domestic licensing proceedings in 10 CFR Part 2. Pursuant to § 2.1205(a), any person whose interest may be affected by the proceeding may file a request for a hearing in accordance with § 2.1205(d). A request for a hearing must be filed within thirty (30) days of the date of publication of this **Federal Register** notice.

The request for a hearing must be filed with the office of the Secretary either:

1. By delivery to the Rulemakings and Adjudications Staff of the Office of the Secretary at One White Flint North, 11555 Rockville Pike, Rockville MD 20852-2738; or
2. By mail, telegram or facsimile addressed to the Secretary, U.S. Nuclear Regulatory Commission, Washington DC 20555-0001. Attention: Rulemakings and Adjudications Staff.

In addition to meeting other applicable requirements of 10 CFR Part 2 of the NRC's regulations, a request for a hearing filed by a person other than an applicant must describe in detail:

1. The interest of the requestor in the proceeding;
2. How that interest may be affected by the results of the proceeding, including the reasons why the requestor should be permitted a hearing, with particular reference to the factors set out in § 2.1205(h);
3. The requester's area of concern about the licensing activity that is the subject matter of the proceeding; and
4. The circumstances establishing that the request for a hearing is timely in

accordance with 2.1205(d)—that is, filed within 30 days of the date of this notice.

In accordance with 10 CFR 2.1205(f), each request for a hearing must also be served, by delivering it personally or by mail, to:

1. The applicant, Department of the Air Force, USAF Radioisotope Committee, HQ AFMOA/SGZR, 110 Luke Ave, Suite 405, Bolling AFB, DC 20322-7050; and

2. The NRC staff, by delivery to the General Counsel, One White Flint North, 11555 Rockville Pike, Rockville, MD 20852, or by mail, addressed to the General Counsel, U.S. Nuclear Regulatory Commission, Washington, DC 20555.

Dated at Arlington, Texas, this 13th day of June, 2001.

For the Nuclear Regulatory Commission.

**D. Blair Spitzberg,**

*Chief, Fuel Cycle Decommissioning Branch, Division of Nuclear Materials Safety, Region IV.*

[FR Doc. 01-15708 Filed 6-21-01; 8:45 am]

**BILLING CODE 7590-01-P**

#### NUCLEAR REGULATORY COMMISSION

[Docket No. 50-309]

#### Maine Yankee Atomic Power Company, et al.; Maine Yankee Atomic Power Station; Notice of Receipt and Availability for Comment of Revised License Termination Plan

The Nuclear Regulatory Commission (NRC) is in receipt of and is making available for public inspection and comment the revised License Termination Plan (LTP) for the Maine Yankee Atomic Power Station (MYAPS) located in Lincoln County, Maine.

Maine Yankee Atomic Power Company (MYAPC) submitted its proposed LTP for MYAPS by application dated January 13, 2000. The NRC published notice of the receipt and availability for comment of the LTP in the **Federal Register** on March 23, 2000 (65 FR 15657). On May 17, 2000, the NRC published notice of the license amendment request and opportunity for hearing associated with the LTP (65 FR 31357).

On June 1, 2001, MYAPC filed a revised LTP. The MYAPS LTP revision is available for public inspection at the Commission's Public Document Room, located at One White Flint North, 11555 Rockville Pike (first floor), Rockville, Maryland, where it may be examined, and/or copied for a fee. Publicly available records will be accessible electronically from the ADAMS Public