

availability of funds, and program priorities.

Competing continuation applications may be invited upon expiration of the initial funding period. Any awards made subsequent to the initial 3-year project period would be expected to demonstrate the feasibility of adding sites to the Network.

**Review Criteria**

Applications will be screened by MCHB staff for completeness and programmatic responsiveness to the program guidance. Those judged to be incomplete or non-responsive will be returned to the applicant without review.

Applications that are complete and responsive to the guidance will be evaluated for scientific and technical merit by an appropriate peer review group specifically convened for this solicitation and in accordance with HRSA grants management policies and procedures. As part of the initial merit review, all applications will receive a written critique. All applications recommended for approval will be discussed fully by the ad hoc peer review group and assigned a priority score for funding.

Applications will be reviewed for scientific and technical merit using a set of criteria covering the following areas:

- (1) Quality of plan for the establishment of the cooperative regional research center and the nature and technical quality of the investigations proposed;
- (2) Principal investigator's documented history of leadership in the conduct of complex multi-site clinical trials and observational investigations and substantial publication record in the field of emergency medical services;
- (3) Infrastructure to conduct research;
- (4) Collaboration between hospital emergency departments and regional center;
- (5) Administrative and management plan;

(6) Budget. Budget requests should be commensurate with the complexities involved in what is being proposed and carefully justified;

(7) Positive evaluation of pre-award site visits to all applicants.

Final criteria used to review and rank applications for this competition are included in the application kit.

Applicants should pay strict attention to addressing these criteria, as they are the basis upon which their applications will be judged.

**Paperwork Reduction Act**

If the cooperative agreements described in this announcement involve data collection activities that fall under the purview of the Paperwork Reduction Act of 1995, OMB clearance will be sought prior to collection of data.

**Executive Order 12372**

This program has been determined to be a program which is subject to the provisions of Executive Order 12372 concerning intergovernmental review of Federal programs by appropriate health planning agencies, as implemented by 45 CFR part 100. Executive Order 12372 allows States the option of setting up a system for reviewing applications from within their States for assistance under certain Federal programs. The application packages to be made available under this notice will contain a listing of States which have chosen to set up such a review system and will provide a single point of contact (SPOC) in the States for review. Applicants (other than federally-recognized Indian tribal governments) should contact their State SPECS as early as possible to alert them to the prospective applications and receive any necessary instructions on the State process. For proposed projects serving more than one State, the applicant is advised to contact the SPOC of each affected State. The due date for State process recommendations is 60 days after the application deadline for

new and competing awards. The granting agency does not guarantee to "accommodate or explain" for State process recommendations it receives after that date. (See part 148, Intergovernmental Review of PHS Programs under Executive Order 12372 and 45 CFR part 100 for a description of the review process and requirements).

Dated: June 7, 2001.

**Betty James Duke,**  
*Acting Administrator.*

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BILLING CODE 4160-15-P

**DEPARTMENT OF HEALTH AND HUMAN SERVICES**

**Substance Abuse and Mental Health Services Administration**

**Fiscal Year (FY) 2001 Funding Opportunities**

**AGENCY:** Substance Abuse and Mental Health Services Administration, HHS.

**ACTION:** Notice of funding availability.

**SUMMARY:** The Substance Abuse and Mental Health Services Administration (SAMHSA) Center for Mental Health Services (CMHS) announces the availability of FY 2001 funds for cooperative agreements for the following activity. This notice is not a complete description of the activity; potential applicants must obtain a copy of the Guidance for Applicants (GFA), including Part I, Cooperative Agreements to Develop a National Infrastructure for the Improvement of Treatment and Services for Children and Adolescents Who Experience Trauma, and Part II, General Policies and Procedures Applicable to all SAMHSA Applications for Discretionary Grants and Cooperative Agreements, before preparing and submitting an application.

Activity	Application deadline	Est. funds FY 2001 (in millions)	Est. number of awards	Project period (in yrs.)
Child Traumatic Stress Initiative .....	July 30, 2001 .....	*\$9.5 ...	*18	*3

\*See the text below for more details on the funding, number of awards, and the project period. This will vary with the three types of awards.

The actual amount available for the award may vary, depending on unanticipated program requirements and the number and quality of application received. FY 2001 funds for the activity discussed in this

announcement were appropriated by Congress under Public Law No. 106-310. SAMHSA's policies and procedures for peer review and Advisory Council review of grant and cooperative agreement application were

published in the **Federal Register** (Vol. 58, No. 126) on July 2, 1993.

*General Instructions:* Applicants must use application form PHS 5161-1 (Rev. 7/00). The application kit contains the two-part application materials

(complete programmatic guidance and instructions for preparing and submitting applications), the PHS 5161-1 which includes Standard Form 424 (Face Page), and other documentation and forms. Application kits may be obtained from: National Mental Health Services Knowledge Exchange Network (KEN), P.O. Box 42490, Washington, DC 20015, Telephone: 1-800-789-2647.

The PHS 5161-1 application form and the full text of the activity are also available electronically via SAMHSA's World Wide Web Home Page: <http://www.samhsa.gov>

When requesting an application kit, the applicant must specify the particular activity for which detailed information is desired. All information necessary to apply, including where to submit applications and application deadline instructions, are included in the application kit.

**Purpose:** The Substance Abuse and Mental Health Services Administration (SAMHSA) Center for Mental Health Services (CMHS) announces the availability of FY 2001 funds for cooperative agreements to implement the National Child Traumatic Stress Initiative (NCTSI). Its purpose is to improve treatment and services for all children and adolescents in the United States who have experienced traumatic events. A network of centers will be established to identify or develop effective treatments and services, collect clinical data on child trauma cases and services, develop resources on trauma for professionals, consumers, and the public, and develop trauma-focused public education and professional training and other field development activities. This GFA solicits applications in three distinct, but related programs. It is anticipated that one award will be made in Category I for the National Center for Child Traumatic Stress, which will provide national leadership and focus. Up to five awards will be made in Category II for the Treatment/Services Development Program, which will provide expertise to improve and provide specific areas of child and adolescent trauma treatment and services. Up to 12 awards will be made in Category III for the Community Practice Program, which will assume primary responsibility for implementing effective treatment and service delivery approaches for child trauma in community and specialty service settings.

**Eligibility:** Domestic public and private nonprofit entities can apply.

**Availability of Funds:** Approximately \$2,500,000 will be available for Category I. Approximately \$3,000,000 will be made available for Category II and the

average award should range from \$500,000 to \$600,000 per year. For Category III, approximately \$4,000,000 will be available, with the average award ranging from \$250,000 to \$340,000. These amounts are per budget year and total costs include direct and indirect costs.

**Period of Support:** For all categories, applicants should request support for three years and provide a separate budget for each year.

#### Criteria for Review and Funding

**General Review Criteria:** Competing applications requesting funding under this activity will be reviewed for technical merit in accordance with established PHS/SAMHSA peer review procedures. Review criteria that will be used by the peer review groups are specified in the application guidance material.

**Award Criteria for Scored Applications:** Applications will be considered for funding on the basis of their overall technical merit as determined through the peer review group and the appropriate National Advisory Council review process. Availability of funds will also be an award criteria. Additional award criteria specific to the programmatic activity may be included in the application guidance materials.

**Catalog of Federal Domestic Assistance Number:** 93.230.

**Program Contact:** For program related questions, contact:

Robert DeMartino, PhD, Associate Director for Program in Trauma and Terrorism, Division of Program Development, Special Populations and Projects, Center for Mental Health Services, Substance Abuse and Mental Health Services Administration, 5600 Fishers Lane, Room 17C-26, Rockville, MD 20857, Telephone: 301-443-2940, E-mail: [rdemarti@samhsa.gov](mailto:rdemarti@samhsa.gov); or  
Malcolm Gordon, PhD, Special Programs Development Branch, Center for Mental Health Services, Substance Abuse and Mental Health Services Administration, 5600 Fishers Lane, Room 17C-05, Rockville, MD 20857, Telephone: 301-443-2957, E-mail: [mgordon@samhsa.gov](mailto:mgordon@samhsa.gov).

For questions regarding grants management issues, contact: Gwen Simpson, Division of Grants Management, OPS, Substance Abuse and Mental Health Services Administration, 5600 Fishers Lane, Rm 13-103, Rockville, MD 20857, (301) 443-4456, E-mail: [gsimpson@samhsa.gov](mailto:gsimpson@samhsa.gov).

**Public Health System Reporting Requirements:** The Public Health

System Impact Statement (PHSIS) is intended to keep State and local health officials apprised of proposed health services grant and cooperative agreement applications submitted by community-based nongovernmental organizations within their jurisdictions.

Community-based nongovernmental service providers who are not transmitting their applications through the State must submit a PHSIS to the head(s) of the appropriate State and local health agencies in the area(s) to be affected not later than the pertinent receipt date for applications. This PHSIS consists of the following information:

- a. A copy of the face page of the application (Standard form 424).
- b. A summary of the project (PHSIS), not to exceed one page, which provides:
  - (1) A description of the population to be served.
  - (2) A summary of the services to be provided.
  - (3) A description of the coordination planned with the appropriate State or local health agencies.

State and local governments and Indian Tribal Authority applicants are not subject to the Public Health System Reporting Requirements. Application guidance materials will specify if a particular FY 2001 activity is subject to the Public Health System Reporting Requirements.

**PHS Non-use of Tobacco Policy Statement:** The PHS strongly encourages all grant and contract recipients to provide a smoke-free workplace and promote the non-use of all tobacco products. In addition, Public Law 103-227, the Pro-Children Act of 1994, prohibits smoking in certain facilities (or in some cases, any portion of a facility) in which regular or routine education, library, day care, health care, or early childhood development services are provided to children. This is consistent with the PHS mission to protect and advance the physical and mental health of the American people.

#### Executive Order 12372

Applications submitted in response to the FY 2001 activity listed above are subject to the intergovernmental review requirements of Executive Order 12372, as implemented through DHHS regulations at 45 CFR Part 100. E.O. 12372 sets up a system for State and local government review of applications for Federal financial assistance. Applicants (other than Federally recognized Indian tribal governments) should contact the State's Single Point of Contact (SPOC) as early as possible to alert them to the prospective application(s) and to receive any

necessary instructions on the State's review process. For proposed projects serving more than one State, the applicant is advised to contact the SPOC of each affected State. A current listing of SPOCs is included in the application guidance materials. The SPOC should send any State review process recommendations directly to: Division of Extramural Activities, Policy, and Review, Substance Abuse and Mental Health Services Administration, Parklawn Building, Room 17-89, 5600 Fishers Lane, Rockville, Maryland 20857.

The due date for State review process recommendations is no later than 60 days after the specified deadline date for the receipt of applications. SAMHSA does not guarantee to accommodate or explain SPOC comments that are received after the 60-day cut-off.

Dated: June 11, 2001.

**Richard Kopanda,**

*Executive Officer, SAMHSA.*

[FR Doc. 01-15086 Filed 6-14-01; 8:45 am]

**BILLING CODE 4162-20-P**

**DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT**

[Docket No. FR-4644-N-24]

**Federal Property Suitable as Facilities to Assist the Homeless**

**AGENCY:** Office of the Assistant Secretary for Community Planning and Development, HUD.

**ACTION:** Notice.

**SUMMARY:** This Notice identifies unutilized, underutilized, excess, and surplus Federal property reviewed by HUD for suitability for possible use to assist the homeless.

**EFFECTIVE DATE:** June 15, 2001.

**FOR FURTHER INFORMATION CONTACT:** Clifford Taffet, Department of Housing and Urban Development, Room 7262, 451 Seventh Street SW, Washington, DC 20410; telephone (202) 708-1234; TTY number for the hearing- and speech-impaired (202) 708-2565, (these telephone numbers are not toll-free), or call the toll-free Title V information line at 1-800-927-7588.

**SUPPLEMENTARY INFORMATION:** In accordance with the December 12, 1988 court order in *National Coalition for the Homeless v. Veterans Administration*, No. 88-2503-OG (D.D.C.), HUD publishes a Notice, on a weekly basis, identifying unutilized, underutilized, excess and surplus Federal buildings and real property that HUD has reviewed for suitability for use to assist

the homeless. Today's Notice is for the purpose of announcing that no additional properties have been determined suitable or unsuitable this week.

Dated: June 7, 2001.

**John D. Garrity,**

*Director, Office of Special Needs Assistance Programs.*

[FR Doc. 01-14838 Filed 6-14-01; 8:45 am]

**BILLING CODE 4210-29-M**

**DEPARTMENT OF THE INTERIOR**

**Fish and Wildlife Service**

**Notice of Receipt of Applications for Permit**

**Endangered Species**

The following applicants have applied for a permit to conduct certain activities with endangered species. This notice is provided pursuant to Section 10(c) of the Endangered Species Act of 1973, *as amended* (16 U.S.C. 1531, *et seq.*). Written data or comments should be submitted to the Director, U.S. Fish and Wildlife Service, Division of Management Authority, 4401 North Fairfax Drive, Room 700, Arlington, Virginia 22203 and must be received by the Director within 30 days of the date of this publication.

*Applicant:* Jill D. Pruetz, Ph.D., East Stroudsburg, PA, PRT-040364

The applicant request a permit to import biological samples from wild chimpanzees (*Pan troglodytes*) non-invasively collected in Senegal for the purpose of scientific research. This notification covers activities conducted by the applicant for a period of five years.

*Applicant:* Don P. (RIP) Miller, II, Austin, TX, PRT-043731

The applicant requests a permit to import the sport-hunted trophy of one male bontebok (*Damaliscus pygargus dorcas*) culled from a captive herd maintained under the management program of the Republic of South Africa, for the purposes of enhancement of the survival of the species.

*Applicant:* Center For Environmental Research and Conservation, Columbia University, New York, NY PRT-824210

The applicant requests re-issuance of a permit to import biological samples obtained from captive or wild specimens of capped langur (*Trachypithecus pileatus*), golden langur (*T. geei*), Douc langur (*Pygathrix nemaeus*), Guizhou sub-nosed langur (*P. brelichii*), Sichuan snub-nosed langur (*P.*

*roxellana*), Tonkin snub-nosed langur (*P. avunculus*), Yunnan snub-nosed langur (*P. bieti*), Pagi Island langur (*Nasalis concolor*), purple-faced langur (*T. vetulus = Presbytis senex*), Francois' langur (*T. francoisi = P. francoisi*), long-tailed langur (*Presbytis potenziani*), gray langur (*Semnopithecus entellus*), stump-tailed macaque (*Macaque arctoides*), Formosan rock macaque (*M. cyclopiis*), Japanese macaque (*M. fuscata*), toque macaque (*M. sinico*), lion-tailed macaque (*M. silenus*), orangutan (*Pongo pygmaeus*) and proboscis monkey (*Nasalis larvatus*) for the purpose of scientific research. This notification covers activities conducted by the applicant for a period of five years.

*Applicant:* Center For Environmental Research and Conservation, Columbia University, New York, NY PRT-024566

The applicant requests re-issuance of a permit to import biological samples obtained from captive or wild specimens gibbons (*Hylobates* species) for the purpose of scientific research. This notification covers activities conducted by the applicant for a period of five years.

**Marine Mammals**

The public is invited to comment on the following application(s) for a permit to conduct certain activities with marine mammals. The application(s) was submitted to satisfy requirements of the Marine Mammal Protection Act of 1972, *as amended* (16 U.S.C. 1361 *et seq.*) and the regulations governing marine mammals (50 CFR 18).

Written data, comments, or requests for copies of these complete applications or requests for a public hearing on these applications should be sent to the U.S. Fish and Wildlife Service, Division of Management Authority, 4401 N. Fairfax Drive, Room 700, Arlington, Virginia 22203, telephone 703/358-2104 or fax 703/358-2281. These requests must be received within 30 days of the date of publication of this notice. Anyone requesting a hearing should give specific reasons why a hearing would be appropriate. The holding of such a hearing is at the discretion of the Director.

*Applicant:* Aquamarine Fukushima, Iwaki, Japan, PRT-020575.

*Permit Type:* Take and Export for public display.

*Name and Number of Animals:* Northern sea otter (*Enhydra lutris lutris*), 1.2.

*Summary of Activity to be Authorized:* The applicant requests a permit to live capture from the waters