

significant impacts to water quality and fish. However, EPA continues to have objections because the final EIS does not clearly state how much the modification would reduce the potential for turbidity and lacks a quantitative estimate of suspended solids, new information about monitoring and mitigation, and a greater description of environmental impacts and alternatives analyses.

ERP No. F-JUS-K81010-AZ Pinal County Private Detention Facility, To Develop and Operate a Pre-Trail Detention Facility, Pinal County, CA.

#### Summary

No formal comment letter was sent to the preparing agency.

#### Regulations

ERP No. R-BLM-A99217-00 43 CFR Subpart 3809—Surface Management Regulations for Locatable Mineral Operations; Proposed Suspension.

#### Summary

EPA expressed concern that the bonding and financial assurance requirements be adequate to ensure that states and the federal government are not required to pay reclamation and clean up costs for abandoned mine sites. EPA recommends that the financial assurance requirements in the current regulation not be suspended but be continued.

Dated: May 29, 2001.

**Ken Mittelholtz,**

*Environmental Protection Specialist, Office of Federal Activities.*

[FR Doc. 01-13829 Filed 5-31-01; 8:45 am]

**BILLING CODE 6560-50-P**

## ENVIRONMENTAL PROTECTION AGENCY

[ER-FRL-6618-5]

### Environmental Impact Statements; Notice of Availability

*Responsible Agency:* Office of Federal Activities, General Information (202) 564-7167 OR [www.epa.gov/oeca/ofa](http://www.epa.gov/oeca/ofa) Weekly receipt of Environmental Impact Statements

Filed May 21, 2001 Through May 25, 2001

Pursuant to 40 CFR 1506.9.

**EIS No. 010175, DRAFT EIS, AFS, ID,** Hidden Cedar Project, Road Construction and Watershed Restoration, Idaho Panhandle National Forest, St. Joe Ranger District, Benewah, Shoshone, Clearwater and Latah Counties, ID, Comment Period Ending: July 16, 2001, Contact: Kimberly Johnson (208) 245-6072.

**EIS No. 010186, FINAL EIS, AFS, MT,** Maudlow-Toston Post-Fire Salvage Sale, Harvesting Burnt Timber, Implementation, Helena National Forest, Townsend Ranger District, Broadway County, MT, Wait Period Ending: July 02, 2001, Contact: Jerry Meyer (406) 449-5201.

**EIS No. 010187, DRAFT EIS, USA, TX,** Programmatic EIS—Fort Sam Houston, Camp Bullis, and Canyon Lake Recreation Area Master Plan, Implementing Revisions to the Existing 1988 Land Use Plan, City of San Antonio, TX, Comment Period Ending: July 16, 2001, Contact: Greg Brewer (793) 692-9220.

**EIS No. 010188, DRAFT EIS, AFS, MT,** Burned Area Recovery, Proposal to Reduce Fuels, Improve Watershed Conditions and Reforest Burned Lands, Sula, Darby, West Fork and Stevensville Ranger Districts, Bitterroot National Forest, Ravalli County, MT, Comment Period Ending: July 16, 2001, Contact: Craig Bobzien (406) 363-7100.

**EIS No. 010189, FINAL EIS, AFS, OR,** South Bend Weigh and Safety Station Establishment, Special Use Permit for Construction, Maintenance and Operation, Deschute National Forest Lands along US 97 near the Newberry National Volcanic Monument, Deschutes County, OR, Wait Period Ending: July 02, 2001, Contact: Chris Mickle (541) 383-4769.

**EIS No. 010190, FINAL EIS, BLM, UT, CO, NM,** Williams, Questar, Kern River Pipeline Project, To Approve a Petroleum Products Pipeline, and one or two Natural Gas Pipelines and To Amend Forest Plan, UT, NM, and CO, Wait Period Ending: July 02, 2001, Contact: LaVerne Steah (801) 539-4114.

**EIS No. 010191, FINAL EIS, AFS, MN,** Boundary Waters Canoe Area Wilderness Fuel Treatment, Implementation, Superior National Forest, Cook, Lake and St. Louis, MN, Wait Period Ending: July 02, 2001, Contact: Joyce Thompson (218) 626-4317.

**EIS No. 010192, DRAFT EIS, BPA, OR,** Condon Wind Project, To Execute One or More Power Purchase and Transmission Services Agreements To Acquire and Transmit up to the Full Electrical Output, NPDES Permits and Right-of-Way Permit for Public Land, Gilliam County, OR, Comment Period Ending: July 16, 2001, Contact: Sarah T. Branam (503) 230-5115.

**EIS No. 010193, FINAL EIS, FAA,** Programmatic EIS-Licensing Launch Vehicles, Implementation, Issuing a Launch License, Wait Period Ending:

July 20, 2001, Contact: Michon Washington (202) 267-9305.

Dated: May 29, 2001.

**Ken Mittelholtz,**

*Environmental Protection Specialist, Office of Federal Activities.*

[FR Doc. 01-13830 Filed 5-31-01; 8:45 am]

**BILLING CODE 6560-50-P**

## ENVIRONMENTAL PROTECTION AGENCY

[OPP-00722; FRL-6786-8]

### Meeting on Consumer Awareness Program for Chromated Copper Arsenicals--Treated Wood; Notice of Public Meeting

**AGENCY:** Environmental Protection Agency (EPA).

**ACTION:** Notice of public meeting.

**SUMMARY:** EPA is announcing a June 7th meeting which will focus on the Consumer Awareness Program and a new proposed action plan developed by the Chromated Copper Arsenicals (CCA)-treated wood industry to strengthen dissemination of information regarding proper consumer use and handling precautions to all purchasers and users of CCA-treated wood products. This meeting is a follow-up to two meetings held on May 9, 2001, concerning the consumer awareness program for dissemination of information to consumers on the proper use and handling of CCA-treated wood products. The first meeting was between the Agency and public interest groups (Beyond Pesticides and Environmental Working Group), while representatives of the American Wood Preservers Institute, Home Depot, Lowe's, the National Lumber and Building Materials Dealers Association, and the manufacturers of CCA attended the second meeting. A representative from the University of Florida and the Florida Department of Agriculture were also in attendance at both meetings. The purpose of the May 9th meetings was to evaluate current efforts for informing the public about the safe use and handling of CCA-treated wood.

**DATES:** The meeting will be held on Thursday, June 7, 2001, from 9 a.m. to 11 a.m.

Requests to participate in the meeting must be received by EPA on or before June 6, 2001.

**ADDRESSES:** The meeting will be held at the Hilton Crystal City, 2399 Jefferson Davis Hwy., Arlington, VA.

Requests to participate in this meeting may be submitted by mail, electronically, or in person. Please

follow the detailed instructions for each method as provided in Unit III. of the **SUPPLEMENTARY INFORMATION.**

**FOR FURTHER INFORMATION CONTACT:**

Connie Welch, Chief, Regulatory Management Branch II, Antimicrobials Division, Office of Pesticide Programs (7510C), Environmental Protection Agency, 1200 Pennsylvania Ave., NW., Washington, DC 20460; telephone number: (703) 308-8218; e-mail address: welch.connie@epa.gov.

**SUPPLEMENTARY INFORMATION:**

**I. Does this Notice Apply to Me?**

This action is directed to the public in general. This action may, however, be of interest to all stakeholders interested in pressure-treated wood. Participants may include environmental/public interest and consumer groups; industry and trade associations; wood preservative users; Federal, State and local governments; and the general public. Since other entities may also be interested, the Agency has not attempted to describe all the specific entities that may be affected by this action. If you have any questions regarding the applicability of this action to a particular entity, consult the person listed under **FOR FURTHER INFORMATION CONTACT.**

**II. How Can I Get Additional Information, Including Copies of this Document or Other Related Documents?**

1. *Electronically.* You may obtain electronic copies of this document, and certain other related documents that might be available electronically, from the EPA Internet Home Page at <http://www.epa.gov/>. To access this document, on the Home Page select "Laws and Regulations," "Regulations and Proposed Rules," and then look up the entry for this document under the "Federal Register--Environmental Documents." You can also go directly to the **Federal Register** listings at <http://www.epa.gov/fedrgstr/>.

2. *In person.* The Agency has established an official record for this meeting under docket control number OPPTS-00722. The official record consists of the documents specifically referenced in this notice and other information related to the "Meetings on CCA-Treated Wood and the Consumer Awareness Program." This record includes the documents that are physically located in the docket, as well as the documents that are referenced in those documents. The public version of the official record is available for inspection in the Public Information and Records Integrity Branch (PIRIB), Information Resources and Services

Division, Office of Pesticide Programs (OPP), Environmental Protection Agency, Rm. 119, CM #2, 1921 Jefferson Davis Hwy., Arlington, VA. The PIRIB is open from 8:30 a.m. to 4 p.m., Monday through Friday, excluding legal holidays. The telephone number for the PIRIB is (703) 305-5805.

**III. How Can I Request To Participate in this Meeting?**

You may submit a request to participate in this meeting through the mail, in person, or electronically. Do not submit any information in your request that is considered CBI. Your request must be received by EPA on or before Wednesday, June 6, 2001. To ensure proper receipt by EPA, it is imperative that you identify docket control number OPPTS-00722 in the subject line on the first page of your request.

1. *By mail.* You may submit a written request to: Public Information and Records Integrity Branch (PIRIB), Information Resources and Services Division (7502C), Office of Pesticide Programs (OPP), Environmental Protection Agency, 1200 Pennsylvania Ave., NW., Washington, DC 20460.

2. *In person or by courier.* You may deliver a written request to: Public Information and Records Integrity Branch (PIRIB), Information Resources and Services Division, Office of Pesticide Programs (OPP), Environmental Protection Agency, Rm. 119, CM #2, 1921 Jefferson Davis Hwy., Arlington, VA. The PIRIB is open from 8:30 a.m. to 4 p.m., Monday through Friday, excluding legal holidays. The telephone number for the PIRIB is (703) 305-5805.

3. *Electronically.* You may submit your request electronically by e-mail to: "opp-docket@epa.gov". Do not submit any information electronically that you consider to be CBI. Use Wordperfect 8.0 or ASCII file format and avoid the use of special characters and any form of encryption. All comments in electronic form must be identified by docket control number OPPTS-00722. You may also file a request online at many Federal Depository Libraries.

**List of Subjects**

Environmental protection, Pesticides.

Dated: May 23, 2001.

**Frank Sanders,**

*Director, Antimicrobials Division, Office of Pesticide Programs.*

[FR Doc. 01-13840 Filed 5-29-01 4:36 pm]

**BILLING CODE 6560-50-S**

**ENVIRONMENTAL PROTECTION AGENCY**

[FRL-6988-6]

**Extension of Comment Period for the Preliminary Administrative Determination Document on the Question of Whether Ferric Ferrocyanide Is One of the "Cyanides" Within the Meaning of the List of Toxic Pollutants Under the Clean Water Act**

**AGENCY:** Environmental Protection Agency (EPA).

**ACTION:** Notice; extension of comment period.

**SUMMARY:** The comment period for the preliminary administrative determination document on the question of whether ferric ferrocyanide is one of the "cyanides" within the meaning of the list of toxic pollutants under the Clean Water Act was scheduled to end on June 10, 2001. The comment period will now end 30 days later on July 10, 2001. The notice announcing document availability was published in the **Federal Register** on January 25, 2001 (66 FR 7759). A notice reopening the comment period until June 10, 2001 was published in the **Federal Register** on March 13, 2001 (66 FR 14581).

**DATES:** Comments will be accepted through July 10, 2001.

**ADDRESSES:** Send written comments to "Ferric Ferrocyanide; Preliminary Administrative Determination" Comment Clerk (W-00-24); Water Docket (4101); U. S. Environmental Protection Agency; Ariel Rios Building; 1200 Pennsylvania Avenue, NW., Washington, DC 20460. Hand deliveries should be delivered to: EPA's Water Docket at 401 M Street, SW., East Tower Basement (Room EB 57), Washington, DC 20460. If you wish to hand-deliver your comments, please call (202) 260-3027 between 9 a.m. and 4 p.m., Monday through Friday, excluding Federal holidays, to obtain the room location for the Docket. Commenters are requested to submit any references cited in their comments. Commenters also are requested to submit an original and three copies of their written comments and enclosures. Commenters that want a confirmed receipt of their comments should include a self-addressed, stamped envelope. All comments must be postmarked or delivered by hand. No facsimiles (faxes) will be accepted.

Comments also may be submitted electronically to: OW-Docket@epa.gov. Electronic comments must be submitted as a Word Perfect for Windows 5/6/7/8 file or an ASCII file, avoiding the use of