

NOTIFICATION PROCEDURE:

Individuals seeking to determine whether this system of records contains information about themselves should address written inquiries to the Privacy Act Officer, Headquarters, Defense Logistics Agency, ATTN: CAAR, 8725 John J. Kingman Road, Suite 2533, Fort Belvoir, VA 22060-6221.

Written requests should contain the full name, Social Security Number, date of birth, and current address and telephone number of the individual.

RECORD ACCESS PROCEDURES:

Individuals seeking access to records about themselves contained in this system of records should address inquiries to the Privacy Act Officer, Headquarters, Defense Logistics Agency, ATTN: CAAR, 8725 John J. Kingman Road, Suite 2533, Fort Belvoir, VA 22060-6221. Written requests should contain the full name, Social Security Number, date of birth, and current address and telephone number of the individual.

CONTESTING RECORD PROCEDURES:

The DLA rules for accessing records, for contesting contents and appealing initial agency determinations are contained in DLA Regulation 5400.21, 32 CFR part 323, or may be obtained from the Privacy Act Officer, Headquarters, Defense Logistics Agency, ATTN: CAAR, 8725 John J. Kingman Road, Suite 2533, Fort Belvoir, VA 22060-6221.

RECORD SOURCE CATEGORIES:

The military services, the Department of Veteran Affairs, the Department of Education, Department of Health and Human Services, from individuals via survey questionnaires, the Department of Labor, the Office of Personnel Management, Federal and Quasi-Federal agencies, and the Selective Service System.

EXEMPTIONS CLAIMED FOR THE SYSTEM:

None.

[FR Doc. 01-13572 Filed 5-30-01; 8:45 am]

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DEPARTMENT OF DEFENSE**Department of the Army****Corps of Engineers; Notice of Availability for the Draft Environmental Impact Statement/Environmental Report (EIS/EIR) for the Pier J South Maine Terminal Expansion Project, Los Angeles County, CA**

AGENCY: U.S. Army Corps of Engineers, DoD.

ACTION: Notice of availability.

SUMMARY: The U.S. Army Corps of Engineers, Regulatory Branch, in coordination with the Port of Long Beach, has completed a Draft EIS/EIR for the Pier J South Maine Terminal Expansion Project. The Port Long Beach requires authorization pursuant to section 404 of the Clean Water Act and section 10 of the Rivers and Harbors act for 115 acres of landfill in three phases, dredging up to 10,000,000 cubic yards of sediment, construction of a new concrete pile-supported wharf, new terminal buildings and a new rail yard.

FOR FURTHER INFORMATION CONTACT:

Questions or comments concerning the Draft EIS/EIR should be directed to Dr. Aaron O. Allen, Project Manager, Regulatory Branch, U.S. Army Corps of Engineers, P.O. Box 532711, Los Angeles, California, 90053-2325, (213) 452-3413.

SUPPLEMENTARY INFORMATION: None.

Luz D. Ortiz,

Army Federal Register Liaison Officer.

[FR Doc. 01-13665 Filed 5-30-01; 8:45 am]

BILLING CODE 3710-KF-M

DEPARTMENT OF DEFENSE**Department of the Army, Corps of Engineers****Intent to Prepare a Draft Environmental Impact Statement (DEIS) for the Tampa Harbor Navigation Project General Reevaluation Report**

AGENCY: U.S. Army Corps of Engineers, DoD.

ACTION: Notice of Intent.

SUMMARY: The Jacksonville District, U.S. Army Corps of Engineers intends to prepare a DEIS for the Tampa Harbor Navigation Project General Reevaluation Report. The non-Federal sponsor for the Tampa Harbor Navigation Project is the Tampa Port Authority.

FOR FURTHER INFORMATION CONTACT:

William J. Fonferek, (904) 232-2803, Environmental Branch, Planning Division, P.O. Box 4970, Jacksonville, Florida 32232-0019.

SUPPLEMENTARY INFORMATION: The Committee on Transportation and Infrastructure of the United States House of Representatives, requested the Secretary of the Army to review the report to the Chief of Engineers on the Tampa Harbor, Florida, published as House Document 401, 91st Congress, 2nd Session and other pertinent reports, with a view of determining if the authorized project should be modified

in any way at this time, with particular reference to deep draft navigation.

The reason for the study is to reconsider safety and economic efficiency. Many of the project's channels are one-way and might be improved to relieve safety concerns and vessel traffic congestion.

1. *Alternatives:* In addition to the no action alternative, we are considering creating an anchorage area; a secondary channel loop using St. Petersburg Harbor channel; passing lanes; and turning basins at channel intersections. In addition, we will be looking at other options such as main channel deepening; East Bay Channel deepening; constructing previously authorized projects; and the eastward extension of Port Sutton.

2. *Issues:* The Environmental Impact Statement (EIS) will consider impacts on safety, economic efficiency, hardbottom communities, protected species, shore protection, health, water quality, aesthetics and recreation, fish and wildlife resources, cultural resources, energy conservation, socio-economic resources, and other impacts identified through scoping, public involvement, and interagency coordination.

3. *Scoping:* A scoping letter was sent to interested parties on April 30, 2001. In addition, all parties are invited to participate in the scoping process by identifying any additional concerns on issues, studies needed, alternatives, procedures, and other matters related to the scoping process.

4. *Public Involvement:* We invite the participation of affected Federal, State and local agencies, affected Indian Tribes, and other interested private organizations and parties.

5. *Coordination:* The proposed action is being coordinated with the U.S. Fish and Wildlife Service (FWS) and the National Marine Fisheries Service (NMFS) under Section 7 of the Endangered Species Act and the Marine Mammal Protection Act, with the FWS under the Fish and Wildlife Act, the NMFS under the Magnuson-Stevens Fishery Conservation and Management Act for Essential Habitat, and with the State Historic Preservation Officer.

6. *Other Environmental Review and Consultation:* The proposed action may involve an evaluation for compliance with guidelines pursuant to Section 404(b) of the Clean Water Act; application (to the State of Florida) for Water Quality Certification pursuant to Section 401 of the Clean Water Act; certification of state lands, easements, and rights of way; and determination of Coastal Zone Management Act consistency.

7. *DEIS Preparation:* It is estimated that the DEIS will be available to the public on or about May 1, 2002.

Luz D. Ortiz,

Army Federal Register Liaison Officer.

[FR Doc. 01-13694 Filed 5-30-01; 8:45 am]

BILLING CODE 3710-AJ-M

DEPARTMENT OF EDUCATION

Federal Pell Grant, Federal Perkins Loan, Federal Work-Study, Federal Supplemental Educational Opportunity Grant, Federal Family Education Loan, and William D. Ford Federal Direct Loan Programs

AGENCY: Student Financial Assistance, Department of Education.

ACTION: Notice of revision of the Federal need analysis methodology for the 2002-2003 award year.

SUMMARY: The Secretary of Education announces the annual updates to the tables that will be used in the statutory "Federal Need Analysis Methodology" to determine a student's expected family contribution (EFC) for award year 2002-2003 under Part F of Title IV of the Higher Education Act (HEA) of 1965, as amended (Title IV, HEA Programs). An EFC is the amount a student and his or her family may reasonably be expected to contribute toward the student's postsecondary educational costs for purposes of determining financial aid eligibility. The Title IV, HEA Programs include the Federal Pell Grant, campus-based (Federal Perkins Loan, Federal Work-Study, and Federal Supplemental Educational Opportunity Grant Programs), Federal Family Education Loan, and William D. Ford Federal Direct Loan Programs.

FOR FURTHER INFORMATION CONTACT: Ms. Edith Bell, Program Specialist, U.S. Department of Education, 400 Maryland Avenue, SW (Room 4621, ROB-3), Washington, DC 20202-5444. Telephone: (202) 708-5591. If you use a telecommunications device for the deaf (TDD), you may call the Federal Information Relay Service (FIRS) at 1-800-877-8339.

Individuals with disabilities may obtain this document in an alternative format (e.g., Braille, large print, audiotape or computer diskette) on request to the contact person listed in the preceding paragraph.

SUPPLEMENTARY INFORMATION: Part F of Title IV of the HEA specifies the criteria, data elements, calculations, and tables used in the Federal Need Analysis Methodology EFC calculations.

Section 478 of Part F of the HEA requires the Secretary to adjust four of the tables—the Income Protection Allowance, the Adjusted Net Worth of a Business or Farm, the Education Savings and Asset Protection Allowance, and the Assessment Schedules and Rates—each award year to take into account inflation. The changes are based, in general, upon increases in the Consumer Price Index.

For the award year 2002-2003 the Secretary is charged with updating the income protection allowance, adjusted net worth of a business or farm, and the assessment schedules and rates to account for inflation that took place between December 2000 and December 2001. However, since the Secretary must publish these tables before December 2001, the increases in the tables must be based upon a percentage equal to the estimated percentage increase in the Consumer Price Index for all Urban Consumers for 2000. The Secretary

estimates that the increase in the Consumer Price Index for all Urban Consumers for the period December 2000 through December 2001 will be 2.4 percent. The updated tables are in sections 1, 2, and 4 of this notice.

The Secretary must also revise, for each award year, the table on asset protection allowance as provided for in section 478(d) of the HEA. The Education Savings and Asset Protection Allowance table for the award year 2002-2003 has been updated in section 3 of this notice.

Section 477(b)(5) of Part F of the HEA also requires the Secretary to increase the amount specified for the Employment Expense Allowance to account for inflation based upon increases in the Bureau of Labor Statistics budget of the marginal costs for a two-earner compared to a one-earner family for meals away from home, apparel and upkeep, transportation, and housekeeping services. Therefore, the Secretary is increasing this allowance as described in section 5 of this notice.

The HEA provides for the following annual updates:

1. Income Protection Allowance

This allowance is the amount of living expenses associated with the maintenance of an individual or family that may be offset against the family's income. It varies by family size. The income protection allowance for the dependent student is \$2,330. The income protection allowances for parents of dependent students and independent students with dependents other than a spouse for award year 2002-2003 are:

	Number in college				
	1	2	3	4	5
Family size					
2	13,210	10,950
3	16,450	14,210	11,940
4	20,320	18,060	15,810	13,550
5	23,980	21,720	19,470	17,210	14,960
6	28,050	25,790	23,540	21,280	19,030

For each additional family member add \$3,170.

For each additional college student subtract \$2,250.

The income protection allowances for independent students and independent students without dependents other than a spouse for award year 2002-2003 are:

Marital status	Number in college	Amount
Single	1	\$5,300

Marital status	Number in college	Amount
Married	2	5,300
Married	1	8,470

2. Adjusted Net Worth (NW) of a Business or Farm

A portion of the full net value of a farm or business is excluded from the calculation of an expected contribution since—(1) the income produced from these assets is already assessed in another part of the formula; and (2) the