

Nevada) with the Gonder substation (north of Ely, Nevada). The project would improve electricity import and export capabilities to meet anticipated growth in SPPC's system.

The project, as currently proposed, identifies several route alternatives. The northern portion of any route would head south from the Falcon substation to Highway 50 near Eureka along one of several possible alignments. The southern portion of any route alternative would then head east along Highway 50 to follow an existing Sierra 230 kV line to the Gonder substation. The current alternatives are identified as the Crescent Valley (a), Crescent Valley (b), Pine Valley (a), Pine Valley (b), and Buck Mountain alternatives. The No Action alternative is also analyzed. The Pine Valley (a) route is BLM's preferred alternative.

As part of the proposed action, the BLM is also considering amendments to the RMPs for the Shoshone-Eureka Resource Area, Elko Resource Area, and Egan Resource Area to establish rights-of-way utility corridors along the preferred alignment. The Elko RMP also requires modifying the existing "low visibility" corridor along Interstate 80. Amendments to the Shoshone-Eureka RMP also include the deletion of a utility planning corridor that runs parallel to State Highway 305.

Robert V. Abbey,

State Director, Nevada, Bureau of Land Management.

[FR Doc. 01-12963 Filed 5-22-01; 8:45 am]

BILLING CODE 4310-HC-P

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[ES-030-01-1610-DO]

Extension of Scoping Period for the Lower Potomac River Coordinated Management Plan/Environmental Assessment

AGENCY: Bureau of Land Management, Milwaukee Field Office, Interior.

ACTION: Extension of scoping period.

SUMMARY: On April 30, 2001, the Bureau of Land Management (BLM), Milwaukee Field Office, filed a Notice of Intent to prepare a coordinated management plan (CMP) in the **Federal Register** (66 FR 21412-3) for the Lower Potomac River project area located in Charles County, Maryland. The CMP will be prepared to determine whether and where to acquire land within the project area.

In order to provide the public with a better opportunity to identify issues and

concerns, the scoping period will be extended to June 29, 2001. See the April 30, 2001, notice for more information about the project.

DATES: Comments should be postmarked no later than June 29, 2001 to ensure the issues they raise are considered in the plan.

ADDRESSES: Comments may be mailed to the following addresses: James W. Dryden, Field Office Manager, Milwaukee Field Office, P.O. Box 631, Milwaukee, Wisconsin 53201-0631 or Ed Ruda, Project Leader Manager, Eastern States Office, 7450 Boston Boulevard, Springfield, Virginia 22153.

FOR FURTHER INFORMATION CONTACT: Ed Ruda, Project Leader at (703) 440-1663, or by electronic mail at ed—ruda@es.blm.gov, or Howard Levine, Planning and Environmental Coordinator at (414) 297-4463, or by electronic mail at howard_levine@es.blm.gov.

Dated: May 11, 2001.

James W. Dryden,

Milwaukee Field Manager.

[FR Doc. 01-12962 Filed 5-22-01; 8:45 am]

BILLING CODE 4310-PN-P

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[NV-952-01-1420-BJ]

Filing of Plats of Survey; Nevada

AGENCY: Bureau of Land Management, Interior.

ACTION: Notice.

SUMMARY: The purpose of this notice is to inform the public and interested State and local government officials of the filing of Plats of Survey in Nevada.

EFFECTIVE DATES: Filing is effective at 10 a.m. on the dates indicated below.

FOR FURTHER INFORMATION CONTACT: Robert M. Scruggs, Chief, Branch of Geographic Services, Bureau of Land Management (BLM), Nevada State Office, 1340 Financial Blvd., P.O. Box 12000, Reno, Nevada 89520, 775-861-6545.

SUPPLEMENTARY INFORMATION: 1. The Plat of Survey of the following described lands will be officially filed at the Nevada State Office, Reno, Nevada on the first business day after 30 days from the publication of this notice: The plat, representing the dependent resurvey of a portion of the east boundary of Township 11 South, Range 69 East, and an independent resurvey of a portion of the south boundary and a portion of the subdivisional lines, superseding section

36, as shown on the plat approved December 2, 1881, Township 11 South, Range 69 East, of the Mount Diablo Meridian, in the state of Nevada, under Group No. 796, was accepted May 8, 2001.

This survey was executed to meet certain needs of the Bureau of Land Management and Nevada Land and Resource Company.

2. Subject to valid existing rights, the provisions of existing withdrawals and classifications, the requirements of applicable laws, and other segregations of record, these lands are open to application, petition, and disposal, including application under the mineral leasing laws. All such valid applications received on or prior to official filing of the Plat of Survey described in paragraph 1, shall be considered as simultaneously filed at that time. Those received thereafter shall be considered in order of filing.

3. The above-listed surveys are now the basic record for describing the lands for all authorized purposes. These surveys have been placed in the open files in the BLM Nevada State Office and are available to the public as a matter of information. Copies of the surveys and related field notes may be furnished to the public upon payment of the appropriate fees.

Dated: May 10, 2001.

Robert M. Scruggs,

Chief Cadastral Surveyor, Nevada.

[FR Doc. 01-12964 Filed 5-22-01; 8:45 am]

BILLING CODE 4310-HC-P

DEPARTMENT OF THE INTERIOR

National Park Service

Acadia National Park, Bar Harbor, Maine; Acadia National Park Advisory Commission; Notice of Meeting

Notice is hereby given in accordance with the Federal Advisory Committee Act (Public Law 92-463, 86 Stat. 770, 5 U.S.C. App. 1, Sec. 10), that the Acadia National Park Advisory Commission will hold a meeting on Monday, June 4, 2001.

The Commission was established pursuant to Public Law 99-420, Sec. 103. The purpose of the commission is to consult with the Secretary of the Interior, or his designee, on matters relating to the management and development of the park, including but not limited to the acquisition of lands and interests in lands (including conservation easements on islands) and termination of rights of use and occupancy.

The meeting will convene at U.S. Naval Station, Schoodic Peninsula, Winter Harbor, Maine, at 1:00PM to consider the following agenda:

1. Review and approval of minutes from the meeting held February 5, 2001.
2. Committee reports
 - Land Conservation
 - Park Use
 - Science
3. Old business
4. Chairman's report
5. Superintendent's report
6. Public comments
7. Proposed agenda for next Commission meeting on Monday, September 10, 2001.

The meeting is open to the public. Interested persons may make oral/written presentations to the Commission or file written statements. Such requests should be made to the Superintendent at least seven days prior to the meeting.

Further information concerning this meeting may be obtained from the Superintendent, Acadia National Park, P.O. Box 177, Bar Harbor, Maine 04609, tel: (207) 288-3338.

Dated: May 9, 2001.

Len Bobinchock,

Acting Superintendent, Acadia National Park.

[FR Doc. 01-13067 Filed 5-22-01; 8:45 am]

BILLING CODE 4310-70-P

DEPARTMENT OF THE INTERIOR

National Park Service

National Register of Historic Places; Notification of Pending Nominations

Nominations for the following properties being considered for listing in the National Register were received by the National Park Service before May 12, 2001. Pursuant to section 60.13 of 36 CFR Part 60 written comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded to the National Register, National Park Service, 1849 C St., NW., NC400, Washington, DC 20240. Written comments should be submitted by June 7, 2001.

Carol D. Shull,

Keeper of the National Register of Historic Places.

GEORGIA

Burke County

McCanaan Missionary Baptist Church and Cemetery, McCanaan Church Rd., Sardis, 01000643

Clarke County

Brightwell Shotgun Row, 366-376 Barber St., Athens, 01000642

Crawford County

Williams—Moore— Hillsman House, West Hopewell Rd., at Colbert Rd., Roberta, 01000645

Fulton County

Building at 161 Spring St., 161 Spring St., NW., Atlanta, 01000644
Means Street Historic District, Bounded by Marietta St., Bankhead and Ponders Aves., and the Southern rail line, Atlanta, 01000648

Hancock County

Sparta Cemetery, N of jct. of Hamilton and Boland Sts., Sparta, 01000647

Troup County

Royal Theater, 301 E. Main St., Hogansville, 01000646

ILLINOIS

Cook County

Chicago Varnish Company Building, 33 W. Kinzie St., Chicago, 01000649

MASSACHUSETTS

Worcester County

Crocker Field Historic District, River St., Fitchburg, 01000651
Warren Town Hall, 1 Main St., Warren, 01000650

MICHIGAN

Calhoun County

Roosevelt Community House, 107 Evergreen Rd., Springfield, 01000653

MINNESOTA

Hennepin County

Christ Church Lutheran, 3244 34th Ave., S, Minneapolis, 01000654

MISSOURI

St. Louis Independent city Saint Louis Provident Association building, 2221 Locust St., St. Louis (Independent City), 01000652

OKLAHOMA

Cleveland County

Ledbetter, H.E., House, (Bruce Goff Designed Resources in Oklahoma MPS) 701 W. Brooks, Norman, 01000655

Garvin County

First National Bank Building, 100 West Main, Stratford, 01000659

Lincoln County

Rock Cafe, (Route 66 in Oklahoma MPS) 114 W. Main St., Stroud, 01000661

McIntosh County

Oklahoma Odd Fellows Home at Checotah, 211 West North St., Checotah, 01000660

Murray County

Historic Downtown Sulphur Commercial District, West Muskogee St., from W 1st St.

to W 5th St., and W 5th., Sulphur, 01000662

Oklahoma County

Jones, Charles G., Farmstead, 12061 NE 108th St., Jones, 01000658
The "Y" Chapel of Song, 100 N. University; on the campus of the University of Central Oklahoma, Edmond, 01000657

Tulsa County

Riverside Studio, (Bruce Goff Designed Resources in Oklahoma MPS) 1381 Riverside Dr., Tulsa, 01000656
White City Historic District, Roughly bounded by E. 2nd St., S. Fulton Av./Frisco RR Tracks, E. 11th St., and S. Yale Ave., Tulsa, 01000663

SOUTH DAKOTA

Brule County

Dunlap Methodist Episcopal Church, Jct. of 369th Ave., and 264th St., Platte, 01000666

Minnehaha County

Brandon Village, 2.5 mi. SW of Brandon, Brandon, 01000664

TEXAS

Tom Green County

Harris Drug Store, (San Angelo MRA) 114 S. Chadbourne St., San Angelo, 01000665

A request for Removal has been made for the following resource:

OHIO

Erie County

Hotel Breakers, Cedar Point, Sandusky, 82003565

[FR Doc. 01-13066 Filed 5-22-01; 8:45 am]

BILLING CODE 4310-70-P

INTERNATIONAL TRADE COMMISSION

[Investigation No. 731-TA-702 (Review)]

Ferrovanadium and Nitrided Vanadium From Russia

Determination

On the basis of the record ¹ developed in the subject five-year review, the United States International Trade Commission determines, pursuant to section 751(c) of the Tariff Act of 1930 (19 U.S.C. § 1675(c)) (the Act), that revocation of the antidumping duty order on ferrovanadium and nitrided vanadium from Russia would be likely to lead to continuation or recurrence of material injury to an industry in the United States within a reasonably foreseeable time.

¹ The record is defined in sec. 207.2(f) of the Commission's Rules of Practice and Procedure (19 CFR § 207.2(f)).