

NW., Washington, DC 20210. Individuals or representatives of organizations wishing to address the Advisory Council should forward their requests to the Executive Secretary or telephone (202) 219-8921. Oral presentations will be limited to ten minutes, time permitting, but an extended statement may be submitted for the record. Individuals with disabilities, who need special accommodations, should contact Sharon Morrissey by June 4 at the address indicated.

Organizations or individuals may also submit statements for the record without testifying. Twenty (20) copies of such statements should be sent to the Executive Secretary of the Advisory Council at the above address. Papers will be accepted and included in the record of the meeting if received on or before June 4, 2001.

Signed at Washington, DC this 11th day of May, 2001.

**Ann L. Combs,**

*Assistant Secretary, Pension and Welfare Benefits Administration.*

[FR Doc. 01-12473 Filed 5-16-01; 8:45 am]

**BILLING CODE 4510-29-M**

## DEPARTMENT OF LABOR

### **Pension Welfare Benefits Administration**

#### **Working Group on Challenges to the Employment-Based Healthcare System, Advisory Council on Employee Welfare and Pension Benefits Plans; Notice of Meeting**

Pursuant to the authority contained in Section 512 of the Employee Retirement Income Security Act of 1974 (ERISA), 29 U.S.C. 1142, a public meeting will be held Tuesday, June 12, 2001, of the Advisory Council on Employee Welfare and Pension Benefit Plans Working Group assigned to study challenges to the employment-based healthcare system.

The session will take place in Room N-5437 A-C, U.S. Department of Labor Building, Second and Constitution Avenue, NW., Washington, DC 20210. The purpose of the open meeting, which will run from 9:30 a.m. to approximately noon, is for working group members to examine weaknesses, strengths and alternatives to employer-based health benefits from both employer and employee perspectives.

Members of the public are encouraged to file a written statement pertaining to the topic by submitting 20 copies on or before June 4, 2001, to Sharon

Morrissey, Executive Secretary, ERISA Advisory Council, U.S. Department of Labor, Room N-5677, 200 Constitution Avenue, NW., Washington, DC 20210. Individuals or representatives of organizations wishing to address the Working Group should forward their request to the Executive Secretary or telephone (202) 219-8753. Oral presentations will be limited to 20 minutes, but an extended statement may be submitted for the record. Individuals with disabilities, who need special accommodations, should contact Sharon Morrissey, by June 4, at the address indicated in this notice.

Organizations or individuals may also submit statements for the record without testifying. Twenty (20) copies of such statements should be sent to the Executive Secretary of the Advisory Council at the above address. Papers will be accepted and included in the record of the meeting if received on or before June 4.

Dated: Signed at Washington, DC, this 11th day of May 2001.

**Ann L. Combs,**

*Assistant Secretary, Pension and Welfare Benefits Administration.*

[FR Doc. 01-12474 Filed 5-16-01; 8:45 am]

**BILLING CODE 4510-29-M**

## DEPARTMENT OF LABOR

### **Pension and Welfare Benefits Administration**

#### **Working Group on Planning for Retirement, Advisory Council on Employee Welfare and Pension Benefits Plans; Notice of Meeting**

Pursuant to the authority contained in Section 512 of the Employee Retirement Income Security Act of 1974 (ERISA), 29 U.S.C. 1142, a public meeting will be held Monday, June 11, 2001, of the Advisory Council on Employee Welfare and Pension Benefit Plans Working Group assigned to study planning for retirement.

The session will take place in Room N-5437 A-C, U.S. Department of Labor Building, Second and Constitution Avenue, NW., Washington, DC 20210. The purpose of the open meeting, which will run from 1 p.m. to approximately 4 p.m., is for working group members to hear testimony on ways in which individuals can be encouraged to better plan for retirement.

Members of the public are encouraged to file a written statement pertaining to the topic by submitting 20 copies on or before June 4, 2001, to Sharon Morrissey, Executive Secretary, ERISA Advisory Council, U.S. Department of

Labor, Room N-5677, 200 Constitution Avenue, NW., Washington, DC 20210. Individuals or representatives of organizations wishing to address the Working Group should forward their request to the Executive Secretary or telephone (202) 219-8753. Oral presentations will be limited to 20 minutes, but an extended statement may be submitted for the record. Individuals with disabilities, who need special accommodations, should contact Sharon Morrissey by June 4, at the address indicated in this notice.

Organizations or individuals may also submit statements for the record without testifying. Twenty (20) copies of such statements should be sent to the Executive Secretary of the Advisory Council at the above address. Papers will be accepted and included in the record of the meeting if received on or before June 4.

Dated: Signed at Washington, DC this 11th day of May 2001.

**Ann L. Combs,**

*Assistant Secretary, Pension and Welfare Benefits Administration.*

[FR Doc. 01-12475 Filed 5-16-01; 8:45 am]

**BILLING CODE 4510-29-M**

## DEPARTMENT OF LABOR

### **Pension and Welfare Benefits Administration**

#### **Working Group on Increasing Pension Coverage, Participation and Savings, Advisory Council on Employee Welfare and Pension Benefits Plans; Notice of Meeting**

Pursuant to the authority contained in Section 512 of the Employee Retirement Income Security Act of 1974 (ERISA), 29 U.S.C. 1142, the Working Group assigned by the Advisory Council on Employee Welfare and Pension Benefit Plans to study the issue of increasing pension coverage, participation and savings will hold an open public meeting on Monday, June 11, 2001, in Room N-5437 A-C, U.S. Department of Labor Building, Second and Constitution Avenue NW., Washington, DC 20210.

The purpose of the open meeting, which will run from 9:30 a.m. to approximately noon, is for Working Group members to hear testimony from invited witnesses and engage in discussion concerning the factors which either encourage or inhibit the growth of pension plan coverage and, ultimately, retirement security.

Members of the public are encouraged to file a written statement pertaining to the topic by sending 20 copies on or

before June 4, 2001, to Sharon Morrissey, Executive Secretary, ERISA Advisory Council, U.S. Department of Labor, Room N-5677, 200 Constitution Avenue, NW., Washington, DC 20210. Individuals or representatives of organizations wishing to address the Working Group should forward their request to the Executive Secretary or telephone (202) 219-8753. Oral presentations will be limited to 20 minutes, but an extended statement may be submitted for the record. Individuals with disabilities, who need special accommodations, should contact Sharon Morrissey by June 4, at the address indicated in this notice.

Organizations or individuals may also submit statements for the record without testifying. Twenty (20) copies of such statements should be sent to the Executive Secretary of the Advisory Council at the above address. Papers will be accepted and included in the record of the meeting if received on or before June 4.

Signed at Washington, DC this 11th day of May 2001.

**Ann L. Combs,**

*Assistant Secretary, Pension and Welfare Benefits Administration.*

[FR Doc. 01-12476 Filed 5-16-01; 8:45 am]

**BILLING CODE 4510-29-M**

## **MERIT SYSTEMS PROTECTION BOARD**

### **Sunshine Act Notice**

**TIME AND DATE:** 11 a.m., Thursday, May 31, 2001.

**PLACE:** Board Conference Room, Sixth Floor, 1615 M Street, NW., Washington, DC 20419.

**STATUS:** The meeting will be closed to the public.

**MATTERS TO BE CONSIDERED:** Board adjudication of the Office of Personnel Management's Request for Reconsideration in Azdell and Fishman v. Office of Personnel Management, DC-300A-97-0368-R-1 and DC-300A-97-0369-R-1.

**CONTACT PERSON FOR ADDITIONAL INFORMATION:** Matthew Shannon, Counsel to the Clerk of the Board, (202) 653-7200.

Dated: May 15, 2001.

**Robert E. Taylor,**

*Clerk of the Board.*

[FR Doc. 01-12614 Filed 5-15-01; 3:18 pm]

**BILLING CODE 7400-01-M**

## **NATIONAL ARCHIVES AND RECORDS ADMINISTRATION**

### **Advisory Committee on the Records of Congress; Meeting**

**AGENCY:** National Archives and Records Administration.

**ACTION:** Notice of Meeting.

**SUMMARY:** In accordance with the Federal Advisory Committee Act, the National Archives and Records Administration (NARA) announces a meeting of the Advisory Committee on the Records of Congress. The committee advises NARA on the full range of programs, policies, and plans for the Center for Legislative Archives in the Office of Records Services.

**DATES:** June 11, 2001, from 10:00 a.m. to 11:30 a.m.

**ADDRESSES:** Bill Emerson Hall, U.S. House of Representatives Page School, Library of Congress, Jefferson Building, Room LJ-A15.

#### **FOR FURTHER INFORMATION CONTACT:**

Michael L. Gillette, Director, Center for Legislative Archives, 202-501-5350.

#### **SUPPLEMENTARY INFORMATION:**

#### **Agenda**

Third Report to Congress: Follow-up Historical Services Legislative Resource Center—Update

NARA Report on Electronic Records Project—Update

Center for Legislative Archives—Update  
Other current issues and new business

The meeting is open to the public.

Dated: May 10, 2001.

**Mary Ann Hadyka,**

*Committee Management Officer.*

[FR Doc. 01-12427 Filed 5-16-01; 8:45 am]

**BILLING CODE 7515-01-P**

## **NEIGHBORHOOD REINVESTMENT CORPORATION**

### **Sunshine Act Meeting, Annual Board of Directors Meeting**

**TIME & DATE:** 2 PM, Thursday, May 31, 2001.

**PLACE:** Neighborhood Reinvestment Corporation, 1325 G Street, NW., Suite 800, Washington, DC 20005.

**STATUS:** Open.

**CONTACT FOR MORE INFORMATION :** Jeffrey T. Bryson, General Counsel/Secretary 202-220-2372.

#### **Agenda**

I. Call to Order

II. Approval of Minutes: February 26, 2001, Regular Meeting

III. Election of Chairman  
IV. Election of Vice Chairman  
V. Committee Appointments  
VI. Election of Officers  
VII. Board Appointments  
VIII. Treasurer's Report  
IX. Executive Director's Quarterly Management Report  
X. Strategic Planning Discussion  
XI. Adjournment

**Jeffrey T. Bryson,**

*General Counsel/Secretary.*

[FR Doc. 01-12520 Filed 5-15-01; 10:35 am]

**BILLING CODE 2570-01-M**

## **NUCLEAR REGULATORY COMMISSION**

**[Docket No. 50-333]**

### **Entergy Nuclear Fitzpatrick, LLC, and Entergy Nuclear Operations, Inc.; James A. Fitzpatrick Nuclear Power Plant Environmental Assessment and Finding of No Significant Impact**

The U.S. Nuclear Regulatory Commission (NRC) is considering issuance of an exemption from certain requirements of Section III.G.2.c of Appendix R to 10 CFR Part 50 to Entergy Nuclear FitzPatrick, LLC, and Entergy Nuclear Operations, Inc. (the licensee), in connection with Facility Operating License No. DPR-59 for operation of the James A. FitzPatrick Nuclear Power Plant located in Oswego County, New York.

#### **Environmental Assessment**

##### *Identification of the Proposed Action*

The proposed action would provide an exemption from the technical requirements of Section III.G.2.c of Appendix R to 10 CFR Part 50 to the extent that it requires the enclosure of cables of one redundant train of safe shutdown equipment in a 1-hour fire rated barrier, in fire area Control Tunnel 1 (CT-1).

The proposed action is in accordance with the application for exemption dated October 30, 2000, filed by the former licensee, the Power Authority of the State of New York (PASNY), as supplemented by the Entergy Nuclear Operations, Inc. letter dated February 7, 2001. On November 21, 2000, PASNY's interests in the license were transferred to Entergy Nuclear FitzPatrick, LLC, which is authorized to possess and use FitzPatrick and to Entergy Nuclear Operations, Inc., which is authorized to possess, use and operate FitzPatrick. By letter dated January 26, 2001, Entergy Nuclear Operations, Inc. requested that the U.S. Nuclear Regulatory