

Emphasis Panel, 01–53, Review of R13 Grants.

*Date:* June 12, 2001.

*Time:* 2 p.m. to 4 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* 45 Center Drive, Natcher Building, Conference Room C, Bethesda, MD 20892, (Telephone Conference Call).

*Contact Person:* H. George Hausch, Ph.D., Chief, 4500 Center Drive, Natcher Building, Rm. 4AN44F, National Institutes of Health, Bethesda, MD 20892, (301) 594–2372.

*Name of Committee:* National Institute of Dental and Craniofacial Research Special Emphasis Panel, 01–53, Review of R01s.

*Date:* June 15, 2001.

*Time:* 10 a.m. to 12 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* 45 Center Drive, Natcher Building, Conference Room H, Bethesda, MD 20892, (Telephone Conference Call).

*Contact Person:* Anna Sandberg, Ph.D., Scientific Review Administrator, National Institute of Dental and Craniofacial Res., 45 Center Drive, Natcher Building, Rm. 4AN44F, Bethesda, MD 20892, (301) 594–3089.

*Name of Committee:* National Institute of Dental and Craniofacial Research Special Emphasis Panel.

*Date:* June 27, 2001.

*Time:* 11 a.m. to 2 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* 45 Center Drive, Natcher Building, Conference Room C, Bethesda, MD 20892, (Telephone Conference Call).

*Contact Person:* Philip Washko, Ph.D., Scientific Review Administrator, 45 Center Drive, Natcher Building, Rm. 4AN44F, National Institutes of Health, Bethesda, MD 20892, (301) 594–2372.

(Catalogue of Federal Domestic Assistance Program Nos. 93.121, Oral Diseases and Disorders Research, National Institutes of Health, HHS)

*Dated:* May 9, 2001.

**Anna Snouffer,**

*Acting Director, Office of Federal Advisory Committee Policy.*

[FR Doc. 01–12470 Filed 5–16–01; 8:45 am]

**BILLING CODE 4140–01–M**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### Center for Scientific Review; Notice of Closed Meeting

Pursuant to section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice is hereby given of the following meeting.

The meeting will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5 U.S.C., as amended. The grant applications and

the discussions could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the grant applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

*Name of Committee:* Center for Scientific Review Special Emphasis Panel.

*Date:* May 15, 2001.

*Time:* 11 a.m. to 12 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* NIH, Rockledge 2, Bethesda MD 20892 (Telephone Conference Call).

*Contact Person:* Samuel Rawlings, Ph.D., Scientific Review Administrator, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 5160, MSC 7844, Bethesda, MD 20892, (301) 435–1243.

This notice is being published less than 15 days prior to the meeting due to the timing limitations imposed by the review and funding cycle.

(Catalogue of Federal Domestic Assistance Program Nos. 93.306, Comparative Medicine, 93.306; 93.333, Clinical Research, 93.333, 93.337, 93.393–93.396, 93.837–93.844, 93.846–93.878, 93.892, 93.893, National Institutes of Health, HHS)

*Dated:* May 9, 2001.

**Anna Snouffer,**

*Acting Director, Office of Federal Advisory Committee Policy.*

[FR Doc. 01–12471 Filed 5–16–01; 8:45 am]

**BILLING CODE 4140–01–M**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### Center for Scientific Review; Notice of Closed Meeting

Pursuant to section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice is hereby given of the following meeting.

The meeting will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5 U.S.C., as amended. The grant applications and the discussions could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the grant applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

*Name of Committee:* Center for Scientific Review Special Emphasis Panel.

*Date:* May 21, 2001.

*Time:* 1:00 p.m. to 2:15 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* NIH, Rockledge 2, Bethesda, MD 20892 (Telephone Conference Call).

*Contact Person:* Gloria B. Levin, Ph.D., Scientific Review Administration, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 3166, MSC 7848, Bethesda, MD 20892, (301) 435–1017, leving@csr.nih.gov.

This notice is being published less than 15 days prior to the meeting due to the timing limitations imposed by the review and funding cycle.

(Catalogue of Federal Domestic Assistance Program Nos. 93.306, Comparative Medicine, 93.306; 93.333, Clinical Research, 93.333, 93.337, 93.393–93.396, 93.837–93.844, 93.846–93.878, 93.892, 93.893, National Institutes of Health, HHS)

*Dated:* May 9, 2001.

**Anna Snouffer,**

*Acting Director, Office of Federal Advisory Committee Policy.*

[FR Doc. 01–12472 Filed 5–16–01; 8:45 am]

**BILLING CODE 4140–01–M**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### Clinical Center; Amended Notice of Meeting

Notice is hereby given of a change in the meeting of the Board of Governors of the Warren Grant Magnuson Clinical Center, June 1, 2001, 9 a.m. to June 1, 2001, 1:30 PM, National Institutes of Health, Clinical Center Medical Board Room, 2C116, 9000 Rockville Pike, Bethesda, MD, 20892 which was published in the **Federal Register** on April 19, 2001, 66 FR 20157.

This meeting will be closed to the public in accordance with the provisions set forth in sections 552b(c)(6), Title 5 U.S.C., as amended from 12:30 p.m. to 1 p.m. The meeting is partially Closed to the public.

*Dated:* May 10, 2001.

**LaVerne Y. Stringfield,**

*Director, Office of Federal Advisory Committee Policy.*

[FR Doc. 01–12459 Filed 5–16–01; 8:45 am]

**BILLING CODE 4140–01–M**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Substance Abuse and Mental Health Services Administration (SAMHSA)

#### Notice of Meetings

Pursuant to Public Law 92–463, notice is hereby given of the following

meetings of SAMHSA Special Emphasis Panels I in June, July, and August 2001.

A summary of the meetings and a roster of the members may be obtained from: Ms. Coral Sweeney, Review Specialist, SAMHSA, Office of Policy and Program Coordination, Division of Extramural Activities, Policy, and Review, 5600 Fishers Lane, Room 17-89, Rockville, Maryland 20857. Telephone: 301-443-2998.

Substantive program information may be obtained from the individual named as Contact for the meetings listed below.

The meetings will include the review, discussion and evaluation of individual grant applications. These discussions could reveal personal information concerning individuals associated with the applications. Accordingly, these meetings are concerned with matters exempt from mandatory disclosure in Title 5 U.S.C. 552b© (4) and (6) U.S.C. App. 2, § 10(d).

*Committee Name:* SAMHSA Special Emphasis Panel I (SEP I).

*Meeting Date:* June 4-9, 2001.

*Place:* Bethesda Marriott, 5151 Pooks Hill Road, Bethesda, MD 20814.

*Closed:* Noon June 4-Adjournment.

*Panel:* Community Initiated Prevention Intervention, SP 01-001.

*Contact:* Coral Sweeney, Division of Extramural Activities, Policy and Review, Parklawn Building, 5600 Fishers Lane, Room 1789, Rockville, Maryland 20857.

*Committee Name:* SAMHSA Special Emphasis Panel I (SEP I).

*Meeting Date:* June 4-8, 2001.

*Place:* Bethesda Marriott, 5151 Pooks Hill Road, Bethesda, MD 20814.

*Closed:* Noon June 4, 2001-Adjournment.

*Panel:* Practice Research Collaboration, TI 01-001.

*Contact:* Coral Sweeney, Division of Extramural Activities, Policy and Review, Parklawn Building, 5600 Fishers Lane, Room 1789, Rockville, Maryland 20857.

*Committee Name:* SAMHSA Special Emphasis Panel I (SEP I).

*Meeting Date:* June 11-15, 2001.

*Place:* Bethesda Marriott, 5151 Pooks Hill Road, Bethesda, MD 20814.

*Closed:* Noon June 11, 2001-Adjournment.

*Panel:* Consumer Network, SM 01-02.

*Contact:* Coral Sweeney, Division of Extramural Activities, Policy and Review, Parklawn Building, 5600 Fishers Lane, Room 1789, Rockville, Maryland 20857.

*Committee Name:* SAMHSA Special Emphasis Panel I (SEP I).

*Meeting Date:* June 11-15, 2001.

*Place:* Bethesda Marriott, 5151 Pooks Hill Road, Bethesda, MD 20814.

*Closed:* Noon June 11, 2001-Adjournment.

*Panel:* Targeted Capacity Expansion/HIV, TI 01-007.

*Contact:* Coral Sweeney, Division of Extramural Activities, Policy and Review, Parklawn Building, 5600 Fishers Lane, Room 1789, Rockville, Maryland 20857.

*Committee Name:* SAMHSA Special Emphasis Panel I (SEP I).

*Meeting Date:* June 18-22, 2001.

*Place:* Bethesda Marriott, 5151 Pooks Hill Road, Bethesda, MD 20814.

*Closed:* Noon June 18, 2001-Adjournment.

*Panel:* Circles of Care, SM 01-011.

*Contact:* Coral Sweeney, Division of Extramural Activities, Policy and Review, Parklawn Building, 5600 Fishers Lane, Room 1789, Rockville, Maryland 20857.

*Committee Name:* SAMHSA Special Emphasis Panel I (SEP I).

*Meeting Date:* June 18-22, 2001.

*Place:* Bethesda Marriott, 5151 Pooks Hill Road, Bethesda, MD 20814.

*Closed:* Noon June 18, 2001-Adjournment.

*Panel:* Community Action Grants, PA 00-003.

*Contact:* Coral Sweeney, Division of Extramural Activities, Policy and Review, Parklawn Building, 5600 Fishers Lane, Room 1789, Rockville, Maryland 20857.

*Committee Name:* SAMHSA Special Emphasis Panel I (SEP I).

*Meeting Date:* June 18-22, 2001.

*Place:* Bethesda Marriott, 5151 Pooks Hill Road, Bethesda, MD 20814.

*Closed:* Noon June 18, 2001-Adjournment.

*Panel:* Addictions Treatment for Homeless, TI 01-006.

*Contact:* Coral Sweeney, Division of Extramural Activities, Policy and Review, Parklawn Building, 5600 Fishers Lane, Room 1789, Rockville, Maryland 20857.

*Committee Name:* SAMHSA Special Emphasis Panel I (SEP I).

*Meeting Date:* June 25-29, 2001.

*Place:* Bethesda Marriott, 5151 Pooks Hill Road, Bethesda, MD 20814.

*Closed:* Noon June 25, 2001-Adjournment.

*Panel:* Youth Violence Prevention Cooperative Agreements, SM 01-009.

*Contact:* Coral Sweeney, Division of Extramural Activities, Policy and Review, Parklawn Building, 5600 Fishers Lane, Room 1789, Rockville, Maryland 20857.

*Committee Name:* SAMHSA Special Emphasis Panel I (SEP I).

*Meeting Date:* July 9-13, 2001.

*Place:* Bethesda Marriott, 5151 Pooks Hill Road, Bethesda, MD 20814.

*Closed:* Noon July 9, 2001-Adjournment.

*Panel:* Minority HIV/AIDS Mental Health Services, SM 01-012.

*Contact:* Coral Sweeney, Division of Extramural Activities, Policy and Review, Parklawn Building, 5600 Fishers Lane, Room 1789, Rockville, Maryland 20857.

*Committee Name:* SAMHSA Special Emphasis Panel I (SEP I).

*Meeting Date:* July 9-13, 2001.

*Place:* Bethesda Marriott, 5151 Pooks Hill Road, Bethesda, MD 20814.

*Closed:* Noon July 9, 2001-Adjournment.

*Panel:* Recovery Community Support Program, TI 01-003.

*Contact:* Coral Sweeney, Division of Extramural Activities, Policy and Review, Parklawn Building, 5600 Fishers Lane, Room 1789, Rockville, Maryland 20857.

*Committee Name:* SAMHSA Special Emphasis Panel I (SEP I).

*Meeting Date:* July 9-13, 2001.

*Place:* Bethesda Marriott, 5151 Pooks Hill Road, Bethesda, MD 20814.

*Closed:* Noon July 9, 2001-Adjournment.

*Panel:* Strengthening Communities—Youth, TI 01-004.

*Contact:* Coral Sweeney, Division of Extramural Activities, Policy and Review, Parklawn Building, 5600 Fishers Lane, Room 1789, Rockville, Maryland 20857.

*Committee Name:* SAMHSA Special Emphasis Panel I (SEP I).

*Meeting Date:* July 16-20, 2001.

*Place:* Bethesda Marriott, 5151 Pooks Hill Road, Bethesda, MD 20814.

*Closed:* Noon July 16, 2001-Adjournment.

*Panel:* Statewide Family Networks, SM 01-004.

*Contact:* Coral Sweeney, Director, Division of Extramural Activities, Policy and Review, Parklawn Building, 5600 Fishers Lane, Room 1789, Rockville, Maryland 20857.

*Committee Name:* SAMHSA Special Emphasis Panel I (SEP I).

*Meeting Date:* July 16, 2001.

*Place:* Bethesda Marriott, 5151 Pooks Hill Road, Bethesda, MD 20814.

*Closed:* Entire Meeting.

*Panel:* Statewide Family Network Coordinating Center, SM 01-005.

*Contact:* Coral Sweeney, Division of Extramural Activities, Policy and Review, Parklawn Building, 5600 Fishers Lane, Room 1789, Rockville, Maryland 20857.

*Committee Name:* SAMHSA Special Emphasis Panel I (SEP I).

*Meeting Date:* July 16-20, 2001.

*Place:* Bethesda Marriott, 5151 Pooks Hill Road, Bethesda, MD 20814.

*Closed:* Noon July 16, 2001-Adjournment.

*Panel:* Targeted Capacity Expansion, CMHS, SM 01-007.

*Contact:* Coral Sweeney, Division of Extramural Activities, Policy and Review, Parklawn Building, 5600 Fishers Lane, Room 1789, Rockville, Maryland 20857.

*Committee Name:* SAMHSA Special Emphasis Panel I (SEP I).

*Meeting Date:* July 23-26, 2001.

*Place:* Bethesda Marriott, 5151 Pooks Hill Road, Bethesda, MD 20814.

*Closed:* Noon July 23, 2001-Adjournment.

*Panel:* High Risk Youth, SP 01-003.

*Contact:* Coral Sweeney, Division of Extramural Activities, Policy and Review, Parklawn Building, 5600 Fishers Lane, Room 1789, Rockville, Maryland 20857.

*Committee Name:* SAMHSA Special Emphasis Panel I (SEP I).

*Meeting Date:* July 23-27, 2001.

*Place:* Bethesda Marriott, 5151 Pooks Hill Road, Bethesda, MD 20814.

*Closed:* Noon July 23, 2001-Adjournment.

*Panel:* State Data Infrastructure, SM 01-006.

*Contact:* Coral Sweeney, Division of Extramural Activities, Policy and Review, Parklawn Building, 5600 Fishers Lane, Room 1789, Rockville, Maryland 20857.

*Committee Name:* SAMHSA Special Emphasis Panel I (SEP I).

*Meeting Date:* July 30-August 3, 2001.

*Place:* Bethesda Marriott, 5151 Pooks Hill Road, Bethesda, MD 20814.

*Closed:* Noon July 30, 2001-Adjournment.

*Panel:* High Risk Youth, SP 01-003.

*Contact:* Coral Sweeney, Division of Extramural Activities, Policy and Review, Parklawn Building, 5600 Fishers Lane, Room 1789, Rockville, Maryland 20857.

*Committee Name:* SAMHSA Special Emphasis Panel I (SEP I).

*Meeting Date:* August 6–8, 2001.

*Place:* Bethesda Marriott, 5151 Pooks Hill Road, Bethesda, MD 20814.

*Closed:* Noon August 6, 2001—Adjournment.

*Panel:* Addiction Technology Transfer Centers, TI 01–008.

*Contact:* Coral Sweeney, Division of Extramural Activities, Policy and Review, Parklawn Building, 5600 Fishers Lane, Room 1789, Rockville, Maryland 20857.

*Committee Name:* SAMHSA Special Emphasis Panel I (SEP I).

*Meeting Date:* August 13–17, 2001.

*Place:* Bethesda Marriott, 5151 Pooks Hill Road, Bethesda, MD 20814.

*Closed:* Noon August 13, 2001—Adjournment.

*Panel:* Restraint & Seclusion Training, SM 01–014.

*Contact:* Coral Sweeney, Division of Extramural Activities, Policy and Review, Parklawn Building, 5600 Fishers Lane, Room 1789, Rockville, Maryland 20857.

*Committee Name:* SAMHSA Special Emphasis Panel I (SEP I).

*Meeting Date:* August 20–24, 2001.

*Place:* Bethesda Marriott, 5151 Pooks Hill Road, Bethesda, MD 20814.

*Closed:* Noon August 20, 2001—Adjournment.

*Panel:* Minority HIV Prevention Initiative, SP–1–006.

*Contact:* Coral Sweeney, Division of Extramural Activities, Policy and Review, Parklawn Building, 5600 Fishers Lane, Room 1789, Rockville, Maryland 20857.

*Committee Name:* SAMHSA Special Emphasis Panel I (SEP I).

*Meeting Date:* August 27–31, 2001.

*Place:* Bethesda Marriott, 5151 Pooks Hill Road, Bethesda, MD 20814.

*Closed:* Noon August 27, 2001—Adjournment.

*Panel:* American Indian, American Alaskan Planning, TI 01–009.

*Contact:* Coral Sweeney, Division of Extramural Activities, Policy and Review, Parklawn Building, 5600 Fishers Lane, Room 1789, Rockville, Maryland 20857.

*Committee Name:* SAMHSA Special Emphasis Panel I (SEP I).

*Meeting Date:* August 27–31, 2001.

*Place:* Bethesda Marriott, 5151 Pooks Hill Road, Bethesda, MD 20814.

*Closed:* Noon August 27, 2001—Adjournment.

*Panel:* State Treatment Needs Assessment Program, TI 01–010.

*Contact:* Coral Sweeney, Division of Extramural Activities, Policy and Review, Parklawn Building, 5600 Fishers Lane, Room 1789, Rockville, Maryland 20857.

#### **Coral Sweeney,**

*Review Specialist, Division of Extramural Activities and Review, Substance Abuse and Mental Health Services Administration.*

[FR Doc. 01–12436 Filed 5–16–01; 8:45 am]

**BILLING CODE 41620–20–P**

## **DEPARTMENT OF THE INTERIOR**

### **Bureau of Land Management**

**[ID–077–2822–JL–G212]**

#### **Notice of Closure to Livestock Grazing Use**

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of closure to livestock grazing use.

**SUMMARY:** Effective immediately, the North Emery Allotment (#04100), Shoulder 3 Inc. Allotment (#04103), and the Baker Allotment (#04104) with the exception of Panel 1 and Panel 4, are closed to livestock grazing. This closure will remain in effect until May 1, 2003.

This closure is a direct result of two wildfires, which burned these areas during the summer of 2000, and of the subsequent rehabilitation efforts of the BLM. The closure will promote the reestablishment of vegetation on this site and improve the potential for recovery of wildlife and livestock forage.

This notice will also inform the public and permittees that any unauthorized livestock grazing upon public land or other lands under the BLM's control is in violation of 43 CFR 4140.1(b)(1) [Acts prohibited on public lands] and is subject to administrative actions described in 43 CFR Subpart 4150 (Unauthorized Grazing Use).

**SUPPLEMENTARY INFORMATION:** The area of closure affected by this notice is the Shoulder 3 Inc. Allotment, the North Emery Allotment, and sections of the Baker Allotment within the Upper Snake River District, and is more specifically described wholly or partially as follows:

#### **Boise Meridian, Idaho**

T. 15 S., R. 21 E.,

Public Lands Administered by BLM within Sections 22, 26, 27, 34, 35

T. 16 S., R. 21 E.,

Public Lands Administered by BLM within Sections 1, 2, 3, 10, 11, 12, 14, 15, 21, 22, 28.

Detailed maps of the area closed to livestock grazing are available at the BLM Burley Field Office.

#### **FOR FURTHER INFORMATION CONTACT:**

BLM Burley Field Office, 15 East 200 South, Burley, Idaho 83318. Telephone (208) 677–6641.

Dated: March 1, 2001.

**Theresa Hanley,**

*Burley Field Manager.*

[FR Doc. 01–12409 Filed 5–16–01; 8:45 am]

**BILLING CODE 4310–GG–P**

## **DEPARTMENT OF THE INTERIOR**

### **Bureau of Land Management**

**[NV–030–5700–BX; Closure Notice No. NV–030–01–002]**

#### **Temporary Closure of Public Lands; Washoe County, NV**

**AGENCY:** Bureau of Land Management, Nevada.

**SUMMARY:** The Carson City Field Office Manager announces the temporary closure of selected public lands under his administration. This action is being taken to provide for public safety during the 2001 Pylon Racing Seminar and 2001 Reno National Championship Air Races.

**EFFECTIVE DATES:** June 21 through June 24, 2001, and September 9 through September 16, 2001.

#### **FOR FURTHER INFORMATION CONTACT:**

Richard Conrad, Assistant Manager, Nonrenewable Resources, Carson City Field Office, 5665 Morgan Mill Road, Carson City, Nevada 89701. Telephone (775) 885–6000.

**SUPPLEMENTARY INFORMATION:** This closure applies to all the public, on foot or in vehicles. The public lands affected by this closure are described as follows:

#### **Mt. Diablo Meridian**

T. 21 N., R. 19 E.,

Sec. 8, N $\frac{1}{2}$ NE $\frac{1}{4}$ , SE $\frac{1}{4}$ NE $\frac{1}{4}$  and E $\frac{1}{2}$ SE $\frac{1}{4}$ ;  
Sec. 16, N $\frac{1}{2}$  and SW $\frac{1}{4}$ .

Aggregating approximately 680 acres.

The above restrictions do not apply to emergency or law enforcement personnel or event officials. The authority for this closure is 43 CFR 8364.1. Persons who violate this closure order are subject to arrest and, upon conviction, may be fined not more than \$1,000 and/or imprisoned for not more than 12 months.

A map of the closed area is the Carson City Field Office of the Bureau of Land Management.

Dated: May 7, 2001.

**Richard Conrad,**

*Assistant Manager, Nonrenewable Resources, Carson City Field Office.*

[FR Doc. 01–12410 Filed 5–16–01; 8:45 am]

**BILLING CODE 4310–HC–M**