

persons may instead comment via the Internet to AmyHeuslein@bia.gov or to ChuckO'Rourke@bia.gov. Please submit Internet comments as an ASCII file, avoiding the use of special characters and any form of encryption. If you do not receive confirmation from the system that your Internet message was received, contact Amy Heuslein at (602) 379-6750, or Chuck O'Rourke at (775) 887-3550.

Comments, including names and home addresses of respondents, will be available for public review at the mailing addresses shown in the **ADDRESSES** section, during regular business hours, 8 a.m. to 4:30 p.m., Monday through Friday, except holidays. Individual respondents may request confidentiality. If you wish us to withhold your name and/or address from public review or from disclosure under the Freedom of Information Act, you must state this prominently at the beginning of your written comment. Such requests will be honored to the extent allowed by law. We will not, however, consider anonymous comments. All submissions from organizations or businesses, and from individuals identifying themselves as representatives or officials of organizations or businesses, will be made available for public inspection in their entirety.

#### Authority

This notice is published in accordance with section 1503.1 of the Council on Environmental Quality Regulations (40 CFR Parts 1500 through 1508), implementing the procedural requirements of the National Environmental Policy Act of 1969, as amended (42 U.S.C. 4321 *et seq.*), and the Department of the Interior Manual (516 DM 1-6), and is in the exercise of authority delegated to the Assistant Secretary—Indian Affairs by 209 DM 8.1.

Dated: April 12, 2001.

**James H. McDivitt,**

*Deputy Assistant Secretary—Indian Affairs (Management).*

[FR Doc. 01-12371 Filed 5-15-01; 8:45 am]

**BILLING CODE 4310-02-P**

#### DEPARTMENT OF THE INTERIOR

##### Bureau of Land Management

[AK-962-1410-HY-P; F-19557]

##### Alaska Native Claims Selection

**Authority:** 43 CFR 2650.7(d)

**AGENCY:** Bureau of Land Management, DOI.

**ACTION:** Notice of decision approving lands for conveyance.

**SUMMARY:** Notice is hereby given that an appealable decision approving lands for conveyance pursuant to the Alaska Native Claims Settlement Act will be issued to the Heirs, Devisees, and/or Assigns of Evans Egowa for lands in T. 1 S., R. 1 W., Fairbanks Meridian, located in Fairbanks, Alaska. Notice of the decision will also be published four times in the Fairbanks Daily News-Miner.

**DATES:** The time limits for filing an appeal are:

1. Any party claiming a property interest which is adversely affected by the decision shall have until June 15, 2001 to file an appeal.

2. Parties receiving service of the decision by certified mail shall have 30 days from the date of receipt to file an appeal.

Parties who do not file an appeal in accordance with the requirements of 43 CFR part 4, Subpart E, shall be deemed to have waived their rights.

**ADDRESSES:** A copy of the decision may be obtained from: Bureau of Land Management, Alaska State Office, 222 West Seventh Avenue, #13, Anchorage, Alaska 99513-7599.

**FOR FURTHER INFORMATION CONTACT:** Jerri Sansone (907) 271-3231.

**Jerri Sansone,**

*Land Law Examiner.*

[FR Doc. 01-12257 Filed 5-15-01; 8:45 am]

**BILLING CODE 4310-84-P**

#### DEPARTMENT OF THE INTERIOR

##### Bureau of Land Management

[CO-700-01-1220-AL-1784]

##### Southwest Resource Advisory Council Meeting

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice; Southwest Resource Advisory Council meeting.

**SUMMARY:** Notice is hereby given that the Southwest Resource Advisory Council (Southwest RAC) will meet in July, 2001 in Montrose, Colorado.

**DATES:** The meeting will be held on Thursday, July 12, 2001.

**ADDRESSES:** For additional information, contact Roger Alexander, Bureau of Land Management, 2465 South Townsend Avenue, Montrose, Colorado 81401; phone 970.240.5335; e-mail roger\_alexander@co.blm.gov.

**SUPPLEMENTARY INFORMATION:** The July 12, 2001 meeting will be held at the

Delta-Montrose Electric Association building, 11925 6300 Road, in Montrose, Colorado. The meeting will begin at 9 a.m. and end no later than 4:30 p.m. The agenda will include an update on BLM Colorado's travel management planning process, a presentation on the land health assessment process, and discussions on off-highway vehicle issues and oil and gas issues. General public comment is scheduled for 9:15 a.m.

Summary minutes for Council meetings are maintained at BLM's Western Slope Center office in Montrose and on the internet at [www.co.blm.gov/swrac/swrac.htm](http://www.co.blm.gov/swrac/swrac.htm) and are available for public inspection and reproduction within thirty (30) days following each meeting.

Dated: May 7, 2001.

**Roger Alexander,**

*Public Affairs Specialist.*

[FR Doc. 01-12258 Filed 5-15-01; 8:45 am]

**BILLING CODE 4310-JB-M**

#### DEPARTMENT OF THE INTERIOR

##### Bureau of Land Management

[NV-030-1610-DU]

##### Notice of Availability, Public Meeting, and Protest Period for the Proposed Bureau of Land Management and U.S. Navy Natural Resource Management Plan for Federal Lands in Churchill County, NV

**AGENCIES:** Department of the Interior, Bureau of Land Management, Carson City Field Office in partnership with the Department of Defense, U.S. Naval Air Station Fallon, Nevada.

**ACTION:** Notice of availability, public meeting, and protest period for a proposed amendment to the Lahontan Resource Management Plan (RMPA) for the Bureau of Land Management, Carson City Field Office (BLM) based on specific direction within Public Law 106-65, section 3014 (Military Lands Withdrawal Act of 1999). In addition, as a personnel and cost-saving stratagem, the RMPA was prepared jointly with the Naval Air Station Fallon (Navy) to comply with Department of Defense requirements for an Integrated Natural Resource Management Plan (INRMP) in accordance with the Sikes Act Amendment Act (1997), Public Law 105-85.

**SUMMARY:** The BLM and Navy determined that combining the two agencies' planning processes is the appropriate means to serve as the analysis and basis for decisions on lands

identified in the Military Lands Withdrawal Act of 1999 (Act), for withdrawn public lands, Navy-owned lands, and the NAS Fallon Main Station. Public scoping was initiated with a Notice of Intent published in the **Federal Register** on May 26, 2000 and two public open houses were held in Fallon and Reno, Nevada in June 2000. The following resource-related issues were identified in the Act and through public scoping: Off Highway Vehicle (OHV) use; public access (hunting, ranching, mining, etc.); livestock grazing; sage grouse habitat preservation; Pony Express Trail protection; wildfire prevention and suppression; noxious weeds; cultural resources; water resources and water rights; and sensitive species.

**DATES:** The document is available for public and agency review and a public open house is scheduled in accordance with 43 CFR 1610.2 and 2310.3-1 to discuss the proposed RMPA/draft INRMP. Personnel from the BLM and Navy will be available to answer questions and take comments at the following public open house: June 6, 2001 (5-7 p.m.), Fallon Convention Center, 100 Campus Way, Fallon, Nevada. Comments will be accepted until June 15, 2001. After the review and protest period ends for the Proposed Natural Resource Management Plan for Federal Lands in Churchill County, comments will be analyzed and considered jointly by the BLM and Navy in preparing the final document.

**ADDRESSES:** Comments should be sent to: Bureau of Land Management, Carson City Field Office, 5665 Morgan Mill Road, Carson City, NV 89701, Attn: Gary Ryan, Project Manager. Comments may also be sent via electronic mail to the following address: [ryang@nsawc.navy.mil](mailto:ryang@nsawc.navy.mil) or via fax: (775) 885-6147.

Comments, including names and addresses of respondents, will be available for public review at the above address during regular business hours (7:30 a.m.-5 p.m.), Monday through Friday, except holidays, and may be published as part of the document. Individual respondents may request confidentiality. If you wish to withhold your name or street address from public review or from disclosure under the Freedom of Information Act, you must state this prominently at the beginning of your written comment. However, we will not consider anonymous comments. Such requests will be honored to the extent allowed by law. All submissions from organizations or businesses, and from individuals identifying themselves as

representatives of organizations or businesses, will be made available for public inspection in their entirety.

**FOR FURTHER INFORMATION CONTACT:** Gary Ryan, BLM Military Liaison at (775) 426-4011, or Ester Hutchison, NAS Fallon Environmental Office at (775) 426-2912.

Dated: May 2, 2001.

**John Singlaub,**

*Manager, Carson City Field Office.*

[FR Doc. 01-11874 Filed 5-15-01; 8:45 am]

**BILLING CODE 4310-HC-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[WY-950-1420-00-P]

#### Filing of Plats of Survey; Wyoming

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice.

The plats of the following described lands were officially filed in the Wyoming State Office, Bureau of Land Management, Cheyenne, Wyoming, effective 10 a.m., April 23, 2001.

The plat representing the dependent resurvey of a portion of the subdivisional lines, portions of Mineral Surveys 85, 92, 96, 157 and 264, and Mineral Surveys 117, 146, 147, 150, 152, and 441, T. 16 N., R. 80 W., Sixth Principal Meridian, Wyoming, Group No. 493, was accepted April 23, 2001.

The plat representing the dependent resurvey of a portion of the Fourteenth Guide Meridian West, through Township 30 North, between Ranges 112 and 113 West, and a portion of the subdivisional lines, and the subdivision of section 18, T. 30 N., R. 112 W., Sixth Principal Meridian, Wyoming, Group No. 658, was accepted April 23, 2001.

The plat representing the dependent resurvey of portions of the Twelfth Standard Parallel North, through Range 102 West, Tract 38, and portions of the subdivisional lines, and the subdivision of sections 4 and 5, T. 48 N., R. 102 W., Sixth Principal Meridian, Wyoming, Group No. 666, was accepted April 23, 2001.

Dated: April 23, 2001.

**John P. Lee,**

*Chief, Cadastral Survey Group.*

[FR Doc. 01-12273 Filed 5-15-01; 8:45 am]

**BILLING CODE 4310-22-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[WY-950-1420-00-P]

#### Filing of Plats of Survey; Wyoming

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice.

**SUMMARY:** The plat of survey of the following described land is scheduled to be officially filed in the Wyoming State Office, Cheyenne, Wyoming, thirty (30) calendar days from the date of this publication.

#### Sixth Principal Meridian, Wyoming

T. 44 N., R. 118 W., Metes and Bounds  
Survey of Tract 39, accepted April 23,  
2001

This plat will be placed in the open files of the Wyoming State Office, Bureau of Land Management, 5353 Yellowstone Road, Cheyenne, Wyoming, and will be available to the public as a matter of information only. Copies of the plat will be made available upon request and prepayment of the reproduction fee of \$1.10 per copy.

A person or party who wishes to protest this survey must file with the State Director, Bureau of Land Management, Cheyenne, Wyoming, a notice of protest within thirty (30) calendar days from the date of this publication. If the protest notice did not include a statement of reasons for the protest, the protestant shall file such a statement with the State Director within thirty (30) calendar days after the notice of protest was filed.

If protests against this survey are received prior to the official filing, the filing will be stayed pending consideration of the protest(s) and or appeal(s). A plat will not be officially filed until after disposition of protest(s) and or appeal(s).

**FOR FURTHER INFORMATION CONTACT:** John P. Lee, (307) 775-6216, Bureau of Land Management, P.O. Box 1828, 5353 Yellowstone Road, Cheyenne, Wyoming 82003.

Dated: April 23, 2001.

**John P. Lee,**

*Chief, Cadastral Survey Group.*

[FR Doc. 01-12274 Filed 5-15-01; 8:45 am]

**BILLING CODE 4310-22-P**