

**SUMMARY:** EPA is proposing to remove the conditional status of its approval of the Commonwealth of Pennsylvania State Implementation Plan (SIP) revision that requires all major sources of volatile organic compounds (VOC) and nitrogen oxides (NO<sub>x</sub>) to implement reasonably available control technology (RACT). In the "Rules and Regulations" section of this **Federal Register**, EPA is removing the conditional nature of its approval of the Commonwealth's SIP revision as a direct final rule without prior proposal because the Agency views this as a noncontroversial submittal and anticipates no adverse comments. The rationale for removing the conditional status of EPA's approval is set forth in the direct final rule. If EPA receives no adverse comments, EPA will not take further action on this proposed rule. If EPA receives adverse comments, EPA will withdraw the direct final rule and it will not take effect. EPA will address all public comments in a subsequent final rule based on this proposed rule. EPA will not institute a second comment period on this action. Any parties interested in commenting on this action should do so at this time.

**DATES:** Comments must be received in writing by June 4, 2001.

**ADDRESSES:** Written comments should be addressed to David L. Arnold, Chief, Air Quality Planning and Information Services Branch, Mailcode 3AP21, U.S. Environmental Protection Agency, Region III, 1650 Arch Street, Philadelphia, Pennsylvania 19103. Copies of the documents relevant to this action are available for public inspection during normal business hours at the Air Protection Division, U.S. Environmental Protection Agency, Region III, 1650 Arch Street, Philadelphia, Pennsylvania 19103, and the Pennsylvania Department of Environmental Resources Bureau of Air Quality Control, P.O. Box 8468, 400 Market Street, Harrisburg, Pennsylvania 17105.

**FOR FURTHER INFORMATION CONTACT:** Ellen Wentworth, (215) 814-2034, at the EPA Region III address above, or by e-mail at wentworth.ellen@epa.gov.

**SUPPLEMENTARY INFORMATION:** For further information, please see the information provided in the direct final action with the same title that is located in the "Rules and Regulations" section of this **Federal Register** publication.

Dated: April 24, 2001.

**William C. Early,**

*Acting Regional Administrator, Region III.*

[FR Doc. 01-10985 Filed 5-2-01; 8:45 am]

BILLING CODE 6560-50-U

## ENVIRONMENTAL PROTECTION AGENCY

### 40 CFR Parts 52 and 81

[TN 241-1-2000103b; FRL-6974-5]

#### Clean Air Act Approval and Promulgation of the Redesignation of Shelby County, TN, to Attainment for Lead

**AGENCY:** Environmental Protection Agency (EPA).

**ACTION:** Proposed rule.

**SUMMARY:** EPA is proposing to approve the State Implementation Plan submitted on February 15, 2001, by the Memphis and Shelby County Health Department through the Tennessee Department of Environment and Conservation for the purpose of redesignating Shelby County from nonattainment to attainment for the lead national ambient air quality standard. In the Final Rules section of this **Federal Register**, the EPA is approving the State's SIP revision as a direct final rule without prior proposal because the Agency views this as a noncontroversial submittal and anticipates no adverse comments. A detailed rationale for the approval is set forth in the direct final rule. If no adverse comments are received in response to this action, no further activity is contemplated. If EPA receives adverse comments, the direct final rule will be withdrawn and all public comments received will be addressed in a subsequent final rule based on this proposed rule. The EPA will not institute a second comment period on this document. Any parties interested in commenting on this document should do so at this time.

**DATES:** Written comments must be received on or before June 4, 2001.

**ADDRESSES:** Written comments should be addressed to Kimberly Bingham, at the EPA Regional Office listed below. The interested persons wanting to examine these documents should make an appointment with the appropriate office at least 24 hours before the visiting day. Copies of the documents relative to this action are available for public inspection during normal business hours at the following locations.

U.S. Environmental Protection Agency, Region 4, Atlanta Federal Center, Air, Pesticides, and Toxics Management Division, 61 Forsyth Street, Atlanta, Georgia 30303-3104.

**FOR FURTHER INFORMATION CONTACT:** Kimberly Bingham of the EPA Region 4, Air Planning Branch at (404) 562-9038 and at the above address.

**SUPPLEMENTARY INFORMATION:** For additional information see the direct final rule which is published in the Final Rules section of this **Federal Register**.

Dated: April 19, 2001.

**A. Stanley Meiburg,**

*Acting Regional Administrator, Region 4.*

[FR Doc. 01-11091 Filed 5-2-01; 8:45 am]

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## DEPARTMENT OF THE INTERIOR

### Fish and Wildlife Service

#### 50 CFR Part 17

RIN 1018-AH83

#### Endangered and Threatened Wildlife and Plants; Proposed Designation of Critical Habitat for the Robust Spineflower; Correction

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Proposed Rule; technical corrections.

**SUMMARY:** We, the U.S. Fish and Wildlife Service, published a proposed rule to establish critical habitat for the robust spineflower (*Chorizanthe robusta* var. *robusta*) in the **Federal Register** on February 15, 2001. The proposed rule contained several errors in the map and legal description for the Freedom mapping unit (Unit D). This document contains corrections to the proposed rule to designate critical habitat for *Chorizanthe robusta* var. *robusta* for this proposed critical habitat unit.

**DATES:** We will accept comments until the close of business on June 4, 2001. Requests for public hearings must be received by May 23, 2001.

**ADDRESSES:** Comment submission: If you wish to comment, you may submit your comments and materials by any one of several methods:

1. You may submit written comments and information to Diane Noda, Field Supervisor, Ventura Fish and Wildlife Office, 2394 Portola Road, Suite B, Ventura, California 93003. You may also hand-deliver written comments to our Ventura Fish and Wildlife Office at the address given above.

2. You may send comments by electronic mail (e-mail) to: robustsf@fws.gov See the Public Comments Solicited section below for file format and other information on electronic filing.

Comments and materials received, as well as supporting documentation used in the preparation of this proposed rule, will be available for public inspection,

by appointment, during normal business hours at the Ventura Fish and Wildlife Office.

**FOR FURTHER INFORMATION CONTACT:**

Diane Noda, Field Supervisor, at the address above (telephone 805/644-1766; facsimile 805/644-3958).

**SUPPLEMENTARY INFORMATION:**

**Background**

On February 15, 2001, we proposed critical habitat for the robust spineflower (*Chorizanthe robusta* var. *robusta*), pursuant to the Endangered Species Act of 1973, as amended (Act) (16 U.S.C. 1531 *et seq.*) (66 FR 10419). A total of approximately 660 hectares (ha) (1,635 acres (ac)) of land fall within the boundaries of the proposed critical habitat designation, all in Santa Cruz County, California.

The proposed rulemaking contained errors in the mapping and legal description for the Freedom mapping unit (Unit D). In the proposed rule, we inadvertently mapped this unit to the north and east of the correct location. We are providing a corrected Geographic Information System (GIS) map and a corrected legal description of the mapping unit. The GIS map is provided to help the public understand the general location of the proposed critical habitat. A corrected version of Table 5 is also provided; this table provides approximate areas of proposed critical habitat for *Chorizanthe robusta* var. *robusta* by land ownership. The corrected table indicates that for the

Freedom Unit, approximately 3.8 ha (9.5 ac) are on private lands and 0.2 ha (0.5 ac) are on lands under local jurisdiction.

**Public Comments Solicited**

We intend that any final action resulting from this technical clarification be as accurate as possible. Comments and suggestions from the public, concerned governmental entities, private interests, or any other interested party are solicited. Comments are invited specifically concerning:

- (1) Biological data concerning any threat (or lack thereof) to *Chorizanthe robusta* var. *robusta*;
- (2) The location of any additional populations of the species, and the reasons why any habitat in should or should not be designated as critical habitat, as provided by section 4 of the Act;
- (3) Additional information concerning the range, distribution, and population size of *Chorizanthe robusta* var. *robusta*; and
- (4) Current or planned activities within the proposed critical habitat units and their possible impacts on the species.

**National Environmental Policy Act**

We have determined that environmental assessments and environmental impact statements, as defined in the National Environmental Policy Act of 1969, need not be prepared in connection with regulations adopted pursuant to section 4(a) of the

Act. We published a notice outlining our reasons for this determination in the **Federal Register** on October 25, 1983 (48 FR 49244).

**Paperwork Reduction Act**

This rule does not contain any new collections of information other than those already approved under the Paperwork Reduction Act, 44 U.S.C. 3501 *et seq.*, and assigned Office of Management and Budget clearance number 1018-0094. An agency may not conduct or sponsor, and a person is not required to respond to, a collection of information unless it displays a currently valid control number. For additional information concerning permit and associated requirements for endangered species, see 50 CFR 17.62 and 17.63.

**Author(s)**

The primary authors of this proposed rule is Connie Rutherford (see **ADDRESSES** section), and Barbara Behan, U.S. Fish and Wildlife Service, 911 N.E. 11th Avenue, Portland, Oregon 97232 (telephone 503/231-6131).

**Authority**

The authority for this action is the Endangered Species Act (16 U.S.C. 1531 *et seq.*)

In proposed rule FR Doc. 01-1837, published February 15, 2001 (66 FR 10419), make the following corrections.

1. On page 10425, correct Table 5 to read as follows:

TABLE 5.—APPROXIMATE AREAS, IN HECTARES (HA) AND ACRES (AC),<sup>1</sup> OF PROPOSED CRITICAL HABITAT FOR CHORIZANTHE ROBUSTA VAR. ROBUSTA BY LAND OWNERSHIP

Unit name	State lands	Private lands	City and other local jurisdictions	Federal lands	Total
A. Pogonip .....	20 ha (50 ac) .....	45 ha (115 ac) .....	100 ha (250 ac) .....	.....	165 ha (410 ac).
B. Branciforte .....	.....	5 ha (10 ac) .....	.....	.....	5 ha (10 ac).
C. Aptos .....	.....	30 ha (80 ac) .....	.....	.....	30 ha (80 ac).
D. Freedom .....	.....	3.8 ha (9.5 ac) .....	0.2 ha (0.5 ac) .....	.....	4 ha (10 ac).
E. Buena Vista .....	.....	75 ha (185 ac) .....	.....	.....	75 ha (185 ac).
F. Sunset .....	55 ha (130 ac) .....	.....	.....	.....	55 ha (130 ac).
G. Former Fort Ord ....	.....	.....	.....	325 ha (805 ac) .....	325 ha (805 ac).
Total .....	75 ha (180 ac) .....	157 ha (396 ac) .....	102 ha (254 ac) .....	325 ha (805 ac) .....	659 ha (1,635 ac).

<sup>1</sup> Approximate acres have been converted to hectares (1 ha = 2.47 ac). Based on the level of imprecision of mapping of each unit, hectares and acres greater than 10 have been rounded to the nearest 5; hectares and acres less than or equal to 10 have been rounded to the nearest whole number. Totals are sums of units.

**§ 17.96 [Corrected]**

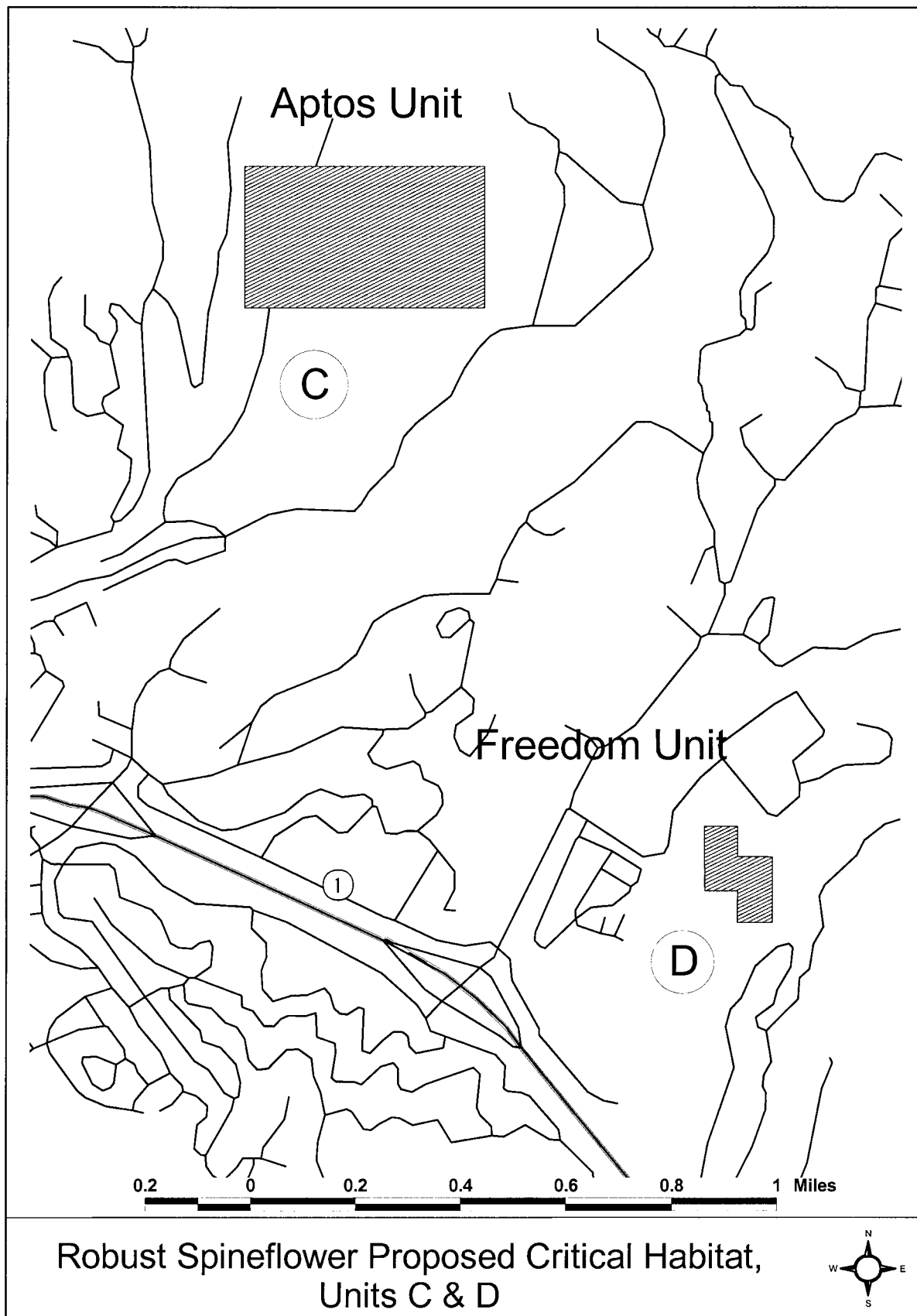
2. On page 10434, correct the legal description for Map Unit D to read as follows:

*Map Unit D (Freedom).* Santa Cruz County, California. From USGS 7.5' quadrangle map

Watsonville West, California. The following lands within the Aptos Land Grant: T. 11 S. R.1 E., W<sup>1</sup>/<sub>2</sub> of NW<sup>1</sup>/<sub>4</sub> of NW<sup>1</sup>/<sub>4</sub> of SE<sup>1</sup>/<sub>4</sub>; the NE<sup>1</sup>/<sub>4</sub> of NE<sup>1</sup>/<sub>4</sub> of NE<sup>1</sup>/<sub>4</sub> of SW<sup>1</sup>/<sub>4</sub>; and SE<sup>1</sup>/<sub>4</sub> of SE<sup>1</sup>/<sub>4</sub> of NW<sup>1</sup>/<sub>4</sub>, Mount Diablo Base Principal Meridian, sec. 16 (protracted).

3. On page 10435, correct the map for Freedom Unit (Unit D) to read as follows:

**BILLING CODE 4310-55-P**



Dated: April 25, 2001.

**Daniel Welsh,**

*Acting Manager, California/Nevada  
Operations.*

[FR Doc. 01-10830 Filed 5-2-01; 8:45 am]

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## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

#### 50 CFR Part 622

[I.D. 043001D]

#### South Atlantic Fishery Management Council; Public Meetings

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration, Commerce.

**ACTION:** Notice of public hearings.

**SUMMARY:** The South Atlantic Fishery Management Council (Council) will hold seven public hearings in May and June 2001 to gather public input regarding proposed management measures for its draft Amendment 5 to the Fishery Management Plan for the Shrimp Fishery of the South Atlantic Region (FMP).

**DATES:** The public hearings will be held in May and June 2001. Written comments must be received in the Council office by May 29, 2001. See **SUPPLEMENTARY INFORMATION** for specific dates and times of the public hearings.

**ADDRESSES:** Written comments should be sent to Bob Mahood, Executive Director, South Atlantic Fishery Management Council, One Southpark Circle, Suite 306, Charleston, SC 29407-4699, or via email to safmc@noaa.gov.

Copies of the Public Hearing Document are available from Kim Iverson, South Atlantic Fishery Management Council, One Southpark Circle, Suite 306, Charleston, SC 29407-4699; telephone: 843-571-4366.

**FOR FURTHER INFORMATION CONTACT:** Kim Iverson, South Atlantic Fishery Management Council, One Southpark Circle, Suite 306, Charleston, SC 29407-4699; telephone: 843-571-4366; fax: 843-769-4520; email address: kim.iverson@noaa.gov.

**SUPPLEMENTARY INFORMATION:** The South Atlantic Fishery Management Council (Council) will hold seven public hearings in May and June 2001 to gather public input regarding proposed management measures for its draft Amendment 5 to the Fishery Management Plan for the Shrimp Fishery of the South Atlantic Region (FMP). At the request of the rock shrimp industry, the Council is considering the following measures for its proposed Amendment 5: The development of a limited entry program to remove speculative interest in the fishery and to ensure the economic viability of the rock shrimp industry; shrimp trawl mesh size restrictions to reduce the harvest of small rock shrimp; a requirement for operator permits and vessel monitoring systems to ensure better compliance with the FMP's management measures; and designation of specific geographic areas within which these management measures would apply.

#### Meeting Dates and Locations

The dates and locations for the scheduled public hearings are presented below. All hearings are scheduled to begin at 6 p.m.

May 3, 2001— NC Department of Environment & Natural Resources, 127 Cardinal Drive, Wilmington, NC 28405; Telephone: 910-395-3900

May 7, 2001— Radisson Beach Resort, 2600 N. A1A, Fort Pierce, FL 34949; Telephone: 561-465-5544

May 8, 2001— Florida Fish & Wildlife Conservation Commission, Florida Marine Research Institute 100 Eighth Avenue, SE, St. Petersburg, FL 53701-5095; Telephone: 727-896-8626

May 9, 2001— Lafayette Plaza Hotel, 301 Government Street, Mobile, AL 36602; Telephone: 334-694-0101

May 15, 2001— Town & Country Inn, 2008 Savannah Highway, Charleston, SC 29407; Telephone: 843-571-1000

May 24, 2001— University of Georgia, Marine Extension Service, 715 Bay Street, Brunswick, GA 31520; Telephone: 912-264-7268

May 29, 2001— Radisson Hampton, 700 Settlers Landing Road, Hampton, VA 23669, Telephone: 757/727-9700

June 19, 2001— Radisson Ponce de Leon, 4000 US Highway 1, St. Augustine, FL 32095; Phone: 904-824-2821

#### Special Accommodations

These hearings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to the Council office (see **ADDRESSES**) at least five days prior to the hearing date.

Dated: May 1, 2001.

**Bruce C. Morehead,**

*Acting Director, Office of Sustainable  
Fisheries, National Marine Fisheries Service.*  
[FR Doc. 01-11273 Filed 5-1-01; 2:51 pm]

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