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A copy of the amended certificate will be kept in the International Trade Administration’s Freedom of Information Records Inspection Facility, Room 4102, U.S. Department of Commerce, 14th Street and Constitution Avenue, NW., Washington, DC 20230.

Effective Date: January 10, 2001.

Dated: April 23, 2001.

**Vanessa M. Bachman,**

*Acting Director, Office of Export Trading Company Affairs.*

[FR Doc. 01–10647 Filed 4–27–01; 8:45 am]

**BILLING CODE 3510-DR-P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

[I.D. 042501A]

#### Dr. Nancy Foster Scholarship Program

**AGENCY:** National Oceanic and Atmospheric Administration (NOAA).

**ACTION:** Proposed information collection; comment request.

**SUMMARY:** The Department of Commerce, as part of its continuing effort to reduce paperwork and respondent burden, invites the general public and other Federal agencies to take this opportunity to comment on proposed and/or continuing information collections, as required by the Paperwork Reduction Act of 1995, Pub. L. 104–13 (44 U.S.C. 3506(c)(2)(A)).

**DATES:** Written comments must be submitted on or before June 29, 2001.

**ADDRESSES:** Direct all written comments to Madeleine Clayton, Departmental Paperwork Clearance Officer, Department of Commerce, Room 6086, 14th and Constitution Avenue NW, Washington DC 20230 (or via Internet at MClayton@doc.gov).

**FOR FURTHER INFORMATION CONTACT:** Requests for additional information or copies of the information collection instrument(s) and instructions should be directed to Joanne Flanders, N, Room 13154, 1305 East-West Highway, Silver Spring, MD 20910–3282 (phone 301–713–3074, ext. 133).

#### SUPPLEMENTARY INFORMATION:

##### I. Abstract

The Dr. Nancy Foster Scholarship Program recognizes outstanding

scholarship by providing financial support to graduate students pursuing masters and doctoral degrees in the areas of marine biology, oceanography, and maritime archaeology. Applicants must submit documentation that NOAA uses to select candidates, including three letters of recommendation. Persons receiving scholarships will be required to submit certain reports and other information detailed below.

#### II. Method of Collection

No forms are used. Respondents meet solicitation or award requirements with paper submissions. Electronic submissions are being considered.

#### III. Data

*OMB Number:* 0648–0432.

*Form Number:* None.

*Type of Review:* Regular submission.

*Affected public:* Individuals or households.

*Estimated Number of Respondents:* 400.

*Estimated Time Per Response:* 5 hours per application, 45 minutes for a letter of recommendation, 15 minutes for an employment/non-employment certification, 15 minutes for a Selective Service Statement from a male awardee, 30 minutes for an academic progress report, 30 minutes for an approved study/research plan certification from the awardee’s school advisor, 30 minutes for an annual financial request, and 90 minutes for a biography and photo from each awardee.

*Estimated Total Annual Burden Hours:* 747.

*Estimated Total Annual Cost to Public:* \$44.

#### IV. Request for Comments

Comments are invited on: (a) whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information shall have practical utility; (b) the accuracy of the agency’s estimate of the burden (including hours and cost) of the proposed collection of information; (c) ways to enhance the quality, utility, and clarity of the information to be collected; and (d) ways to minimize the burden of the collection of information on respondents, including through the use of automated collection techniques or other forms of information technology.

Comments submitted in response to this notice will be summarized and/or included in the request for OMB approval of this information collection; they also will become a matter of public record.

Dated: April 24, 2001.

**Madeleine Clayton,**

*Departmental Paperwork Clearance Officer, Office of the Chief Information Officer.*

[FR Doc. 01–10658 Filed 4–27–01; 8:45 am]

**BILLING CODE 3510-JT-S**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

[I.D. 042501B]

#### Saltonstall-Kennedy Grant Program (S-K Program) Applications and Reports

**AGENCY:** National Oceanic and Atmospheric Administration (NOAA).

**ACTION:** Proposed information collection; comment request.

**SUMMARY:** The Department of Commerce, as part of its continuing effort to reduce paperwork and respondent burden, invites the general public and other Federal agencies to take this opportunity to comment on proposed and/or continuing information collections, as required by the Paperwork Reduction Act of 1995, Pub. L. 104–13 (44 U.S.C. 3506(c)(2)(A)).

**DATES:** Written comments must be submitted on or before June 29, 2001.

**ADDRESSES:** Direct all written comments to Madeleine Clayton, Departmental Paperwork Clearance Officer, Department of Commerce, Room 6086, 14th and Constitution Avenue NW, Washington DC 20230 (or via Internet at MClayton@doc.gov).

**FOR FURTHER INFORMATION CONTACT:** Requests for additional information or copies of the information collection instrument(s) and instructions should be directed to Alicia Jarboe, F/SF2, Room 13112, 1315 East-West Highway, Silver Spring, MD 20910–3282 (phone 301–713–2358, ext. 199).

#### SUPPLEMENTARY INFORMATION:

##### I. Abstract

The S–K Program provides financial assistance on a competitive basis for research and development projects that benefit U.S. fishing communities. In addition to standard Federal government grant application requirements, S–K applications must provide a project summary form (NOAA Form 88–204), use NOAA Form 88–0205 instead of SF–424A for budget information, and provide nine copies of applications. Successful grants applicants are required to submit semi-annual progress reports and a final report.

## II. Method of Collection

Final reports must be submitted in electronic form unless an exemption is granted. The other documentation is in paper form.

## III. Data

OMB Number: 0648-0135.

Form Number: None.

Type of Review: Regular submission.

Affected public: Not-for-profit

institutions, business or other for-profit organizations, individuals or households, and state, local, or tribal government.

Estimated Number of Respondents: 210.

Estimated Time Per Response: 1 hour for a project summary form, 1 hour for a budget form, 2.5 hours for a semi-annual report, and 13 hours for a final report.

Estimated Total Annual Burden Hours: 985.

Estimated Total Annual Cost to Public: \$0.

## IV. Request for Comments

Comments are invited on: (a) whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information shall have practical utility; (b) the accuracy of the agency's estimate of the burden (including hours and cost) of the proposed collection of information; (c) ways to enhance the quality, utility, and clarity of the information to be collected; and (d) ways to minimize the burden of the collection of information on respondents, including through the use of automated collection techniques or other forms of information technology.

Comments submitted in response to this notice will be summarized and/or included in the request for OMB approval of this information collection; they also will become a matter of public record.

Dated: April 24, 2001.

**Madeleine Clayton,**

Departmental Paperwork Clearance Officer,  
Office of the Chief Information Officer.

[FR Doc. 01-10659 Filed 4-27-01; 8:45 am]

BILLING CODE 3510-22-S

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

[I.D.041801A]

### Marine Mammals; File No.782-1613

AGENCY: National Marine Fisheries Service (NMFS), National Oceanic and

Atmospheric Administration (NOAA), Commerce.

**ACTION:** Issuance of permit.

**SUMMARY:** Notice is hereby given that The National Marine Mammal Laboratory, NMFS, 7600 Sand Point Way, N.E., Seattle, Washington 98115-0070, has been issued a permit to take California sea lions (*Zalophus californianus*), harbor seals (*Phoca vitulina*), and northern elephant seals (*Mirounga angustirostris*), and to incidentally harass northern fur seals (*Callorhinus ursinus*) for purposes of scientific research.

**ADDRESSES:** The permit and related documents are available for review upon written request or by appointment in the following office(s):

Permits and Documentation Division, Office of Protected Resources, NMFS, 1315 East-West Highway, Room 13705, Silver Spring, MD 20910 (301/713-2289).

**FOR FURTHER INFORMATION CONTACT:** Tammy Adams or Ruth Johnson, 301/713-2289.

**SUPPLEMENTARY INFORMATION:** On February 14, 2001, notice was published in the Federal Register (66 FR 10272) that a request for a scientific research permit to take California sea lions (*Zalophus californianus*), harbor seals (*Phoca vitulina*), and northern elephant seals (*Mirounga angustirostris*), and to incidentally harass northern fur seals (*Callorhinus ursinus*) had been submitted by the above-named organization. The requested permit has been issued under the authority of the Marine Mammal Protection Act of 1972, as amended (16 U.S.C. 1361 *et seq.*), the Regulations Governing the Taking and Importing of Marine Mammals (50 CFR part 216), and the Fur Seal Act of 1966, as amended (16 U.S.C. 1151 *et seq.*).

Dated: April 24, 2001.

**Ann D. Terbush,**

Chief, Permits and Documentation Division,  
Office of Protected Resources, National  
Marine Fisheries Service.

[FR Doc. 01-10656 Filed 4-27-01; 8:45 am]

BILLING CODE 3510-22-S

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

[I.D. 041801D]

### Pacific Fishery Management Council; Public Meeting

AGENCY: National Marine Fisheries Service (NMFS), National Oceanic and

Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meeting.

**SUMMARY:** The Pacific Fishery Management Council's (Council) Scientific and Statistical Committee (SSC) will hold a workshop to review market squid stock assessment methods.

**DATES:** The workshop is scheduled for Monday, May 14, 2001, from 8 a.m. to 5 p.m.; Tuesday, May 15, 2001, from 8 a.m. to 5 p.m.; Wednesday, May 16, 2001, from 8 a.m. to 5 p.m.; and Thursday, May 17, 2001, from 8 a.m. until business for the day is completed.

**ADDRESSES:** The meeting will be held at NMFS Southwest Fisheries Science Center, 8604 La Jolla Shores Drive, La Jolla, CA 92038.

*Council address:* Pacific Fishery Management Council, 2130 SW Fifth Avenue, Suite 224, Portland, OR 97201.

**FOR FURTHER INFORMATION CONTACT:** Mr. Dan Waldeck, Pacific Fishery Management Council, (503) 326-6352.

**SUPPLEMENTARY INFORMATION:** A workshop will be held to review market squid stock assessment methods. The workshop is, in part, to address disapproved provisions in the Council's Coastal Pelagic Species (CPS) Fishery Management Plan (FMP); specifically, maximum sustainable yield (MSY) for market squid. Since the development of the FMP, research conducted on squid life history along with enhanced fishery data (port sampling and logbooks) have provided significant new information. A principal goal of the stock assessment review (STAR) is to integrate the ongoing squid research into the Council's CPS FMP. Terms of reference for the STAR Panel address the MSY issue as well as control rules for practical management of the squid fishery.

### Draft Agenda

Monday, May 14, 2001

A. Welcome, introductions, and logistics.

B. Review terms of reference and agenda. Assignment of rapporteurs.

C. Presentation of working papers.

### Lunch

D. Presentation of working papers—continued.

E. Discussion of recent biological findings as they relate to stock assessment and management (Section 2 of the STAR Panel Report).

F. Requests for additional information and/or data from working paper authors (as necessary).