

Dated: April 6, 2001.

**Diane C. Regas,**

*Acting Assistant Administrator, Office of Water.*

[FR Doc. 01-9482 Filed 4-17-01; 8:45 am]

**BILLING CODE 6560-50-P**

## ENVIRONMENTAL PROTECTION AGENCY

[FRL-6966-3]

### Public Water System Supervision Program Revision for the State of Alabama

**AGENCY:** Environmental Protection Agency (EPA).

**ACTION:** Notice of Tentative Approval.

**SUMMARY:** Notice is hereby given that the State of Alabama is revising its approved Public Water System Supervision Program. Alabama has adopted drinking water regulations requiring consumer confidence reports from all community water systems. EPA has determined that these revisions are no less stringent than the corresponding federal regulations. Therefore, EPA intends on approving this State program revision.

All interested parties may request a public hearing. A request for a public hearing must be submitted by May 18, 2001, to the Regional Administrator at the address shown below. Frivolous or insubstantial requests for a hearing may be denied by the Regional Administrator. However, if a substantial request for a public hearing is made by May 18, 2001, a public hearing will be held. If no timely and appropriate request for a hearing is received and the Regional Administrator does not elect to hold a hearing on his own motion, this determination shall become final and effective on May 18, 2001. Any request for a public hearing shall include the following information: (1) The name, address, and telephone number of the individual organization, or other entity requesting a hearing; (2) A brief statement of the requesting person's interest in the Regional Administrator's determination and a brief statement of the information that the requesting person intends to submit at such hearing; (3) The signature of the individual making the request, or, if the request is made on behalf of an organization or other entity, the signature of a responsible official of the organization or other entity.

**ADDRESSES:** All documents relating to this determination are available for inspection between the hours of 8:00 a.m. and 4:30 p.m., Monday through Friday, at the following offices:

Alabama Department of Environmental Management, Water Division, Water Supply Branch, 1400 Coliseum Boulevard, Montgomery, Alabama 36110-2059; or at the Environmental Protection Agency, Region 4, Drinking Water Section, 61 Forsyth Street SW, Atlanta, Georgia 30303.

**FOR FURTHER INFORMATION CONTACT:** Tom Plouff, P.E., EPA Region 4, Drinking Water Section at the Atlanta address given above or at telephone (404) 562-9476.

**Authority:** Secs. 1413 and 1414 of the Safe Drinking Water Act, as amended (1996), and 40 CFR parts 141 and 142.

Dated: March 23, 2001.

**A. Stanley Meiburg,**

*Acting Regional Administrator, EPA Region 4.*

[FR Doc. 01-9594 Filed 4-17-01; 8:45 am]

**BILLING CODE 6560-50-P**

## FEDERAL COMMUNICATIONS COMMISSION

[DA 01-897]

### Public Safety National Coordination Committee

**AGENCY:** Federal Communications Commission.

**ACTION:** Notice.

**SUMMARY:** This document advises interested persons of a meeting of the Public Safety National Coordination Committee ("NCC"), which will be held in St. Louis, Missouri. The Federal Advisory Committee Act, Public Law 92-463, as amended, requires public notice of all meetings of the NCC. This notice advises interested persons of the thirteenth meeting of the Public Safety National Coordination Committee.

**DATES:** May 11, 2001 at 9:30 a.m.-12:30 p.m.

**ADDRESSES:** Police Board Room, 6th Floor, Police Headquarters, 1200 Clark Avenue, St. Louis, Missouri 63103.

**FOR FURTHER INFORMATION CONTACT:** Designated Federal Officer, Michael J. Wilhelm, (202) 418-0680, e-mail mwilhelm@fcc.gov. Press Contact, Meribeth McCarrick, Wireless Telecommunications Bureau, 202-418-0600, or e-mail mmccarri@fcc.gov.

**SUPPLEMENTARY INFORMATION:** Following is the complete text of the Public Notice: This Public Notice advises interested persons of the thirteenth meeting of the Public Safety National Coordination Committee ("NCC"), which will be held in St. Louis, Missouri. The Federal Advisory Committee Act, Public Law

92-463, as amended, requires public notice of all meetings of the NCC.

**Date:** May 11, 2001.

**Meeting Time:** General Membership Meeting—9:30 a.m.-12:30 p.m.

**Addresses:** Police Board Room, 6th Floor, Police Headquarters, 1200 Clark Avenue, St. Louis, Missouri 63103.

The NCC Subcommittees will meet from 9:00 a.m. to 5:30 p.m. the previous day. The NCC General Membership Meeting will commence at 9:30 a.m. and continue until 12:30 p.m. The agenda for the NCC membership meeting is as follows:

1. Introduction and Welcoming Remarks
2. Administrative Matters
3. Report from the Interoperability Subcommittee, including user needs, if any, for both packet switched and circuit switched data on 700 MHz low speed data channels.
4. Report from the Technology Subcommittee, including status of development of a standard for interoperable high speed data transmission.
5. Report from the Implementation Subcommittee, including presentation of final model documents for use by 700 MHz regional planning committees.
6. Public Discussion
7. Other Business
8. Upcoming Meeting Dates and Locations
9. Closing Remarks

The FCC has established the Public Safety National Coordination Committee, pursuant to the provisions of the Federal Advisory Committee Act, to advise the Commission on a variety of issues relating to the use of the 24 MHz of spectrum in the 764-776/794-806 MHz frequency bands (collectively, the 700 MHz band) that has been allocated to public safety services. See The Development of Operational, Technical and Spectrum Requirements For Meeting Federal, State and Local Public Safety Agency Communications Requirements Through the Year 2010 and Establishment of Rules and Requirements For Priority Access Service, WT Docket No. 96-86, *First Report and Order and Third Notice of Proposed Rulemaking*, FCC 98-191, 14 FCC Rcd 152 (1998), 63 FR 58645 (11-2-98).

The NCC has an open membership. Previous expressions of interest in membership have been received in response to several Public Notices inviting interested persons to become members and to participate in the NCC's processes. All persons who have previously identified themselves or have been designated as a representative of an organization are deemed members and are invited to attend. All other interested parties are hereby invited to attend and to participate in the NCC

processes and its meetings and to become members of the Committee. This policy will ensure balanced participation. Members of the general public may attend the meeting. To attend the thirteenth meeting of the Public Safety National Coordination Committee, please RSVP to Joy Alford or Bert Weintraub of the Policy and Rules Branch of the Public Safety and Private Wireless Division, Wireless Telecommunications Bureau of the FCC by calling (202) 418-0680, by faxing (202) 418-2643, or by E-mailing at [jalford@fcc.gov](mailto:jalford@fcc.gov) or [bweintra@fcc.gov](mailto:bweintra@fcc.gov). Please provide your name, the organization you represent, your phone number, fax number and e-mail address. This RSVP is for the purpose of determining the number of people who will attend this thirteenth meeting. The FCC will attempt to accommodate as many people as possible. However, admittance will be limited to the seating available. Persons requesting accommodations for hearing disabilities should contact Joy Alford immediately at (202) 418-7233 (TTY). Persons requesting accommodations for other physical disabilities should contact Joy Alford immediately at (202) 418-0694 or via e-mail at [jalford@fcc.gov](mailto:jalford@fcc.gov). The public may submit written comments to the NCC's Designated Federal Officer before the meeting.

Additional information about the NCC and NCC-related matters can be found on the NCC website located at: <http://www.fcc.gov/wtb/publicsafety/ncc.html>.

Federal Communications Commission.

**Jeanne Kowalski,**

*Deputy Division Chief for Public Safety,  
Public Safety and Private Wireless Division,  
Wireless Telecommunications Bureau.*

[FR Doc. 01-9567 Filed 4-17-01; 8:45 am]

**BILLING CODE 6712-01-U**

## FEDERAL MARITIME COMMISSION

### Notice of Agreement(s) Filed

The Commission hereby gives notice of the filing of the following agreement(s) under the Shipping Act of 1984. Interested parties can review or obtain copies of agreements at the Washington, DC offices of the Commission, 800 North Capitol Street, NW., Room 940. Interested parties may submit comments on an agreement to the Secretary, Federal Maritime Commission, Washington, DC 20573, within 10 days of the date this notice appears in the **Federal Register**.

*Agreement No.:* 002550-005.

*Title:* New Orleans/Maersk Terminal Lease Agreement.

*Parties:* The Board of Commissioners of the Port of New Orleans Maersk, Inc.

*Synopsis:* The proposed amendment permits Maersk to handle a limited amount of non-Maersk/CSX Lines cargo at its facility.

*Agreement No.:* 011618-001.

*Title:* APL/MOL/HMM Transpacific Slot Exchange Agreement.

*Parties:* American President Lines, Ltd., APL Co. PTE Ltd., Hyundai Merchant Marine Co., Ltd., Mitsui O.S.K. Lines, Ltd.

*Synopsis:* The proposed modification imposes uniform notice and withdrawal requirements on all parties and establishes specified matters upon which the parties can agree and procedures for so doing and implementing said matters, including variations in port calls, vessel complement, capitalization, slot-charter variations, and relationships with non-members.

*Agreement No.:* 011623-001.

*Title:* APL/MOL/HMM Asia—U.S. Atlantic Coast Space Sharing Agreement.

*Parties:* American President Lines, Ltd., APL PTE Ltd., Hyundai Merchant Marine Co., Ltd., Mitsui O.S.K. Lines, Ltd.

*Synopsis:* The proposed modification provides for uniform notice and withdrawal requirements for all members and provides procedures for agreeing on an implementing changes in various operating aspects, such as vessel complement, port rotation, slot-charter adjustments, capital requirements, organizational procedures, and relations with non-members.

*Agreement No.:* 011723-001.

*Title:* New World Alliance Facilitation Agreement.

*Parties:* American President Lines, Ltd., APL Co. PTE Ltd., Hyundai Merchant Marine Co., Ltd., Mitsui O.S.K. Lines, Ltd.

*Synopsis:* The proposed amendment specifies means for agreeing on and implementing variations in aspects of services offered, such as port rotation, vessel complement, adjustments in slot-charter arrangements, capitalization, relations with non-agreement parties, membership, and organizational matters.

*Agreement No.:* 011730-001.

*Title:* GWF/Dole Space Charter and Sailing Agreement.

*Parties:* Great White Fleet (US) Ltd., Dole Ocean Cargo Express, Inc.

*Synopsis:* The proposed amendment expands the agreement's geographic scope to include all U.S. Gulf ports and ports in Costa Rica and permits reciprocal space chartering between the parties.

*Agreement No.:* 011759.

*Title:* CSAV/CMA CGM Space Charter Agreement.

*Parties:* CMA CGM, S.A., Compania Sud-Americana De Vapores, S.A.

*Synopsis:* The proposed agreement establishes a vessel-sharing arrangement whereby CMA CGM will purchase space from CSAV in the trade between ports on the U.S. East Coast, including Puerto Rico, on the one hand, and ports in the Caribbean, Colombia, Panama, Ecuador, Peru, and Chile, on the other hand.

*Agreement No.:* 201120.

*Title:* Oakland/MTC License and Concession Terminal Agreement.

*Parties:* Port of Oakland, Marine Terminals Corporation.

*Synopsis:* The proposed agreement grants MTC rights to use certain premises in the Oakland Outer Harbor Area. The agreement runs through November 30, 2002.

By Order of the Federal Maritime Commission.

Dated: April 13, 2001.

**Theodore A. Zook,**

*Assistant Secretary.*

[FR Doc. 01-9618 Filed 4-17-01; 8:45 am]

**BILLING CODE 6730-01-P**

## FEDERAL MARITIME COMMISSION

### Ocean Transportation Intermediary License; Revocations

The Federal Maritime Commission hereby gives notice that the following Ocean Transportation Intermediary licenses have been revoked pursuant to section 19 of the Shipping Act of 1984 (46 U.S.C. app. 1718) and the regulations of the Commission pertaining to the licensing of Ocean Transportation Intermediaries, effective on the corresponding dates shown below:

*License Number:* 14952N.

*Name:* Eagle Transportation Services, Inc.

*Address:* 848 Jewell Parkway, SW, Gainesville, GA 30501.

*Date Revoked:* April 3, 2001.

*Reason:* Failed to maintain a valid bond.

*License Number:* 3251NF.

*Name:* Escort Forwarding, Inc.

*Address:* 372 Doughty Blvd., Inwood, NY 11096.

*Date Revoked:* March 11, 2001.

*Reason:* Failed to maintain valid bonds.

*License Number:* 16587F.

*Name:* Fescargo Corporation.

*Address:* 1145 W. Walnut Street, Compton, CA 90220.

*Date Revoked:* March 15, 2001.