

scope of this EIS. Comments received after that date will be considered to the extent practicable.

As part of the scoping process, DNSC has scheduled public meetings at the following locations:

April 19, 2001, 5:30 to 9 pm

McMenamy's Multipurpose Complex  
325 Youngstown-Warren Road  
Niles, Ohio

April 24, 2001, 5:30 to 9 pm

Park Hill Learning Center  
1000 Prospect Avenue  
New Haven, Indiana

May 1, 2001, 1:30 to 5 pm

Marriott Metro Center  
775 12th Street, NW  
Washington, DC

May 8, 2001, 5:30 to 9 pm

Garden Plaza Hotel  
215 S. Illinois Avenue  
Oak Ridge, Tennessee

May 22, 2001, 5:30 to 9 pm

Hillsborough High School  
466 Raider Boulevard  
Hillsborough, New Jersey

The registration desk and the exhibit area will open at 5:30 pm (1:30 pm for the Washington, DC meeting) and remain open for three and one-half hours. The exhibit area will be staffed by DNSC officials and others who can answer questions about the scope and content of the Mercury Management EIS.

At 7 pm (3 pm for the Washington, DC meeting), DNSC will provide a short presentation on the EIS process and the anticipated scope of the Mercury Management EIS. Following the DNSC presentation, elected or appointed officials, organizations, and individuals will be invited to offer their verbal comments. Speakers will be allotted five minutes each. The meetings will be managed by a facilitator who will help keep the meetings focused on obtaining public input on the scope and content of the EIS.

Advance registration for the public meetings is requested but not required. Requests to speak at the scoping meetings may be made by writing to the Mercury Management EIS project manager (see **ADDRESSES**, above), by calling the toll free phone number (1-888-306-6682) by 4 pm EST the day before the meeting, or in person at the meeting. If you call to pre-register, please leave your name, the organization you represent, and the location of the meeting you plan to attend. Speakers will be heard on a first-come, first-served basis as time permits. Speakers do not have to pre-register, but are encouraged to do so to ensure that they are allotted a time to speak.

Comments will be recorded by a court reporter and will become a part of the meeting record. Speakers are encouraged to provide written versions of their spoken comments. The facilitator and DNSC staff may ask questions to clarify the speaker's comments.

Written comments will be accepted at the meetings and comment forms will be provided for this purpose. Written and spoken comments will be given equal weight in the scoping process. For those individuals who prefer to make verbal comments prior to or after the formal presentation, a court reporter will be available in the exhibit area.

All meeting facilities are handicapped accessible. Persons that are hearing impaired or have other special requirements should contact the Project Manager in advance so that arrangements may be made to accommodate their needs.

Input from the scoping meetings along with comments received by other means (i.e., mail, phone, fax, email, and website) will be used by DNSC in refining the scope of the EIS. Issues raised at the scoping meetings will be documented in the Scope of Statement for the Mercury Management EIS. The objective of this report is to summarize the essence of the comments received in a clear, concise manner, and accurately portray the planned scope of the EIS. The Scope of Statement will be distributed to information repositories near the scoping meeting locations, accessible via the EIS web site, and mailed out upon request. The repository locations are listed below and are also provided on the Mercury Management EIS web site at [www.mercuryeis.com](http://www.mercuryeis.com).

Allen County Public Library

435 Ann Street  
New Haven, Indiana 46774

Bridgewater Branch Library  
N. Bridge Street and Vogt Drive  
Bridgewater, New Jersey 08807

Fairfax County Public Library  
12000 Government Center Parkway,  
Suite 324

Fairfax, VA 22035

Martin Luther King Jr. Library  
901 G Street NW  
Washington, DC 20001

Oak Ridge Public Library  
1401 Oak Ridge Turnpike  
Oak Ridge, TN 37830

Raritan Valley Community College  
Evelyn S. Field Library, North Branch  
Route 28 and Lamington Road  
Somerville, New Jersey 08876

Somerville Public Library  
35 West End Avenue  
Somerville, New Jersey 08876

Warren-Trumbull County Public Library  
444 Mahoning Avenue, NW  
Warren, Ohio 44483

West End Branch Library

1101 24th and L Street, NW  
Washington, DC 20037

Issued in Fort Belvoir, VA, on this 16th day of March 2001.

**Richard J. Connelly,**

*Administrator, Defense National Stockpile Center.*

[FR Doc. 01-7234 Filed 3-22-01; 8:45 am]

**BILLING CODE 3620-01-M**

## DEPARTMENT OF DEFENSE

### Department of the Army

#### Armed Forces Epidemiological Board (AFEB)

**AGENCY:** Office of The Surgeon General, DoD.

**ACTION:** Notice of partially-closed meeting.

**SUMMARY:** In accordance with section 10(a)(2) of Public Law 92-463, The Federal Advisory Committee Act, this announces the forthcoming AFEB meeting. This Board will meet from 0730-1630 on Tuesday, 22 May 2001, and 0730-1300 on Wednesday, 23 May 2001. The purpose of the meeting is to address pending and new Board issues, provide briefings for Board members on topics related to ongoing and new Board issues, conduct subcommittee meetings, and conduct an executive working session and to have a classified AFEB update on the DoD Immunization Program for Biological Warfare Defense in accordance with DoD Directive 6205.3. The meeting location will be at the U.S. Army Medical Research Institute of Infectious Diseases (USAMRIID). This meeting will be open to the public on 22 May, but limited by space accommodations. The meeting will be closed to the public on 23 May in accordance with section 552b(c) of Title 5, U.S.C. specifically subparagraph (1) thereof and Title 5, U.S.C., appendix 1, subsection 10(d). Any interested person may attend, appear before or file statements with the committee at the time and in the manner permitted by the committee.

**FOR FURTHER INFORMATION CONTACT:** COL Benjamin Withers, Acting Executive Secretary, Armed Forces Epidemiological Board, Skyline Six, 5109 Leesburg Pike, Room 682, Falls Church, Virginia 22041-3258, (703) 681-8012/3.

**SUPPLEMENTARY INFORMATION:** None.

**Gregory D. Showalter,**  
*Army Federal Register Liaison Officer.*  
[FR Doc. 01-7259 Filed 3-22-01; 8:45 am]  
**BILLING CODE 3710-08-M**

## DEPARTMENT OF DEFENSE

### Department of the Army

#### Availability of Patent Application for Exclusive License

**AGENCY:** U.S. Army, DoD.  
**ACTION:** Notice.

**SUMMARY:** The Department of the Army announces the general availability of exclusive, partially exclusive, or nonexclusive licenses under the following patents that are listed in the **SUPPLEMENTARY INFORMATION** paragraph.

**FOR FURTHER INFORMATION CONTACT:** Mr. Robert Rosenkrans at U.S. Army Soldier and Biological Chemical Command, Kansas Street, Natick, MA 01760; Phone: (508) 233-4928 or E-mail: Robert.Rosenkrans@natick.army.mil.

**SUPPLEMENTARY INFORMATION:** Any licenses granted shall comply with 35 U.S.C. 209 and 37 CFR part 404. The following Patent Application Number, Title and Filing date is provided:

*Patent Application Number:* 09/334,981.

*Title:* Harness for Human Wear.  
*Filing Date:* June 17, 1999.  
*Australian Patent Application Number:* 199672359.

*Title:* Interlock Attaching Strap System.  
*Filing Date:* September 5, 1996.

**Gregory D. Showalter,**  
*Army Federal Register Liaison Officer.*  
[FR Doc. 01-7258 Filed 3-22-01; 8:45 am]  
**BILLING CODE 3710-08-P**

## DEPARTMENT OF DEFENSE

### Department of the Army

#### Availability for Non-Exclusive, Exclusive, or Partially Exclusive Licensing of U.S. Patent Concerning Topical Protectants

**AGENCY:** U.S. Army Medical Research and Materiel Command, DOD.  
**ACTION:** Notice.

**SUMMARY:** In accordance with 37 CFR 404.6, announcement is made of the availability for licensing of U.S. Patent Serial No. 5,607,979 entitled "Topical Skin Protectants" issued March 4, 1997. This patent application has been assigned to the United States

Government as represented by the Secretary of the Army.

**ADDRESSES:** Commander, U.S. Army Medical Research and Materiel Command, ATTN: Command Judge Advocate, MCMR-JA, 504 Scott Street, Fort Detrick, Frederick, Maryland 21702-5012.

**FOR FURTHER INFORMATION CONTACT:** For patent issues, Ms. Elizabeth Arwine, Patent Attorney, (301) 619-7808. For licensing issues, Dr. Paul Mele, Office of Research & Technology Assessment, (301) 619-6664. Both telefax (301) 619-5034.

**SUPPLEMENTARY INFORMATION:** Creams formed from about 35% to about 50% fine particulates of certain poly (tetrafluoroethylene) resins dispersed in perfluorinated polyether oils having viscosities from about 20 cSt to about 350 cSt afford good protection against chemical warfare agents such as sulfur mustard (HD), lewisite (L), sulfur mustard/Lewisite mixtures (HL), pinacolyl methylphosphonofluoridate (soman or GD), thickened soman (TGD) and O-ethyl S-2-diisopropylaminoethyl methylphosphonothiolate (vx).

**Gregory D. Showalter,**  
*Army Federal Register Liaison Officer.*  
[FR Doc. 01-7261 Filed 3-22-01; 8:45 am]  
**BILLING CODE 3710-08-M**

## DEPARTMENT OF DEFENSE

### Department of the Army

#### Availability for Non-Exclusive, Exclusive, or Partially Exclusive Licensing of U.S. Patent Application Concerning Use of Antibodies to Sialidase as Anti-Infectious Agents and Anti-Inflammatory Agents

**AGENCY:** U.S. Army Medical Research and Materiel Command, DoD.

**ACTION:** Notice.

**SUMMARY:** In accordance with 37 CFR 404.6, announcement is made of the availability for licensing of U.S. Patent No. 6,066,323 entitled "Use of Antibodies to Sialidase as Anti-infectious Agents and Anti-Inflammatory Agents" issued May 23, 2000. This patent application has been assigned to the United States Government as represented by the Secretary of the Army.

**ADDRESSES:** Commander, U.S. Army Medical Research and Materiel Command, ATTN: Command Judge Advocate, MCMR-JA, 504 Scott Street, Fort Detrick, Frederick, Maryland 21702-5012

**FOR FURTHER INFORMATION CONTACT:** For patent issues, Ms. Elizabeth Arwine, Patent Attorney, (301) 619-7808. For licensing issues, Dr. Paul Mele, Office of Research & Technology Assessment, (301) 619-6664. Both telefax (301) 619-5034.

**SUPPLEMENTARY INFORMATION:** Sialic acids have the ability to prevent hyposialylation of cells as competitive inhibitors of endogenous sialidase. It is now also possible to develop antibodies to mammalian sialidase that significantly reduce influx of neutrophils into inflammatory sites.

**Gregory D. Showalter,**  
*Army Federal Register Liaison Officer.*  
[FR Doc. 01-7262 Filed 3-22-01; 8:45 am]  
**BILLING CODE 3770-08-M**

## DEPARTMENT OF DEFENSE

### Department of the Air Force

#### Privacy Act of 1974; System of Records

**AGENCY:** Department of the Air Force, DoD.

**ACTION:** Notice to amend systems of records.

**SUMMARY:** The Department of the Air Force is amending a system of records notice in its existing inventory of record systems subject to the Privacy Act of 1974, (5 U.S.C. 552a), as amended.

**DATES:** This proposed action will be effective without further notice on April 23, 2001, unless comments are received which result in a contrary determination.

**ADDRESSES:** Send comments to the Air Force Access Programs Manager, Headquarters, Air Force Communications and Information Center/ITC, 1250 Air Force Pentagon, Washington, DC 20330-1250.

**FOR FURTHER INFORMATION CONTACT:** Mrs. Anne Rollins at (703) 588-6187.

**SUPPLEMENTARY INFORMATION:** The Department of the Air Force systems of records notices subject to the Privacy Act of 1974, (5 U.S.C. 552a), as amended, have been published in the **Federal Register** and are available from the address above.

The specific changes to the records systems being amended are set forth below followed by the notices, as amended, published in their entirety. The proposed amendments are not within the purview of subsection (r) of the Privacy Act of 1974, (5 U.S.C. 552a), as amended, which requires the submission of a new or altered system report.