

Michael L. Balboni, District Ranger,  
Three Rivers Ranger District.

Dated: March 5, 2001.

**Bob Castaneda,**

*Forest Supervisor, Kootenai National Forest.*  
[FR Doc. 01-6123 Filed 3-12-01; 8:45 am]

**BILLING CODE 3410-11-M**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Lake Tahoe Basin Federal Advisory Committee

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Lake Tahoe Basin Federal Advisory Committee will hold a meeting on March 27, 2001 at North Tahoe Conference, 8318 N. Lake Blvd., Kings Beach, CA. This Committee, established by the Secretary of Agriculture on December 15, 1998, (64 FR 2876) is chartered to provide advice to the Secretary on implementing the terms of the Federal Interagency Partnership on the Lake Tahoe Region and other matters raised by the Secretary.

**DATES:** The meeting will be held March 27, 2001, beginning at 9:00 a.m. and ending at 4:30 p.m.

**ADDRESSES:** The meeting will be held at North Tahoe Conference, 8318 N. Lake Blvd., Kings Beach, CA

**FOR FURTHER INFORMATION CONTACT:** Maribeth Gustafson or Jeannie Stafford, Lake Tahoe Basin Management Unit, Forest Service, 870 Emerald Bay Road Suite 1, South Lake Tahoe, CA 96150, (530) 573-2642.

**SUPPLEMENTARY INFORMATION:** The committee will meet jointly with the Lake Tahoe Basin Executives Committees. Items to be covered on the agenda include: (1) Review and Approval of Urban Lot Subcommittee Report; (2) Review of the Federal Advisory Committee Draft on Federal Actions at Lake Tahoe; (3) public comment; (4) Review of the Consensus Process; (5) Status Report on the Environmental Improvement Program; and (6) Review of Proposed Letters on Air Quality and Co-location of North Tahoe Fire Department with the Forest Service. All Lake Tahoe Basin Federal Advisory Committee meetings are open to the public. Interested citizens are encouraged to attend. Issues may be brought to the attention of the Committee during the open public comment period at the meeting or by filing written statements with the secretary for the Committee before or

after the meeting. Please refer any written comments to the Lake Tahoe Basin Management Unit at the contact address stated above.

Dated: March 5, 2001.

**Maribeth Gustafson,**

*Forest Supervisor.*

[FR Doc. 01-6124 Filed 3-12-01; 8:45 am]

**BILLING CODE 3410-11-M**

## DEPARTMENT OF AGRICULTURE

### National Agricultural Statistics Service

#### Notice of Appointment to the Advisory Committee on Agriculture Statistics

**AGENCY:** National Agricultural Statistics Service, USDA.

**ACTION:** Notification of appointment to the Advisory Committee on Agriculture Statistics.

**SUMMARY:** The Office of the Secretary of Agriculture, in accordance with the Federal Advisory Committee Act, 5 U.S.C. App. 2, announces members appointed to the Advisory Committee on Agriculture Statistics. Twelve open positions were filled on the twenty-five member committee with members selected to serve 2-year terms. Selections were from seven categories that cover a broad range of agricultural disciplines and interests. Appointed members by categories they represent are:

Consumer and Information Organizations—James Dennis Rieck, Winfield, IL. Educational Organizations—Ling-Jung (Kelvin) Koong, Corvallis, OR; Gumecindo Salas, Springfield, VA. Farm Services Organizations—John Irving Gifford, Rock Island, IL; Jack Charles Mitenbuler, Indianapolis, IN. Government Agencies—Robert Dale Epperson, Fresno, CA. National Farm Organizations—Mark W. Jenner, Mt. Prospect, IL; Ivan W. Wyatt, Cedar Point, KS. Producer and Marketing Organizations—Mary Ashby Pamplin, Reston, VA; Lee F. Schrader, West Lafayette, IN; Topper Thorpe, Castle Rock, CO. Professional Organizations—Walter J. Armbruster, Darien, IL.

**COMMENTS:** The duties of the Committee are solely advisory. The Committee will make recommendations to the Secretary of Agriculture with regards to the agricultural statistics program of the National Agricultural Statistics Service (NASS) and such other matters as it may deem advisable, or which the Secretary of Agriculture, Under Secretary for Research, Education, and Economics, or the Administrator of NASS may request. The Advisory Committee's next meeting

will take place April 3-4, 2001, in the Washington, DC area. All meetings are open to the public. Committee members will be reimbursed for official travel expenses only.

**ADDITIONAL INFORMATION:** Questions should be e-mailed to [hq\\_aa@nass.usda.gov](mailto:hq_aa@nass.usda.gov), faxed to (202) 720-9013, OR telephoned to Rich Allen, Associate Administrator, NASS, at (202) 720-4333. All mailed correspondence should be sent to Rich Allen, Associate Administrator, U.S. Department of Agriculture, National Agricultural Statistics Service, 1400 Independence Avenue SW., Room 4117 South Building, Washington, DC 20250-2000.

Signed at Washington, DC, January 29, 2001.

**R. Ronald Bosecker,**

*Administrator, National Agricultural Statistics Service.*

[FR Doc. 01-6203 Filed 3-12-01; 8:45 am]

**BILLING CODE 3410-20-P**

## DEPARTMENT OF AGRICULTURE

### Natural Resources Conservation Service

#### Alma Mill Creek Watershed, Buffalo County, WI

**AGENCY:** Natural Resources Conservation Service, USDA.

**ACTION:** Notice of a Finding of No Significant Impact.

**SUMMARY:** Pursuant to Section 102(2)(c) of the National Environmental Policy Act of 1969; the Council on Environmental Quality Regulations (40 CFR part 1500); and the Natural Resources Conservation Service Regulations (7 CFR part 650); the Natural Resources Conservation Service, U.S. Department of Agriculture, gives notice that an environmental impact statement is not being prepared for the Alma Mill Creek Watershed, Buffalo County, Wisconsin.

**FOR FURTHER INFORMATION CONTACT:** Patricia S. Leavenworth, State Conservationist, Natural Resources Conservation Service, 6515 Watts Road, Suite 200, Madison, Wisconsin, 53719. Telephone (608) 276-8732.

**SUPPLEMENTARY INFORMATION:** The environmental assessment of this federally assisted action indicates that the project will not cause significant local, regional, or national impacts on the environment. As a result of these findings, Patricia S. Leavenworth, State Conservationist, has determined that the preparation and review of an environmental impact statement are not needed for this project.

The project purposes are gully, sediment and flood control. The planned works of improvement include the repair of pipe separations in the principal spillway of structures 2, 3 and 5, and removal of sediment from all three structures. Enactment of a county floodplain zoning ordinance will restrict future development within the hydraulic shadow of all three structures.

A limited number of copies of the FONSI are available to fill single copy requests at the above address. Basic data developed during the environmental assessment are on file and may be reviewed by contacting Sheryl B. Paczwa.

No administrative action on implementation of the proposal will be taken until 30 days after the date of this publication in the **Federal Register**.

**Patricia S. Leavenworth,**

*State Conservationist.*

[FR Doc. 01-6208 Filed 3-12-01; 8:45 am]

**BILLING CODE 3410-16-P**

## DEPARTMENT OF AGRICULTURE

### Natural Resources Conservation Service

#### Bad Axe Watershed Supplemental Plan Number 6, Vernon County, Wisconsin

**AGENCY:** Natural Resources Conservation Service, Agriculture.

**ACTION:** Notice of a finding of no significant impact.

**SUMMARY:** Pursuant to Section 102(2)(c) of the National Environmental Policy Act of 1969; the Council on Environmental Quality Regulations (40 CFR Part 1500); and the Natural Resources Conservation Service Regulations (7 CFR Part 650); the Natural Resources Conservation Service, U.S. Department of Agriculture, gives notice that an environmental impact statement is not being prepared for the Bad Axe Watershed Supplemental Plan Number 6, Vernon County, Wisconsin.

**FOR FURTHER INFORMATION CONTACT:** Patricia S. Leavenworth, State Conservationist, Natural Resources Conservation Service, 6515 Watts Road, Suite 200, Madison, Wisconsin, 53719. Telephone (608) 276-8732.

**SUPPLEMENTARY INFORMATION:** The environmental assessment of this federally assisted action indicates that the project will not cause significant local, regional, or national impacts on the environment. As a result of these findings, Patricia S. Leavenworth, State Conservationist, has determined that the preparation and review of an

environmental impact statement are not needed for this project.

The project purpose is flood prevention. The planned works of improvement include the repair of the dam.

A limited number of copies of the FONSI are available to fill single copy requests at the above address. Basic data developed during the environmental assessment are on file and may be reviewed by contacting Sheryl B. Paczwa.

No administrative action on implementation of the proposal will be taken until 30 days after the date of this publication in the **Federal Register**.

**Patricia S. Leavenworth,**

*State Conservationist.*

[FR Doc. 01-6209 Filed 3-12-01; 8:45 am]

**BILLING CODE 3410-16-M**

## DEPARTMENT OF AGRICULTURE

### Natural Resources Conservation Service

#### Notice of Proposed Changes to Section IV of the Field Office Technical Guide (FOTG) of the Natural Resources Conservation Service in Wisconsin

**AGENCY:** Natural Resources Conservation Service (NRCS) in Wisconsin, U.S. Department of Agriculture.

**ACTION:** Notice of availability of a proposed change in Section IV of the FOTG of the NRCS in Wisconsin for review and comment.

**SUMMARY:** It is the intention of NRCS in Wisconsin to issue a revised conservation practice standard in Section IV of the FOTG. The revised standard is Filter Strip (Code 393). This practice may be used in conservation systems that treat highly erodible land. **DATES:** Comments will be received on or before April 12, 2001.

**FOR FURTHER INFORMATION CONTACT:** Inquire in writing to Donald A. Baloun, Assistant State Conservationist, Natural Resources Conservation Service (NRCS), 6515 Watts Road, Suite 200 Madison, WI 53719-2726. Copies of this standard will be made available upon written request. You may submit electronic requests and comments to [dbaloun@wi.nrcs.usda.gov](mailto:dbaloun@wi.nrcs.usda.gov).

**FOR FURTHER INFORMATION CONTACT:** Donald A. Baloun, 608-276-8732.

**SUPPLEMENTARY INFORMATION:** Section 343 of the Federal Agriculture Improvement and Reform Act of 1996 states that revisions made after enactment of the law, to NRCS state

technical guides used to carry out highly erodible land and wetland provisions of the law, shall be made available for public review and comment. For the next 30 days, the NRCS in Wisconsin will receive comments relative to the proposed change. Following that period, a determination will be made by the NRCS in Wisconsin regarding disposition of those comments and a final determination of change will be made.

Dated: February 26, 2001.

**Patricia S. Leavenworth,**

*State Conservationist, Madison, Wisconsin.*

[FR Doc. 01-6207 Filed 3-12-01; 8:45 am]

**BILLING CODE 3410-16-P**

## AMTRAK REFORM COUNCIL

### Notice of Meeting

**AGENCY:** Amtrak Reform Council.

**ACTION:** Notice of Special Public Business Meeting and Press Conference in Washington, DC.

**SUMMARY:** As provided in section 203 of the Amtrak Reform and Accountability Act of 1997 (Reform Act), the Amtrak Reform Council (Council) gives notice of a special public meeting of the Council. The business meeting will begin at 9:30 a.m. The Council's agenda for business meeting includes formal adoption of the Second Annual Report, election of Chairman and Vice-Chairman, and discussion of goals and schedules for upcoming business meetings.

During the Press Conference, which will begin at 10:30 a.m. at the same location, the Council will release its Second Annual Report to Congress. The press conference will open with a statement from the Chairman, Gilbert E. Carmichael, followed by a briefing on the key features of the report, and statements by members of the Council. Following these statements, the Council will take questions from the press and the public.

**DATES:** The Business Meeting will be held on Tuesday, March 20, 2001 from 9:30 a.m. to 10:30 a.m., followed by a Press Conference from 10:30 a.m. to 12:00 p.m. Both events are open to the public.

**ADDRESSES:** The Business Meeting will take place in the Ballroom at the Phoenix Park Hotel on 520 North Capitol Street, NW., Washington, DC. The Ballroom is located on the first floor to the left of the front desk. The location is on the corner of North Capitol Street, NW., and Massachusetts Ave, NW. The nearest Metro Station is Union Station,