

c. *Date Filed*: February 7, 2001.

d. *Applicant*: Grand River Dam Authority.

e. *Name of Project*: Pensacola Project.

f. *Location*: The project is located on the Grand (Neosho) River in Craig, Delaware, Mayers, and Ottawa Counties, Oklahoma, this project does not utilize Federal or Tribal lands.

g. *Filed Pursuant to*: Federal Power Act, 16 U.S.C. 791(a)–825(r).

h. *Applicant Contact*: Bob Sullivan, Grand River Dam Authority, P.O. Box 409, Vinita, OK 74301, (918) 256–55545.

i. *FERC Contact*: James Martin at [james.martin@ferc.fed.us](mailto:james.martin@ferc.fed.us), or telephone (202) 308–1046.

j. *Deadline for filing comments, motions, or protests*: March 28, 2001.

All documents (original and eight copies) should be filed with: David P. Boergers, Secretary, Federal Energy Regulatory Commission, 888 First Street, NW., Washington, DC 20426. Comments and protests may be filed electronically via the internet in lieu of paper. See, 18 CFR 385.2001(a)(1)(iii) and the instructions on the Commission's web site at <http://www.ferc.fed.us/efi/doorbell.htm>.

Please include the project number (P–1494–228) on any comments or motions filed.

k. *Description of Project*: Grand River Dam Authority, licensee for the Pensacola Project, requests approval to grant permission to Shangri-La Marina to install two new docks with 60 slips, and replace and reconfigure five existing docks to add 17 new slips. The modifications would all a total of 77 new slips and would result in a total facility configuration of 15 docks with 270 slips. The proposed project is on Grand Lake O' the Cherokees in Section 15, Township 24 North, Range 23 East, Delaware County.

l. *Locations of the application*: A copy of the application is available for inspection and reproduction at the Commission's Public Reference Room, located at 888 First Street, NW, Room 2A, Washington, DC 20426, or by calling (202) 208–1371. The application may be viewed on the web at [www.ferc.fed.us](http://www.ferc.fed.us). Call (202) 208–2222 for assistance. A copy is also available for inspection and reproduction at the address in item h above.

m. Individuals desiring to be included on the Commission's mailing list should so indicate by writing to the Secretary of the Commission.

n. *Comments, Protests, or Motions to Intervene*—Anyone may submit comments, a protest, or a motion to intervene in accordance with the requirements of Rules of Practice and Procedure, 18 CFR 385.210, 385.211,

385.214. In determining the appropriate action to take, the Commission will consider all protests or other comments filed, but only those who file a motion to intervene in accordance with the Commission's Rules may become a party to the proceeding. Any comments, protests, or motions to intervene must be received on or before the specified comment date for the particular application.

o. *Filing and Service of Responsive Documents*—Any filings must bear in all capital letters the title “COMMENTS”, “NOTICE OF INTENT TO FILE COMPETING APPLICATION”, “COMPETING APPLICATION”, “PROTEST”, “MOTION TO INTERVENE”, as applicable, and the Project Number of the particular application to which the filing refers. An additional copy must be sent to Director, Division of Hydropower Administration and Compliance, Federal Energy Regulatory Commission, at the above-mentioned address. A copy of any notice of intent, competing application or motion to intervene must also be served upon each representative of the Applicant specified in the particular application.

p. *Agency Comments*—Federal, state, and local agencies are invited to file comments on the described application. A copy of the application may be obtained by agencies directly from the Applicant. If an agency does not file comments within the time specified for filing comments, it will be presumed to have no comments. One copy of an agency's comments must also be sent to the Applicant's representatives.

**David P. Boergers,**

*Secretary.*

[FR Doc. 01–5180 Filed 3–2–01; 8:45 am]

**BILLING CODE 6717–01–M**

## ENVIRONMENTAL PROTECTION AGENCY

[OPP–00704; FRL–6767–1]

### FIFRA Scientific Advisory Panel; Notice of Public Meeting

**AGENCY**: Environmental Protection Agency (EPA).

**ACTION**: Notice of public meeting.

**SUMMARY**: There will be a 1-day meeting of the Federal Insecticide, Fungicide, and Rodenticide Act (FIFRA) and Food Quality Protection Act (FQPA) Scientific Advisory Panel (SAP) to review a set of issues being considered by the Agency pertaining to the LifeLine® Model System Operation Review as a tool for dietary and

residential pesticide exposure and risk assessments.

**DATES**: The meeting will be held on March 28 from 8:30 a.m. to approximately 4:30 p.m.

**ADDRESSES**: The meeting will be held at the Sheraton Crystal City Hotel, 1800 Jefferson Davis Highway, Arlington, VA. The telephone number for the Sheraton Hotel is (703) 486–1111. Requests to participate may be submitted by mail, electronically, or in person. Please follow the detailed instructions for each method as provided in Unit I.C. of the **SUPPLEMENTARY INFORMATION**. To ensure proper receipt by EPA, your request must identify docket control number OPP–00704 in the subject line on the first page of your response.

**FOR FURTHER INFORMATION CONTACT**: Olga Odiott, Designated Federal Official, Office of Science Coordination and Policy, (7202C), Office of Pesticide Programs, Environmental Protection Agency, Ariel Rios Bldg., 1200 Pennsylvania Ave., NW., Washington, DC 20460; telephone number: (703) 305–5369; fax number: (703) 605–0656; e-mail address: [odiott.olga@epa.gov](mailto:odiott.olga@epa.gov).

## SUPPLEMENTARY INFORMATION:

### I. General Information

#### A. Does this Action Apply to Me?

This action is directed to the public in general. This action may, however, be of interest to those persons who are or may be required to conduct testing of chemical substances under the Federal Food, Drug and Cosmetic Act (FFDCA), the Federal Insecticide, Fungicide, and Rodenticide Act (FIFRA), and the Food Quality Protection Act (FQPA). Since other entities may also be interested, the Agency has not attempted to describe all the specific entities that may be affected by this action. If you have any questions regarding the applicability of this action to a particular entity, consult the person listed above under **FOR FURTHER INFORMATION CONTACT**.

#### B. How Can I Get Additional Information, Including Copies of this Document and Other Related Documents?

1. *Electronically*. A meeting agenda and copies of EPA primary background documents for the meeting will be available by February 28. You may obtain electronic copies of these documents, and certain other related documents that might be available electronically, from the FIFRA/SAP Internet Home Page at <http://www.epa.gov/scipoly/sap/>. To access this document, on the Home Page, select **Federal Register Notice Announcing**

This Meeting. You can also go directly to the **Federal Register** listings at <http://www.epa.gov/fedregstr/>.

2. *In person.* The Agency has established an administrative record for this meeting under docket control number OPP-00704. The administrative record consists of the documents specifically referenced in this notice, any public comments received during an applicable comment period, and other information related to the review of key features of the LifeLine® Model, including any information claimed as Confidential Business Information (CBI). This administrative record includes the documents that are physically located in the docket, as well as the documents that are referenced in those documents. The public version of the administrative record, which includes printed, paper versions of any electronic comments that may be submitted during an applicable comment period, is available for inspection in the Public Information and Records Integrity Branch (PIRIB), Rm. 119, Crystal Mall #2, 1921 Jefferson Davis Hwy., Arlington, VA, from 8:30 a.m. to 4 p.m., Monday through Friday, excluding legal holidays. The PIRIB telephone number is (703) 305-5805.

#### C. How Can I Request to Participate in this Meeting?

The meeting is open to the public. Seating at the meeting will be on a first-come basis. Individuals requiring special accommodations at this meeting, including wheelchair access, should contact Olga Odiott at the address listed under **FOR FURTHER INFORMATION CONTACT** at least 5 business days prior to the meeting so that appropriate arrangements can be made.

You may submit a request to participate in this meeting through the mail, in person, or electronically. Do not submit any information in your request that is considered CBI. To ensure proper receipt by EPA, it is imperative that you identify docket control number OPP-00704 in the subject line on the first page of your request. Members of the public wishing to submit comments should contact the person listed above under **FOR FURTHER INFORMATION CONTACT** to confirm that the meeting date and agenda have not been modified. Interested persons are permitted to file written statements before the meeting. To the extent that time permits, and upon advance written request to the persons listed under **FOR FURTHER INFORMATION CONTACT**, interested persons may be permitted by the Chair of the FIFRA Scientific Advisory Panel to present oral statements at the meeting. The request should identify the name of the

individual making the presentation, the organization (if any) the individual will represent, and any requirements for audiovisual equipment (e.g., overhead projector, 35 mm projector, chalkboard, etc.). There is no limit on the extent of written comments for consideration by the Panel, but oral statements before the panel are limited to approximately 5 minutes. The Agency also urges the public to submit written comments in lieu of oral presentations. Persons wishing to make oral or written statements at the meeting should contact the persons listed under **FOR FURTHER INFORMATION CONTACT** and submit 30 copies of their presentation and/or remarks to the Panel. The Agency encourages that written statements be submitted before the meeting to provide Panel Members the time necessary to consider and review the comments.

1. *By mail.* You may submit a request to: Public Information and Records Integrity Branch (PIRIB), Information Resources and Services Division (7502C), Office of Pesticide Programs (OPP), Environmental Protection Agency, Ariel Rios Bldg., 1200 Pennsylvania Ave., NW., Washington, DC 20460.

2. *In person or by courier.* Public Information and Records Integrity Branch (PIRIB), Information Resources and Services Division (7502C), Office of Pesticide Programs (OPP), Environmental Protection Agency, Rm. 119, Crystal Mall #2, 1921 Jefferson Davis Hwy., Arlington, VA. The PIRIB is open from 8:30 a.m. to 4 p.m., Monday through Friday, excluding legal holidays. The PIRIB telephone number is (703) 305-5805.

3. *Electronically.* You may submit your request electronically by e-mail to: "opp-docket@epa.gov." Do not submit any information electronically that you consider to be CBI. Use WordPerfect 6.1/8.0 or ASCII file format and avoid the use of special characters and any form of encryption. Be sure to identify by docket control number OPP-00704. You may also file a request online at many Federal Depository Libraries.

## II. Background

### A. Purpose of the Meeting

This 1-day meeting concerns scientific issues undergoing consideration within the EPA Office of Pesticide Programs (OPP). The purpose of this meeting is the review of key features of the LifeLine® Model to include the software code, data requirements, data inputs, and output reports. The presentation will focus on the operating system and will solicit

panel comments and advice with respect to the transparency and operation of the model. LifeLine® is a model for assessing aggregate and cumulative exposures and risks from pesticides. Previous SAP presentations for LifeLine® focused on model design (September 1999) and model utility (September 2000). To assist the Panel in the evaluation of LifeLine® each Panel member will be provided a copy of the LifeLine® software and supporting documentation. The Panel will also be provided with hypothetical, yet representative, residue and toxicological data sets for assessing aggregate and cumulative exposure and risk via the dietary, residential, and drinking water pathways. Interested public parties can obtain a copy of the LifeLine® software by contacting the LifeLine Group, Inc., at <http://www.hrlifeline.org>. This program is copyrighted and there will be a charge for a copy of the program.

## B. Panel Report

Copies of the Panel's report of their recommendations will be available approximately 45 working days after the meeting, and will be posted on the FIFRA SAP web site or may be obtained by contacting the Public Information Records Integrity Branch (PIRIB) at the address and telephone listed under Unit I of this document.

## List of Subjects

Environmental protection, Aggregate risk assessment, Cumulative risk assessment, Exposure models.

Dated: February 13, 2001.

**Steven K. Galson,**

*Director, Office of Science Coordination and Policy.*

[FR Doc 01-5235 Filed 3-2-01; 8:45 a.m.]

**BILLING CODE 6560-50-S**

## FARM CREDIT ADMINISTRATION

### Farm Credit Administration Board

#### Sunshine Act Meeting

**AGENCY:** Farm Credit Administration.

**SUMMARY:** Notice is hereby given, pursuant to the Government in the Sunshine Act (5 U.S.C. 552b(e)(3)), of the forthcoming regular meeting of the Farm Credit Administration Board (Board).

**DATE AND TIME:** The regular meeting of the Board will be held at the offices of the Farm Credit Administration in