

Dated: February 10, 2000.

**Wanda L. Cain,**

*Chief, Endangered Species Division, Office of Protected Resources, National Marine Fisheries Service.*

[FR Doc. 00-3726 Filed 2-15-00; 8:45 am]

**BILLING CODE 3510-22-F**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

## DEPARTMENT OF THE INTERIOR

### Fish and Wildlife Service

[I.D. 120999H-1]

#### **Extension of Comment Period for the Draft Environmental Impact Statement, and Incidental Take Permit Application and Proposed Habitat Conservation Plan Submitted by Plum Creek Timberlands, L. P. for Lands in Montana, Idaho, and Washington**

**AGENCIES:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration, Commerce; Fish and Wildlife Service (FWS), Interior.

**ACTION:** Notice; extension of public comment period.

**SUMMARY:** This notice announces the extension of the comment period announced in the **Federal Register** notice dated December 17, 1999, for the Draft Environmental Impact Statement (DEIS) for proposed issuance of an Incidental Take Permit (Permit), pursuant to the Endangered Species Act of 1973, as amended (ESA), to Plum Creek Timberlands, L.P., (and its partners Plum Creek Timber Company, Inc., and Plum Creek Timber I L. L. C.), Plum Creek Marketing Inc., Plum Creek Land Company, Plum Creek Northwest Lumber, Inc., Plum Creek Northwest Plywood, Inc., and Plum Creek MDF, Inc. (Plum Creek).

**DATES:** Written comments must be received at the appropriate address or fax number by 5:00pm Mountain Standard Time on March 17, 2000.

**ADDRESSES:** Written comments should be sent to Ted Koch, Project Biologist, FWS, 1387 S. Vinnell Way, Room 368, Boise, Idaho 83709 (fax: 208/387-5262); or Bob Ries, Project Biologist, NMFS, 530 S. Albury Street, Suite #2, Moscow, Idaho 83843 (fax: 208/882-4109). Comments will not be accepted if submitted via e-mail or the internet.

**FOR FURTHER INFORMATION CONTACT:** Ted Koch, 208/378-5243, fax 208/378-5262, e-mail Ted\_Koch@fws.gov; or Bob Ries,

208/882-6148, fax 208/882-4109, e-mail Bob.Ries@noaa.gov.

**SUPPLEMENTARY INFORMATION:** This notice extends the comment period announced in the **Federal Register** on December 17, 1999 (64 FR 70695). Issuance of the Permit is pursuant to section 10(a)(1)(B) of the ESA. The December 17, 1999, notice informed the public that NMFS and FWS have received an application by Plum Creek for a Permit, and invited the public to comment on the proposal to issue the Permit, Habitat Conservation Plan, DEIS, and Implementing Agreement.

Dated: February 4, 2000.

**Thomas J. Dwyer,**

*Acting Regional Director, Region 1, U.S. Fish and Wildlife Service.*

Dated: February 11, 2000.

**Wanda L. Cain,**

*Chief, Endangered Species Division, Office of Protected Resources, National Marine Fisheries Service.*

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**BILLING CODE 3510-22-F, 4310-55-F**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

[I.D. 020700C]

#### **Fisheries of the Caribbean, Gulf of Mexico, and South Atlantic; Shrimp Fishery of the Gulf of Mexico; Scoping Meetings**

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of scoping meetings; request for comments.

**SUMMARY:** The Gulf of Mexico Fishery Management Council (Council) will conduct scoping meetings to receive comments on a Draft Options Paper for Amendment 10 to the Fishery Management Plan for the Shrimp Fishery of the Gulf of Mexico (Shrimp Amendment 10).

**DATES:** Written comments will be accepted until 5 p.m. on March 6, 2000. The scoping meetings will be held from February 28 through March 1, 2000. See **SUPPLEMENTARY INFORMATION** for specific dates and times.

**ADDRESSES:** Written comments should be sent to the Gulf of Mexico Fishery Management Council, 3018 U.S. Highway 301, North, Suite 1000, Tampa, Florida 33619; telephone: (813) 228-2815. Copies of the Draft Options Paper are also available from the Council.

**FOR FURTHER INFORMATION CONTACT:** Dr. Richard Leard, Senior Fishery Biologist, Gulf of Mexico Fishery Management Council; telephone: (813) 228-2815.

**SUPPLEMENTARY INFORMATION:** The scoping meetings will be convened to receive comments on the need for additional bycatch reduction requirements for the shrimp fishery in the exclusive economic zone (EEZ) south and east of 85°30' W. long. Amendment 9 to the Fishery Management Plan for the Shrimp Fishery of the Gulf of Mexico (FMP), approved by the National Marine Fisheries Service (NMFS) on July 30, 1997, and implemented by final rule on May 14, 1998 (April 14, 1998; 63 FR 18139), required the use of a NMFS-certified bycatch reduction device (BRD) in shrimp trawls used in the EEZ from Cape San Blas, Florida (85°30' W. long.) to the Texas/Mexico border and provided for the certification of the Fisheye BRD in the 30 mesh position. The purpose of this action was to reduce the bycatch mortality of juvenile red snapper by 44 percent from the average mortality for the years 1984-89. Amendment 9 to the FMP exempted shrimp trawls fishing for royal red shrimp outside of 100 fathoms, as well as groundfish and butterfish trawls. It also excluded small try nets and no more than two ridged frame roller trawls that do not exceed 16 feet (4.9 m). Amendment 9 to the FMP did not require BRDs south and east of 85-30' West long. because few juvenile red snapper were found as bycatch in this area. Because of the Magnuson-Stevens Fishery Conservation and Management Act's requirement to reduce bycatch to the extent practicable, the Council is considering the need for additional measures to reduce bycatch.

Scoping meetings for the Draft Options Paper on Shrimp Amendment 10 will begin at 7:00 p.m. and end at 10:00 p.m. at all of the following locations:

1. Monday, February 28, 2000—New Orleans Airport Hilton, 901 Airline Drive, Kenner, LA 70062

2. Tuesday, February 29, 2000—Mississippi Department of Marine Resources, 1141 Bayview Avenue, Biloxi, MS 39530

3. Wednesday, March 1, 2000—Adam's Mark Hotel Mobile, 64 South Water Street, Mobile, AL 36602

#### **Special Accommodations**

These meetings are physically accessible to people with disabilities. Requests for sign language

interpretation or other auxiliary aids should be directed to Anne Alford at the Council (see **ADDRESSES**).

Dated: February 11, 2000.

**Bruce C. Morehead,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 00-3722 Filed 2-15-00; 8:45 am]

**BILLING CODE 3510-22-F**

## **CORPORATION FOR NATIONAL AND COMMUNITY SERVICE**

### **Information Collection; Submission for OMB Review; Comment Request**

**AGENCY:** Corporation for National and Community Service.

**ACTION:** Notice.

The Corporation for National and Community Service (hereinafter the "Corporation"), has submitted the following public information collection requests (ICRs) to the Office of Management and Budget for review and approval in accordance with the Paperwork Reduction Act of 1995 (Pub. L. 104-13. (44 U.S.C. Chapter 35)). Copies of these individual ICRs, with applicable supporting documentation, may be obtained by calling the Corporation for National and Community Service, Office of Evaluation, Chuck Helfer, (202) 606-5000, extension 248. Individuals who use a telecommunications device for the deaf (TTY/TDD) may call (202) 606-5256 between the hours of 9:00 a.m. and 4:30 p.m. Eastern time, Monday through Friday.

Comments should be sent to the Office of Information and Regulatory Affairs, Attn: Mr. Danny Werfel, OMB Desk Officer for the Corporation for National and Community Service, Office of Management and Budget, Room 10235, Washington, D.C. 20503, (202) 395-7326, within 30 days of this publication in the **Federal Register**.

The OMB is particularly interested in comments which:

- Evaluate whether the proposed collection of information is necessary for the proper performance of the Corporation, including whether the information will have practical utility;
- Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used;
- Propose ways to enhance the quality, utility and clarity of the information to be collected; and
- Propose ways to minimize the burden of the collection of information to those who are to respond, including

through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, e.g., permitting electronic submissions of responses.

*Type of Review:* New.

*Agency:* Corporation for National and Community Service.

*Title:* The AmeriCorps\*National Civilian Community Corps (NCCC) Community Impact Evaluation.

*OMB Number:* None.

*Agency Number:* None.

*Affected Public:* Volunteer coordinators or similar staff at non-profit organizations or agencies that sponsor AmeriCorps\*NCCC projects; volunteer coordinators or similar staff at non-profit organizations or agencies that benefit from AmeriCorps\*NCCC projects.

*Total Respondents:* Approximately 108 volunteer coordinators or similar staff in sponsoring organizations; approximately 160 volunteer coordinators or similar staff in benefiting organizations.

*Frequency:* Two waves for staff in sponsoring organizations; one for staff at benefiting organizations.

*Average Time Per Response:* Staff at sponsoring organizations—40 minutes (first wave), 60 minutes (second wave); Staff at benefiting organizations—20 minutes.

*Estimated Total Burden Hours:* 229 hours.

*Total Burden Cost (capital/startup):* None.

*Total Burden Cost (operating/maintenance):* None.

### **Description**

The Corporation seeks approval of three survey forms for the evaluation of the community impacts of the Corporation's AmeriCorps\*NCCC program. It will allow for the assessment of the impact of the AmeriCorps\*NCCC projects on direct beneficiaries, agency and organizational sponsors, and the larger communities they serve. It will also help the Corporation to determine effective planning, initiation, and implementation practices for enhancing AmeriCorps\*NCCC projects' impacts on communities.

Data obtained from the surveys, in combination with documentation available from AmeriCorps\*NCCC program managers, will provide three complementary options for estimating impacts. These include (1) describing impacts on a program-by-program basis in the terms and measures used by sponsors in relation to the "no-treatment" expectation, (2) examining reported actual impacts in relation to

predicted ones, and (3) calculating the monetary benefit of some programs' impacts. These impacts can be related to the structural and implementation characteristics of the projects.

There has been one change since the publication of the 60 day notice (**Federal Register**: October 15, 1999 (Volume 64, Number 199), Pages 55905-55907). An intensive interview protocol for use in assessing implementation at a small number of project sites has been eliminated.

Dated: February 10, 2000.

**Thomasenia P. Duncan,**

*General Counsel.*

[FR Doc. 00-3630 Filed 2-15-00; 8:45 am]

**BILLING CODE 6050-28-P**

## **CORPORATION FOR NATIONAL AND COMMUNITY SERVICE**

### **Due Dates for Applications for Assistance Under Learn and Serve America and AmeriCorps\*State/National**

**AGENCY:** Corporation for National and Community Service.

**ACTION:** Notice.

**SUMMARY:** The Corporation for National and Community Service announces the timeline for applications for assistance under Learn and Serve America and AmeriCorps\*State/National.

**FOR FURTHER INFORMATION CONTACT:** Nancy Talbot, (202) 606-5000, ext. 470. T.D.D. (202) 565-2799. For individuals with disabilities, we will make this information available in alternative formats upon request.

**SUPPLEMENTARY INFORMATION:** Pursuant to the National and Community Service Act of 1990, as amended (42 U.S.C. 12501 *et seq.*), we announce the following timeline for applications for assistance under Learn and Serve America and AmeriCorps\*State/National.

Learn and Serve America  
School-based, March 6, 2000.  
Community-based, March 6, 2000.  
Higher Education, March 6, 2000.  
Community, Higher Education, and School Partnership, March 6, 2000.  
AmeriCorps\*State  
Competitive, February 28, 2000.  
Formula, May 15, 2000.  
Programs in South Dakota and North Dakota, May 15, 2000.  
U.S. Territory, May 15, 2000.  
Indian Tribes (new), March 21, 2000.  
Indian Tribes (continuation), April 27, 2000.  
Indian Tribes (residential concept papers), February 28, 2000.