

submitted once. Information pursuant to grantee monitoring requirements will be

semi-annually and at the completion of the grant.

The following chart details the respondent burden on an annual basis:

	Number of respondents	Total annual responses	Hours per response	Total hours
Application .....	18	18	80	1,440
Semi-annual Reports .....	6	12	16	192
Final Reports .....	6	6	16	96
Recordkeeping .....	6	6	16	96
<b>Total</b> .....	.....	.....	.....	<b>1,824</b>

*Status of proposed information collection:* OMB approved an emergency paperwork clearance for this information collection and assigned it OMB Control No. 2528-0206, expiration date March 31, 2000.

**Authority:** Section 3506 of the Paperwork Reduction Act of 1995, 44 U.S.C. Chapter 35, as amended.

Dated: February 3, 2000.

**Lawrence L. Thompson,**

*Deputy Assistant for Policy Development.*

[FR Doc. 00-3139 Filed 2-9-00; 8:45 am]

**BILLING CODE 4210-62-M**

## DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-4564-N-01]

### Notice of Proposed Information Collection: Notice of Funding Availability (NOFA) for Research To Improve the Evaluation and Control of Residential Lead-Based Paint Hazards

**AGENCY:** Office of Lead Hazard Control, HUD.

**ACTION:** Notice.

**SUMMARY:** The proposed information collection requirement concerning the Notice of Funding Availability (NOFA) for Research to Improve the Evaluation and Control of Residential Lead-Based Paint Hazards will be submitted to the Office of Management and Budget (OMB) for review, as required by the Paperwork Reduction Act. The Department is soliciting public comments on the subject proposal.

**DATES:** *Comments Due Date:* April 10, 2000.

**ADDRESSES:** Interested persons are invited to submit comments regarding this proposal. Comments should refer to the proposal by name and/or OMB Control Number and should be sent to: Gail N. Ward, Reports Liaison Officer, Department of Housing and Urban Development, 451 7th Street, SW, Room P3206, Washington, DC 20410.

#### FOR FURTHER INFORMATION CONTACT:

Eugene A. Pinzer, (202) 755-1785 ext. 120 (this is not a toll-free number) for available documents regarding this proposal.

**SUPPLEMENTARY INFORMATION:** The Department is submitting the proposed information collection to OMB for review, as required by the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35, as amended).

This Notice is soliciting comments from members of the public and affected agencies concerning the proposed collection of information to: (1) Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (2) evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information; (3) enhance the quality, utility, and clarity of the information to be collected; and (4) minimize the burden of the collection of information on those who are to respond; including through the use of appropriate automated collection techniques or other forms of information

technology, e.g., permitting electronic submission of responses.

This Notice also lists the following information:

*Title of Proposal:* Notice of Funding Availability (NOFA) for Research to Improve the Evaluation and Control of Residential Lead-Based Paint Hazards.

*OMB Control Number:* 2539-0010.

*Need for the Information and Proposed Use:* This information collection is required in conjunction with the issuance of NOFAs announcing the availability of approximately \$1,500,000 for grants for Lead-Based Paint Hazard Research. Grants are authorized under Title X of the Housing and Community Development Act of 1992, Pub. L. 102-550, Section 1011(g) and other legislation.

Results from this research will be used to update the HUD Guidelines for the Evaluation and Control of Lead-Based Paint Hazards in Housing. It is anticipated that this targeted research will also increase both the accuracy of residential lead hazard evaluation and the effectiveness of residential lead hazard reduction interventions, while improving the cost-effectiveness of the entire process. This research should contribute to an eventual reduction in the national prevalence of childhood lead poisoning.

*Agency Form Numbers:* None.

*Members of Affected Public:* Potential applicants include academic and not-for-profit institutions located in the U.S., State and local governments, and for-profit firms.

*Total Burden Estimate (first year):*

Task	Number of respondents	Frequency of re-sponses	Hours per response	Burden hours
Application Development .....	25	1	103	2,575
Award of Grant .....	5	1	25	125
<b>Total Estimated Burden Hours</b> .....	.....	.....	.....	<b>2,700</b>

*Status of the Proposed Information Collection:* This is a renewal of an existing approval.

**Authority:** The Paperwork Reduction Act of 1995, 44 U.S.C. Chapter 35, is amended.

Dated: February 2, 2000.

**David E. Jacobs,**  
*Director, Office of Lead Hazard Control.*  
FR Doc. 00-3410 Filed 2-9-00; 8:45 am]

BILLING CODE 4210-01-M

**DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT**  
**[Docket No. FR-4561-N-01]**

**Submission for OMB Review—HUD Conditions and Appraisal Report, Fee or Roster Designation**

**AGENCY:** Office of the Chief Information Officer, HUD.

**ACTION:** Notice.

**SUMMARY:** The proposed information collection requirement described below has been submitted to the Office of Management and Budget (OMB) for review, as required by the Paperwork Reduction Act. The Department is soliciting public comments on the subject proposal.

**DATES:** Comments Due Date: March 13, 2000.

**ADDRESSES:** Interested persons are invited to submit comments regarding this proposal. Comments should refer to

the proposal by name and/or OMB approval number (2502-0538) and should be sent to: Joseph F. Lackey, Jr., OMB Desk Officer, Office of Management and Budget, Room 10235, New Executive Office Building, Washington, DC 20503; (202) 395-7316.

**FOR FURTHER INFORMATION CONTACT:** Wayne Eddins, Reports Management Officer, Q, Department of Housing and Urban Development, 451 Seventh Street, Southwest, Washington, DC 20410; e-mail Wayne\_Eddins@HUD.gov; telephone (202) 708-2374. This is not a toll-free number. Copies of the proposed forms and other available documents submitted to OMB may be obtained from Mr. Eddins.

**SUPPLEMENTARY INFORMATION:** The Department has submitted the proposal for the collection of information, as described below, to OMB for review, as required by the Paperwork Reduction Act (44 U.S.C. Chapter 35). The Notice lists the following information: (1) The title of the information collection proposal; (2) the office of the agency to collect the information; (3) the OMB approval number, if applicable; (4) the description of the need for the information and its proposed use; (5) the agency form number, if applicable; (6) what members of the public will be affected by the proposal; (7) how frequently information submissions will be required; (8) an estimate of the total number of hours needed to prepare the

information submission including number of respondents, frequency of response, and hours of response; (9) whether the proposal is new, an extension, reinstatement, or revision of an information collection requirement; and (10) the name and telephone number of an agency official familiar with the proposal and of the OMB Desk Officer for the Department.

This Notice also lists the following information:

*Title of Proposal:* HUD Conditions and Appraisal Report, Fee or Roster Designation.

*OMB Approval Number:* 2502-0538.

*Form Numbers:* HUD 92563, 92564-VC, 92564-HS, 92564-CN, Fannie May Forms 1004 and 1004B.

*Description of the Need for the Information and its Proposed Use:* The information collection is essential so that HUD can ensure that appraisals of HUD-insured single family properties are conducted by individuals who are qualified, trained and knowledgeable in the real estate appraisal field and that the appraisals of HUD-insured single family properties or prospective insured properties are thorough and independent.

*Respondents:* Individuals or households, Not-for-Profit Institutions, State, Local or Tribal Government.

*Frequency of Submission:* On Occasion.

*Reporting Burden:*

	Number of respondents	×	Frequency of response	×	Hours per response	=	Burden hours
VC Forms .....	15,000		80		.41		502,500

*Total Estimated Burden Hours:* 502,500.

*Status:* Reinstatement, with change.

*Contact:* Maynard Curry, HUD (202) 708-2700.

**Authority:** Section 3507 of the Paperwork Reduction Act of 1995, 44 U.S.C. 35, as amended.

Dated: February 3, 2000.

**Wayne Eddins,**  
*Departmental Reports Management Officer,*  
*Office of the Chief Information Officer.*  
[FR Doc. 00-3138 Filed 2-9-00; 8:45 am]

BILLING CODE 4210-01-M

**DEPARTMENT OF THE INTERIOR**  
**Fish and Wildlife Service**

**Notice of Receipt of Applications for Permit**

The following applicants have applied for a permit to conduct certain activities with endangered species. This notice is provided pursuant to Section 10(c) of the Endangered Species Act of 1973, *as amended* (16 U.S.C. 1531, *et seq.*):

PRT-022015

*Applicant:* The Cincinnati Zoo, Cincinnati, OH

The applicant requests a permit to import and export one captive-born male cheetah (*Acinonyx jubatus*) from and to the Toronto Zoo, Toronto, Ontario, Canada, for the purpose of enhancement of the survival of the species through propagation.

PRT-022132

*Applicant:* Triple S Game Farm, Edmond, OK

The applicant requests a permit to import one captive-hatched male Cabot's tragopan (*Tragopan caboti*) from Glen Howe, Ontario, Canada, for the purpose of enhancement of the survival of the species through propagation.

PRT-022370

*Applicant:* International Center for Gibbons Studies, Santa Clarita, CA

The applicant requests a permit to import one captive-born female Java gibbon (*Hylobates moloch*) from the Perth Zoo, Perth, Australia, for the purpose of enhancement of the survival of the species through propagation.

PRT-022426

*Applicant:* Zoological Society of Cincinnati, Cincinnati, OH