

20857, telephone (301) 443-5030 (not a toll-free number).

Dated: October 18, 2000.

**Nelba Chavez,**

*Administrator, Substance Abuse and Mental Health Services Administration.*

[FR Doc. 00-27451 Filed 10-25-00; 8:45 am]

**BILLING CODE 4160-01-M**

## DEPARTMENT OF THE INTERIOR

### Fish and Wildlife Service

#### Endangered and Threatened Species Permit Application

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of receipt of application.

The following applicant has applied for a permit to conduct certain activities with endangered species. This notice is provided pursuant to section 10(c) of the Endangered Species Act of 1973, as amended (16 U.S.C. 1531, *et seq.*). Permit Number TE034594

*Applicant:* M. Brent McCrane, St. Louis, Missouri.

The applicant requests a permit to take (capture, handle and release) all federally listed unionid mussel species within U.S. Fish and Wildlife Service Regions 3 and 4, in particular Clubshell (*Pleurobema clava*), Curtis' pearlymussel (*Epioblasma florentina curtisi*), Fanshell (*Cyprogenia stegaria*), Fat pocketbook (*Potamilus capax*), Higgins' eye pearlymussel (*Lampsilis higginsii*), Orange-foot pimpleback pearlymussel (*Plethobasus cooperianus*), Pink mucket pearlymussel (*Lampsilis abrupta*), Scaleshell mussel (*Leptodea leptodon*), White wartyback pearlymussel (*Plethobasus cicatricosus*), and Winged mapleleaf mussel (*Quadrula fragosa*). The applicant requests the permit to collect the threatened and endangered mussel species in all streams located throughout U.S. Fish and Wildlife Service Region 3 (Iowa, Illinois, Indiana, Michigan, Minnesota, Missouri, Ohio, and Wisconsin) and portions of Region 4 (Arkansas, Kentucky, Tennessee, and West Virginia). Activities are proposed for studies to identify populations of listed mussel species, develop methods to minimize or avoid project related impacts to those populations, and to identify new populations of listed unionid species. The scientific research is aimed at enhancement of survival of the species in the wild.

Written data or comments should be submitted to the Regional Director, U.S. Fish and Wildlife Service, Ecological

Services Operations, 1 Federal Drive, Fort Snelling, Minnesota 55111-4056, and must be received within 30 days of the date of this publication.

Documents and other information submitted with this application are available for review by any party who requests a copy of such documents from the following office within 30 days of the date of publication of this notice: U.S. Fish and Wildlife Service, Ecological Services Operations, 1 Federal Drive, Fort Snelling, Minnesota 55111-4056, *peter\_fasbender@fws.gov*, telephone (612/713-5343), or FAX (612/713-5292).

Dated: October 20, 2000.

**T.J. Miller,**

*Acting, Assistant Regional Director, Ecological Services, Region 3, Fort Snelling, Minnesota.*

[FR Doc. 00-27505 Filed 10-25-00; 8:45 am]

**BILLING CODE 4310-55-P**

## DEPARTMENT OF THE INTERIOR

### Fish and Wildlife Service

#### Notice of Receipt of Applications for Permit

##### Endangered Species

The following applicants have applied for a permit to conduct certain activities with endangered species. This notice is provided pursuant to Section 10(c) of the Endangered Species Act of 1973, as amended (16 U.S.C. 1531, *et seq.*):

*Applicant:* Harry (Sonny) L. Evans, Jr. San Antonio, TX, PRT-032508.

The applicant requests a permit to import the sport-hunted trophy of one male bontebok (*Damaliscus pygargus dorcas*) culled from a captive herd maintained under the management program of the Republic of South Africa, for the purpose of enhancement of the survival of the species.

*Applicant:* Daniel Brunner, San Antonio, TX, PRT-032500.

The applicant requests a permit to import the sport-hunted trophy of one male bontebok (*Damaliscus pygargus dorcas*) culled from a captive herd maintained under the management program of the Republic of South Africa, for the purpose of enhancement of the survival of the species.

*Applicant:* Smithsonian National Zoological Park, Washington, DC 20008, PRT-700309.

The applicant seeks to renew their permit to take, import, export, re-export, and purchase in interstate and foreign commerce blood, hair, and other tissue samples and salvaged carcasses from any endangered wildlife exotic to the

United States for the purpose of scientific research to enhance the survival of endangered species in the wild. Samples are to be obtained from wild, captive held, or captive born animals. Samples collected from animals in the wild are to be done so opportunistically during immobilization of the animals by local wildlife management officials. Wild animals may be immobilized, but not harmed, for collection of samples. This notification covers activities conducted by the applicant over a five year period.

*Applicant:* The Peregrine Fund, Boise, ID, PRT-819573.

The applicant requests a permit to import live harpy eagle (*Harpia harpyja*), blood, tissue, and DNA samples and to export/re-export live birds as part of an on-going conservation project which enhances the survival and propagation of this species. This notice covers activities conducted by the applicant over a five year period.

##### Marine Mammals

The public is invited to comment on the following application for a permit to conduct certain activities with marine mammals. The application was submitted to satisfy requirements of the Marine Mammal Protection Act of 1972, as amended (16 U.S.C. 1361 *et seq.*) and the regulations governing marine mammals (50 CFR 18).

*Applicant:* Phil Mancuso, Staten Island, NY, PRT-034958.

The applicant requests a permit to import a polar bear (*Ursus maritimus*) sport-hunted from the Cambridge Bay polar bear population, Northwest Territories, Canada for personal use.

Written data or comments should be submitted to the Director, U.S. Fish and Wildlife Service, Division of Management Authority, 4401 North Fairfax Drive, Room 700, Arlington, Virginia 22203 and must be received by the Director within 30 days of the date of this publication.

The U.S. Fish and Wildlife has information collection approval from OMB through February 28, 2001. OMB Control Number 1018-0093. Federal Agencies may not conduct or sponsor and a person is not required to respond to a collection of information unless it displays a current valid OMB control number.

Documents and other information submitted with these applications are available for review, *subject to the requirements of the Privacy Act and Freedom of Information Act*, by any party who submits a written request for a copy of such documents to the following office within 30 days of the date of publication of this notice: U.S.

Fish and Wildlife Service, Office of Management Authority, 4401 North Fairfax Drive, Room 700, Arlington, Virginia 22203. Phone: (703/358-2104); FAX: (703/358-2281).

Dated: October 20, 2000.

**Charlie Chandler,**

*Chief, Branch of Permits, Division of Management Authority.*

[FR Doc. 00-27509 Filed 10-25-00; 8:45 am]

BILLING CODE 4310-55-P

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[OR-030-01-1020-XX: GP1-0011]

#### Notice of Meeting of John Day/Snake Resource Advisory Council

**AGENCY:** Vale District, Bureau of Land Management, Interior.

**ACTION:** Meeting of John Day/Snake Resource Advisory Council (RAC): Pendleton, Oregon, November 27-28, 2000.

**SUMMARY:** On November 27, 2000 at 10 a.m. there will be a meeting of the John Day/Snake RAC at the Red Lion Hotel, 304 Southeast Nye Avenue in Pendleton, Oregon. The meeting is open to the public. Public comments will be received at 10 a.m. on November 28, 2000. The following topics will be discussed by the council: Program of work, Hells Canyon Subgroup Charter review, RAC membership review, Schedule of Proposed Actions, Blue Mountain Demo Area Project, Social Economic Map update; OHV followup; A 15 minute round table for general issues.

#### FOR FURTHER INFORMATION CONTACT:

Sandy L. Guches, Bureau of Land Management, Vale District Office, 100 Oregon Street, Vale, Oregon 97918, Telephone (541) 473-3144.

**Sandy L. Guches,**

*Acting District Manager.*

[FR Doc. 00-27466 Filed 10-25-00; 8:45 am]

BILLING CODE 4310-33-M

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[ID-090-1020XQ]

#### Notice of Meeting

**AGENCY:** Lower Snake River District, Bureau of Land Management, Interior.

**ACTION:** Meeting Notice.

**SUMMARY:** The Lower Snake River District Resource Advisory Council will

meet in Boise. Potential agenda topics are Off-Highway Motor Vehicle Funds, Fire Management and Restoration Workplan, Revised Priorities for Allotment Assessment, Conservation planning for Slickspot Peppergrass (*lepidium papilliferum*) and other resource management issues.

**DATES:** November 13, 2000. The meeting will begin at 9 a.m. Public comment period will be held at 9:30 a.m.

**ADDRESSES:** The meeting will be held at the Lower Snake River District Office, located at 3948 Development Avenue, Boise, Idaho.

#### FOR FURTHER INFORMATION CONTACT:

Mary Jones, Lower Snake River District Office (208-384-3305).

**Katherine Kitchell,**

*District Manager.*

[FR Doc. 00-27506 Filed 10-25-00; 8:45 am]

BILLING CODE 4310-84-P

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[CA-930-5410-00-B128; CACA 41781]

#### Conveyance of Mineral Interests in California

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Correction.

**SUMMARY:** In the notice document 65-147 beginning on page 46733 in the issue of Monday, July 31, 2000, make the following correction; On page 46733 in the first column the legal description reads sec. 35, W<sup>1</sup>/<sub>2</sub>SE<sup>1</sup>/<sub>4</sub>, NE<sup>1</sup>/<sub>4</sub>. This should read sec. 35, W<sup>1</sup>/<sub>2</sub>W<sup>1</sup>/<sub>2</sub>SE<sup>1</sup>/<sub>4</sub>, NE<sup>1</sup>/<sub>4</sub>.

Dated: October 19, 2000.

**David McIlnay,**

*Chief, Branch of Lands.*

[FR Doc. 00-27528 Filed 10-25-00; 8:45 am]

BILLING CODE 4310-40-P

## DEPARTMENT OF THE INTERIOR

### Minerals Management Service (MMS)

#### Outer Continental Shelf (OCS) Scientific Committee (SC) of the Minerals Management Advisory Board; Announcement of Plenary Session

**AGENCY:** Minerals Management Service, Interior.

**SUMMARY:** The Minerals Management Advisory Board OCS SC will meet at the Chateau Sonesta Hotel in New Orleans, Louisiana, November 28-30, 2000.

The OCS SC is an outside group of scientists which advises the Director,

MMS, on the feasibility, appropriateness, and scientific merit of the MMS OCS Environmental Studies Program as it relates to information needed for informed OCS decisionmaking.

The Committee will meet in plenary session on Tuesday, November 28, from 8 a.m. to 5:30 p.m., and meet in breakout sessions by discipline in the morning and regionally in the afternoon of November 29. The plenary session will reconvene at 8 a.m. on November 30 and adjourn at noon.

Discussion will focus on the following:

- Ocean Activities Update
- Future Plans for Sand and Gravel Program
- Environmental Studies Program Highlights
- Regional Updates

The meetings are open to the public. Approximately 30 visitors can be accommodated on a first-come-first-served basis at the plenary session.

A copy of the agenda may be requested from the MMS by calling Julie Reynolds at (703) 787-1211 or by electronic mail

(julie.reynolds@mms.gov). Other inquiries concerning the OCS SC meeting should be addressed to Mr. Robert LaBelle, Executive Secretary to the OCS Scientific Committee Minerals Management Service, 381 Elden Street, Mail Stop 4040, Herndon, Virginia 20170-4817. He may be reached by telephone at (703) 787-1756, and by electronic mail at robert.labelle@mms.gov.

**DATES:** November 28-30, 2000.

**ADDRESSES:** Chateau Sonesta Hotel, 800 Iberville Street, New Orleans, Louisiana 70112-3143, telephone (504) 586-0800.

**FOR FURTHER INFORMATION CONTACT:** Julie Reynolds or Robert LaBelle at the address or phone numbers listed above.

**Authority:** Federal Advisory Committee Act, Pub. Law 92-463, 5 U.S.C., appendix I, and the Office of Management and Budget's circular A-63, Revised.

Dated: October 19, 2000.

**Thomas A. Readinger,**

*Associate Director for Offshore Minerals Management.*

[FR Doc. 00-27592 Filed 10-25-00; 8:45 am]

BILLING CODE 4043-MR-M

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### National Park System Advisory Board; Meeting

**AGENCY:** National Park Service, Interior.