

and require the services of a sign language interpreter should contact the Regional Office at least ten (10) working days before the scheduled date of the meeting.

The meeting will be conducted pursuant to the provisions of the rules and regulations of the Commission.

Dated at Washington, DC, October 20, 2000.

**Lisa M. Kelly,**

*Special Assistant to the Staff Director,  
Regional Programs Coordination Unit.*

[FR Doc. 00-27459 Filed 10-25-00; 8:45 am]

**BILLING CODE 6335-01-P**

## COMMISSION ON CIVIL RIGHTS

### Agenda and Notice of Public Meeting of the Nebraska Advisory Committee

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights, that a meeting of the Nebraska Advisory Committee to the Commission will convene at 6:30 p.m. and adjourn at 8:00 p.m. on November 16, 2000, at the Doubletree Hotel, 1616 Dodge, Omaha, Nebraska 68102. The purpose of the meeting is to receive planning input for project development for the next two years.

Persons desiring additional information, or planning a presentation to the Committee, should contact Melvin L. Jenkins, Director of the Central Regional Office, 913-551-1400 (TDD 913-551-1414). Hearing-impaired persons who will attend the meeting and require the services of a sign language interpreter should contact the Regional Office at least ten (10) working days before the scheduled date of the meeting.

The meeting will be conducted pursuant to the provisions of the rules and regulations of the Commission.

Dated at Washington, DC, October 20, 2000.

**Lisa M. Kelly,**

*Special Assistant to the Staff Director,  
Regional Programs Coordination Unit.*

[FR Doc. 00-27460 Filed 10-25-00; 8:45 am]

**BILLING CODE 6335-01-P**

## COMMISSION ON CIVIL RIGHTS

### Agenda and Notice of Public Meeting of the Oklahoma Advisory Committee

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights, that a meeting of the Oklahoma Advisory Committee to the Commission will convene at 6:30 p.m.

and adjourn at 8:00 p.m. on November 30, 2000, at the Student Union Hotel, Oklahoma State University, 242 Student Union, Stillwater, Oklahoma 74075. The purpose of the meeting is to receive planning input for project development for the next two years.

Persons desiring additional information, or planning a presentation to the Committee, should contact Melvin L. Jenkins, Director of the Central Regional Office, 913-551-1400 (TDD 913-551-1414). Hearing-impaired persons who will attend the meeting and require the services of a sign language interpreter should contact the Regional Office at least ten (10) working days before the scheduled date of the meeting.

The meeting will be conducted pursuant to the provisions of the rules and regulations of the Commission.

Dated at Washington, DC, October 20, 2000.

**Lisa M. Kelly,**

*Special Assistant to the Staff Director,  
Regional Programs Coordination Unit.*

[FR Doc. 00-27461 Filed 10-25-00; 8:45 am]

**BILLING CODE 6335-01-P**

## DEPARTMENT OF COMMERCE

### International Trade Administration

#### Environmental Technologies Trade Advisory Committee (ETTAC)

**AGENCY:** International Trade Administration, US Department of Commerce.

**ACTION:** Notice of open meeting.

**SUMMARY:** The Environmental Technologies Trade Advisory Committee will hold a plenary meeting to discuss reports from its water and government resources subcommittees. The ETTAC was created on May 31, 1994, to advise the U.S. government on policies and programs to expand U.S. exports of environmental products and services.

**DATES:** November 14, 2000.

**TIME:** 9 am to 3 pm.

**PLACE:** Room 3407, U.S. Department of Commerce, 14th Street and Constitution Avenue, NW., Washington, DC 20230.

The meeting will include a report on progress to date of services negotiations taking place at the World Trade Organization (WTO). ETTAC will also discuss reports prepared by its Government Resources and Water subcommittees.

For further information phone Jane Siegel, Office of Technologies Industries, (ETI), U.S. Department of

Commerce at (202) 482-5225. This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to ETI.

**Carlos F. Montouliou,**

*Deputy Assistant Secretary, Acting.*

[FR Doc. 00-27503 Filed 10-25-00; 8:45 am]

**BILLING CODE 3510-DR-P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

#### Evaluation of Coastal Zone Management Programs and National Estuarine Research Reserves

**AGENCY:** Office of Ocean and Coastal Resource Management, National Ocean Service, National Oceanic and Atmospheric Administration (NOAA), DOC.

**ACTION:** Notice of Intent to Evaluate

**SUMMARY:** The NOAA Office of Ocean and Coastal Resource Management (OCRM) announces its intent to evaluate the performance of the Texas Coastal Zone Management Program, the South Carolina Coastal Zone Management Program and the Appalachian Bay National Estuarine Research Reserve in Florida.

The Coastal Zone Management Program evaluations will be conducted pursuant to section 312 of the Coastal Zone Management Act of 1972 (CZMA), as amended and regulations at 15 CFR part 923. The National Estuarine Research Reserve evaluation will be conducted pursuant to section 315 of the Coastal Zone Management Act of 1972 (CZMA), as amended and regulations at 15 CFR part 921, Subpart E and part 923 Subpart L.

The CZMA requires continuing review of the performance of states with respect to coastal program and research reserve program implementation. Evaluation of Coastal Zone Management Programs and National Estuarine Research Reserves require findings concerning the extent to which a state has met the national objectives, adhered to its coastal program document or Reserve's final management plan approved by the Secretary of Commerce, and adhered to the terms of financial assistance awards funded under the CZMA.

The evaluations will include a site visit, consideration of public comments, and consultations with interested Federal, State, and local agencies and members of the public. Public meetings will be held as part of the site visits.

Notice is hereby given of the dates of the site visits for the listed evaluations, and the dates, local times, and locations of the public meetings during the site visits.

The South Carolina Coastal Zone Management Program evaluation site visit will be from December 4–8, 2000. three public meetings will be held during the week. The first will be held on Tuesday, December 5, 2000, from 7 to 9 p.m., at the Technical College of the Lowcountry Auditorium, 921 Ribault Road, Beaufort, South Carolina; the second will be held on Wednesday, December 6, 2000, from 7:00 to 9:00 p.m., at the South Carolina Department of natural Resources Marine Resources Lab, 217 Fort Johnson Road, James Island (Charleston), South Carolina; and, the third will be held on Thursday, December 7, 2000, from 7 to 9 p.m., at the Law Enforcement Center, Court Room A, 1101 Oak Street, Myrtle Beach, South Carolina.

The Texas Coastal Zone Management Program evaluation site visit will be from December 11–15, 2000. One public meeting will be held during the week. The public meeting will be held on Tuesday, December 12, 2000, at 6:30 p.m., at the University of Houston—Clear Lake, 2700 Bay Area Boulevard, Room 3332, Houston, Texas.

The Apalachicola Bay National Estuarine Research Reserve site visit will be from December 4–8, 2000. One public meeting will be held during the week. The public meeting will be held on Wednesday, December 6, 2000, at 6:00 p.m., at the Apalachicola Bay National Estuarine Research Reserve Education Center, 261 7th Street, Apalachicola Bay, Florida.

Copies of states' most recent performance reports, as well as OCRM's notifications and supplemental request letters to the states, are available upon request from OCRM. Written comments from interested parties regarding these Programs are encouraged and will be accepted until 15 days after the public meeting. Please direct written comments to Margo E. Jackson, deputy Director, Office of Ocean and Coastal Resource Management, NOS/NOAA, 1305 East-West Highway, 10th floor, Silver Spring, Maryland 20910. When the evaluations are completed, OCRM will place a notice in the **Federal Register** announcing the availability of the Final Evaluation Findings.

**FOR FURTHER INFORMATION CONTACT:** Margo E. Jackson, Deputy Director, Office of Ocean and Coastal Resource Management, NOS/NOAA, 1305 East-West Highway, Silver Spring, Maryland 20910, (301) 713–3155, Extension 114.

Federal Domestic Assistance Catalog 11.419  
Coastal Zone Management Program  
Administration

Dated: October 24, 2000.

**CAPT Ted I. Lillestolen,**

*Deputy Assistant Administrator for Ocean Services and Coastal Zone Management.*

[FR Doc. 00–27680 Filed 10–25–00; 8:45 am]

**BILLING CODE 3510–08–M**

## DEPARTMENT OF DEFENSE

### Office of the Secretary

#### Meeting of the DoD Healthcare Quality Initiative Review Panel

**AGENCY:** Department of Defense.

**ACTION:** An executive/administration meeting for DoD Healthcare Quality Initiatives Review Panel has been scheduled for November 9 & 10, 2000.

**SUMMARY:** This notice set forth the meeting of the DoD Healthcare Quality Initiatives Review Panel. Notice of meeting is required under The Federal Advisory Committee Act.

**DATES:** November 9 & 10, 2000.

**ADDRESSES:** Sheraton Crystal City, 1800 Jefferson Davis Hwy, Arlington, VA 22202.

*Time:* November 9th, 8:00 am to 5:30 pm; November 10th, 8:00 am to 5:30 pm.

**FOR FURTHER INFORMATION CONTACT:** Gia Edmonds at (703) 933–8325.

Dated: September 20, 2000.

**L.M. Bynum,**

*Alternate OSD Federal Register Liaison Officer, Department of Defense.*

[FR Doc. 00–27463 Filed 10–25–00; 8:45 am]

**BILLING CODE 5001–10–M**

## DEPARTMENT OF DEFENSE

### Department of the Navy

#### Notice of Deadline for Submission of Donation Application for the Aircraft Carrier ex-Saratoga (CV–60)

**AGENCY:** Department of the Navy, DOD.

**ACTION:** Notice.

**SUMMARY:** The Department of the Navy hereby gives notice of the deadline of April 17, 2001 for submission of a donation application for the Aircraft Carrier ex-Saratoga (CV–60) under the authority of 10 U.S.C. section 7306. Ex-Saratoga (CV–60) is located at the Naval Inactive Ship Maintenance Facility detachment, Naval Station, Newport, Rhode Island. Eligible recipients include: (1) Any State, Commonwealth, or possession of the United States or any

municipal corporation or political subdivision thereof; (2) the District of Columbia; or, (3) any not-for-profit or nonprofit entity. Transfer of a vessel under this law shall be made at no cost to the United States. The transferee will be required to maintain the vessel in a condition satisfactory to the Secretary of the Navy as a static museum/memorial. Prospective transferees must submit a comprehensive, detailed application addressing their plans for managing the significant financial, technical, environmental, and curatorial responsibilities that accompany ships donated under this program.

**FOR FURTHER INFORMATION CONTACT:** Ms. Gloria Carvalho, Navy Ship Donation Program, Program Executive Office for Expeditionary Warfare (PEO EXW), PMS333, Inactive Ship Program Office, Naval Sea Systems Command, 2531 Jefferson Davis Highway, Arlington, VA 22242–5171, telephone number (703) 602–7098.

Dated: October 19, 2000.

**J.L. Roth,**

*Lieutenant Commander, Judge Advocate General's Corps, U.S. Navy, Federal Register Liaison Officer.*

[FR Doc. 00–27521 Filed 10–25–00; 8:45 am]

**BILLING CODE 3810–FF–P**

## DEPARTMENT OF ENERGY

### Environmental Management Site-Specific Advisory Board, Paducah

**AGENCY:** Department of Energy (DOE).

**ACTION:** Notice of open meeting.

**SUMMARY:** This notice announces a meeting of the Environmental Management Site-Specific Advisory Board (EM SSAB), Paducah. The Federal Advisory Committee Act (Pub. L. 92–463, 86 Stat. 770) requires that public notice of these meetings be announced in the **Federal Register**.

**DATES:** Thursday, November 16, 2000; 5:30 p.m.–9 p.m.

**ADDRESSES:** Paducah Information Age Park Resource Center, 2000 McCracken Boulevard, Paducah, Kentucky.

**FOR FURTHER INFORMATION CONTACT:** John D. Sheppard, Deputy Designated Federal Officer, Department of Energy Paducah Site Office, Post Office Box 1410, MS–103, Paducah, Kentucky 42001, (270) 441–6804.

#### SUPPLEMENTARY INFORMATION:

##### Purpose of the Board

The purpose of the Board is to make recommendations to DOE and its regulators in the areas of environmental