

identifying unutilized, underutilized, excess and surplus Federal buildings and real property that HUD has reviewed for suitability for use to assist the homeless. Today's Notice is for the purpose of announcing that no additional properties have been determined suitable or unsuitable this week.

Dated: October 5, 2000.

**John D. Garrity,**

*Director, Office of Special Needs Assistance Programs.*

[FR Doc. 00-26104 Filed 10-12-00; 8:45 am]

BILLING CODE 4210-29-M

## DEPARTMENT OF THE INTERIOR

### Fish and Wildlife Service

#### Notice of Receipt of Applications for Permit

##### Endangered Species

The following applicants have applied for a permit to conduct certain activities with endangered species. This notice is provided pursuant to section 10(c) of the Endangered Species Act of 1973, *as amended* (16 U.S.C. 1531, *et seq.*):

*Applicant:* Richard P. Rechter, Bloomington, IN, PRT-034428.

The applicant requests a permit to import the sport-hunted trophy of one male bontebok (*Damaliscus pygargus dorcas*) culled from a captive herd maintained under the management program of the Republic of South Africa, for the purpose of enhancement of the survival of the species.

*Applicant:* Chicago Zoological Park, Brookfield Zoo, Brookfield, IL PRT-805165.

The applicant requests a permit to import blood and fecal samples from the following animals: Black rhinoceros (*Diceros bicornis*), African wild dog (*Lycaon pictus*), and cheetah (*Acinonyx jubatus*). Samples are being collected by the Ministry of Environment and Tourism, Windhoek, Namibia and will be imported for the purpose of scientific research. This notice covers activities under this permit for a period of five years. Permit subject to annual renewal.

*Applicant:* Samuel F. La Porte, Glendora, CA, PRT-034374.

The applicant requests a permit to import the sport-hunted trophy of one male bontebok (*Damaliscus pygargus dorcas*) culled from a captive herd maintained under the management program of the Republic of South Africa, for the purpose of enhancement of the survival of the species.

*Applicant:* Coronas Entertainment, Bradenton, FL, PRT-023228.

The applicant requests an amendment to their initial request published April 25, 2000, in Vol. 65, No. 80 to export and re-import African leopard, and progeny of the animals currently held by the applicant and any animals acquired in the United States by the applicant to/from worldwide locations to enhance the survival of the species through conservation education. The applicant would like to amend the permit to include captive born tigers (*Panthera tigris*).

*Applicant:* Betty Young dba Riverglen Feline Conservation Park, West Fork, AK, PRT-824228.

On October 6, 2000, the U.S. Fish and Wildlife Service (Service) re-issued PRT-824228 to Betty J. Young dba Riverglen Feline Conservation Park, Mountainburg, Arkansas for the re-import of their tiger (*Panthera tigris*) "Adonis" from Aruba. The 30-day public comment period required by section 10(c) of the Endangered Species Act was waived. The Service determined that an emergency affecting the care and health of the tiger existed and that no reasonable alternative was available to the applicant.

##### Marine Mammals

The public is invited to comment on the following application for a permit to conduct certain activities with marine mammals. The application was submitted to satisfy requirements of the Marine Mammal Protection Act of 1972, *as amended* (16 U.S.C. 1361 *et seq.*) and the regulations governing marine mammals (50 CFR part 18).

*Applicant:* Monterey Bay Aquarium, Monterey, California, PRT-032027.

*Permit Type:* Take for scientific research and enhancement.

*Name and Number of Animals:* Southern Sea Otter (*Enhydra lutris nereis*), up to 50 animals per year.

*Summary of Activity To Be Authorized:* The applicant requests a permit to rescue, provide medical treatment, instrument with telemetry equipment, release, relocate, re-capture for the purposes of rehabilitation, and conduct post-release monitoring and long-term health assessment of Southern sea otters to further the knowledge of the ecology, biology, and movements of these animals and enhance the survival of this species.

*Source of Marine Mammals:* The natural range of Southern sea otters.

*Period of Activity:* Up to 5 years, if issued.

Concurrent with the publication of this notice in the **Federal Register**, the

Division of Management Authority is forwarding copies of these applications to the Marine Mammal Commission and the Committee of Scientific Advisors for their review.

Written data or comments should be submitted to the Director, U.S. Fish and Wildlife Service, Division of Management Authority, 4401 North Fairfax Drive, Room 700, Arlington, Virginia 22203 and must be received by the Director within 30 days of the date of this publication.

The U.S. Fish and Wildlife has information collection approval from OMB through February 28, 2001. OMB Control Number 1018-0093. Federal Agencies may not conduct or sponsor and a person is not required to respond to a collection of information unless it displays a current valid OMB control number.

Documents and other information submitted with these applications are available for review, *subject to the requirements of the Privacy Act and Freedom of Information Act*, by any party who submits a written request for a copy of such documents to the following office within 30 days of the date of publication of this notice: U.S. Fish and Wildlife Service, Office of Management Authority, 4401 North Fairfax Drive, Room 700, Arlington, Virginia 22203. Phone: (703/358-2104); FAX: (703/358-2281).

Dated: October 6, 2000.

**Charlie Chandler,**

*Chief, Branch of Permits, Division of Management Authority.*

[FR Doc. 00-26355 Filed 10-12-00; 8:45 am]

BILLING CODE 4310-55-U

## DEPARTMENT OF THE INTERIOR

### Fish and Wildlife Service

#### Aquatic Nuisance Species Task Force Ballast Water and Shipping Committee Meeting

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of meeting.

**SUMMARY:** This notice announces a meeting of the Ballast Water and Shipping Committee of the Aquatic Nuisance Species Task Force. The meeting topics are identified in the **SUPPLEMENTARY INFORMATION**.

**DATES:** The Committee will meet from 10:00 a.m. to 4:00 p.m., Monday, October 30, 2000 and from 9:00 a.m. to 3:00 p.m., Tuesday, October 31, 2000.

**ADDRESSES:** The meeting will be held at the Coast Guard Headquarters, Room

2415, 2100 Second Street, SW,  
Washington, DC.

**FOR FURTHER INFORMATION CONTACT:** LT Mary Pat McKeown, U.S. Coast Guard, Chair, Ballast Water and Shipping Committee, at 202-267-0500 or by e-mail at mmckeown@comdt.uscg.mil or Sharon Gross, Executive Secretary, Aquatic Nuisance Species Task Force at 703-358-2308 or by e-mail at: sharon\_gross@fws.gov

**SUPPLEMENTARY INFORMATION:** Pursuant to section 10(a)(2) of the Federal Advisory Committee Act (5 U.S.C. App. I), this notice announces a meeting of the Aquatic Nuisance Species Task Force Ballast Water and Shipping Committee. The Task Force was established by the Nonindigenous Aquatic Nuisance Prevention and Control Act of 1990 (16 U.S.C. 4701-4741). Topics to be addressed at this meeting include: updates from the Ad-Hoc Environmental Soundness Working Group and the Ad-Hoc Workgroup on Ballast Water Treatment Standards; and the present and future role and purpose of the committee.

Minutes of the meeting will be maintained by the Executive Secretary, Aquatic Nuisance Species Task Force, Suite 851, 4401 North Fairfax Drive, Arlington, Virginia 22203-1622, and the Chair of the Ballast Water and Shipping Committee at the Environmental Standards Division, Office of Operations and Environmental Standards, U.S. Coast Guard (G-MSO-4), 2100 Second Street, SW, room 1309, Washington, DC 20593-0001. Minutes for the meetings will be available at these locations for public inspection during regular business hours, Monday through Friday.

Dated: October 6, 2000.

**Cathleen I. Short,**

*Co-Chair, Aquatic Nuisance Species Task Force, Assistant Director—Fisheries.*

[FR Doc. 00-26348 Filed 10-12-00; 8:45 am]

**BILLING CODE 4310-55-M**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[OR-130-2810-HT; GP1-0004]

#### Fire Closure Regulated and Public Lands Restrictions Lifted: Washington

**AGENCY:** Bureau of Land Management, Spokane District.

**NOTICE:** Notice of Regulated Fire Closure and Restrictions For Bureau of Land Management Public Lands in the State of Washington are Lifted.

**SUMMARY:** Pursuant to 43 CFR 9212 and the **Federal Register** Notice dated July

28, 2000 (FR-0307), fire restrictions are lifted on public lands within the Spokane District, Bureau of Land Management (BLM) including Juniper Forest/Juniper Dunes Recreation Area, and areas surrounding Hog Canyon, Miller Ranch/Fishtrap, Pacific Lake, Twin Lakes, Coffeepot, Yakima River Canyon, Douglas Creek, Chopaka/ Palmer Mountain, Split Rock, Liberty, Saddle Mountains, Lakeview Ranch/ Lake Creek, Boundary Dam, and Escure Ranch/Rock Creek recreation sites.

**FOR FURTHER INFORMATION CONTACT:** Scott Boyd, Fire Management Officer, Bureau of Land Management, Spokane District Officer, 1103 N. Fancher Road, Spokane Washington, 99212; or call (509) 536-1200.

Dated: October 6, 2000.

**Joseph K. Buesing,**

*District Manager.*

[FR Doc. 00-26306 Filed 10-12-00; 8:45 am]

**BILLING CODE 4310-33-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[UT-050-1430-DB-24-1A]

#### Notice of Availability

**AGENCY:** Bureau of Land Management (BLM), Interior.

**ACTION:** Notice of Availability of Environmental Assessment (EA)/ Finding of No Significant Impact (FONSI) for a Proposed Plan Amendment to the Mountain Valley Management Framework Plan (MFP).

**SUMMARY:** The Utah BLM Richfield Field Office has completed a Proposed Plan Amendment/EA/FONSI for the Mountain Valley MFP. All public lands and the mineral estate have been analyzed. The Environmental Assessment (EA) revealed no significant impact from the proposed action. The Mountain Valley MFP would be amended to identify the following public lands suitable for direct sale to Mr. Earl Sudweeks: T. 30 S., R. 3 W., Section 21, Lots 2 and 5, Salt Lake Meridian, Utah, containing a total of 23.09 acres. All minerals in the lands would be reserved to the United States.

**DATES:** The 30 day protest period for the proposed plan amendment will commence with the publication of this notice. Protests must be received on or before November 13, 2000.

**ADDRESSES:** Protests on the planning decision must be received by the Director (W-210), Bureau of Land Management, Attn: Brenda Williams, 1849 C Street, NW., Washington, DC

20240 within 30 days after the date of publication of this Notice of Availability.

**FOR FURTHER INFORMATION CONTACT:** Jerry Goodman, Richfield Field Office Manager, 150 East 900 North, Richfield, Utah 84701 or telephone (435) 896-1500. Copies of the proposed plan amendment/EA/FONSI are available at the Utah BLM Richfield Field Office and at the BLM Utah State Office, 324 South State Street, P.O. Box 45155, Salt Lake City, Utah 84145-0155 (telephone: 801-539-4001).

**SUPPLEMENTARY INFORMATION:** A Notice of Intent proposing to amend the MFP was published in the **Federal Register** on February 1, 2000. This plan amendment would allow the Richfield Field Office to sell the identified public land, at fair market value, pursuant to Section 203 of the Federal Land Policy and Management Act (FLPMA) of 1976 (90 stat. 2750, 43 U.S.C. 1713), and Title 43 CFR Part 2710.

The plan amendment is subject to protest from any adversely affected party who participated in the planning process. Protests must be made in accordance with provisions of 43 CFR 1610.5-2, as follows:

- The name, mailing address, phone number, and interest of the person filing the protest.
- A statement of the issue(s) being protested.
- A statement of the part(s) of the proposed amendment being protested and citing pages, paragraphs, maps, etc., of the proposed plan amendment.
- A copy of all documents addressing the issue(s) submitted by the protestor during the planning process or a reference to the date when the protestor discussed the issue(s) for the record.
- A concise statement as to why the protestor believes the proposed decision of the BLM State Director is incorrect.

**Linda S. Colville,**

*Acting State Director.*

[FR Doc. 00-26304 Filed 10-12-00; 8:45 am]

**BILLING CODE 4310-55-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[OR-130-1020-XU; GP1-0008]

#### Notice of Meeting; Resource Advisory Councils; Eastern Washington

**AGENCY:** Bureau of Land Management, Spokane District, Interior.

**NOTICE:** Notice of the Meeting of the Eastern Washington Advisory Council;