

subsequent assessment of double antidumping duties.

This notice also serves as the only reminder to parties subject to administrative protective orders ("APO") of their responsibility concerning the return or destruction of proprietary information disclosed under APO in accordance with 19 CFR 351.305. Timely written notification of the return/destruction of APO materials or conversion to judicial protective order is hereby requested. Failure to comply with the regulations and terms of an APO is a violation which is subject to sanction.

We are issuing and publishing this determination and notice in accordance with sections 751(a)(1) and 777(i) of the Act.

Dated: October 4, 2000.

**Troy H. Cribb,**

*Acting Assistant Secretary for Import Administration.*

#### Appendix—List of Issues

1. Commercial Quantities:
  - a. Applicability of the Commercial Quantities Regulation to Chang Chun's U.S. Sales of Subject Merchandise
  - b. Application of the Commercial Quantities Requirement and the Positive Evidence Rule
  - c. Other Commercial-Quantity-Related Issues
2. Positive Evidence Rule and Factors to Consider in Revoking the Order
3. Ministerial Error

[FR Doc. 00-26241 Filed 10-11-00; 8:45 am]

BILLING CODE 3510-DS-P

## DEPARTMENT OF COMMERCE

### International Trade Administration

[A-533-810]

#### Stainless Steel Bar From India; Notice of Extension of Time Limit for Preliminary Results of Antidumping Administrative Review

**AGENCY:** Import Administration, International Trade Administration, Department of Commerce.

**ACTION:** Notice of extension of time limit for preliminary results of administrative review.

**SUMMARY:** The Department of Commerce is extending the time limit for the preliminary results of the fifth administrative review of the antidumping duty order on stainless steel bar from India. The period of review is February 1, 1999, through January 31, 2000. This extension is made pursuant to section 751(a)(3)(A) of the Tariff Act of 1930, as amended by the Uruguay Round Agreements Act.

**EFFECTIVE DATE:** October 12, 2000.

#### FOR FURTHER INFORMATION CONTACT:

Ryan Langan or Blanche Ziv, Office 1, Import Administration, International Trade Administration, U.S. Department of Commerce, 14th Street and Constitution Avenue, N.W., Washington D.C. 20230; telephone (202) 482-1279 or 482-4207, respectively.

#### The Applicable Statute and Regulations

Unless otherwise indicated, all citations to the statute are references to the provisions effective January 1, 1995, the effective date of the amendments made to the Tariff Act of 1930 (the Act) by the Uruguay Round Agreements Act (URAA). In addition, unless otherwise indicated, all citations to the Department of Commerce's (the Department's) regulations refer to 19 CFR Part 351, April 1999.

#### Extension of Time Limit for Preliminary Results

Due to the delayed initiation of the Department's cost of production investigation and the additional time required to collect and analyze cost of production data, it is not practicable to complete this review within the time limit currently mandated by section 751(a)(3)(A) (i.e., October 31, 2000). Therefore, in accordance with section 751(a)(3)(A) of the Act and 19 CFR 351.213(h)(2), the Department is extending the time limit for completion of the preliminary results by 90 days (i.e., until January 29, 2001).

Dated: October 5, 2000.

**Louis Apple,**

*Acting Deputy Assistant Secretary for AD/CVD Enforcement.*

[FR Doc. 00-26244 Filed 10-11-00; 8:45 am]

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## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

[I.D. 100400A]

#### Pacific Fishery Management Council; Public Meetings

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meetings.

**SUMMARY:** The Pacific Fishery Management Council (Council) and its advisory entities will hold public meetings.

**DATES:** The Council and its advisory entities will meet October 30-November

3, 2000. The Council meeting will begin on Tuesday, October 31, at 8 a.m., reconvening each day through Friday. All meetings are open to the public, except a closed session will be held from 8 a.m. until 9 a.m. on Wednesday, November 1 to address litigation and personnel matters. The Council will meet as late as necessary each day to complete its scheduled business.

**ADDRESSES:** The meetings will be held at the Red Lion Hotel at the Quay, 100 Columbia Street, Vancouver, WA 98660; telephone: (360) 694-8341.

Council address: Pacific Fishery Management Council, 2130 SW Fifth Avenue, Suite 224, Portland, OR 97201.

**FOR FURTHER INFORMATION CONTACT:** Dr. Donald O. McIsaac, Executive Director; telephone: (503) 326-6352.

**SUPPLEMENTARY INFORMATION:** The following items are on the Council agenda, but not necessarily in this order:

#### A. Call to Order

1. Opening Remarks, Introductions
2. Roll Call
3. Executive Director's Report
4. Report on Federal Regulation Implementation
5. Approve Agenda

#### B. Salmon Management

1. Sequence of Events and Status of Fisheries in 2000
2. Results of Scientific and Statistical Committee Methodology Review
3. Final Report of the Oregon Coastal Natural Coho Work Group
4. Progress Report on Review of Queets Wild Coho Status
5. Salmon Option Hearing Sites

#### C. Groundfish Management

1. Rebuilding Plans for Cowcod and Canary Rockfish
2. Apportionment of Sablefish Discard Estimates for 2001
3. Final Harvest Levels for 2001
4. Status of NMFS Research Programs and Other Non-regulatory Activities
5. Update on American Fisheries Act Measures
6. Exempted Fishing Permit Applications
7. 2001 Groundfish Management Process and Schedule
8. Sablefish Permit Stacking
9. Management Measures for 2001
10. Permit Transfer Regulatory Amendment
11. Status of Fisheries and Inseason Adjustments

#### D. Pacific Halibut Management

1. Estimate of Bycatch in 1999
2. Changes to Catch Sharing Plan and Regulations for 2001

**E. Coastal Pelagic Species Management**

1. Limited Entry Fishery - Capacity Goal and Other Issues
2. Pacific Sardine Harvest Guideline
3. Pacific Sardine Suballocation

**F. Habitat Issues**

Ongoing and New Habitat Issues

**G. Highly Migratory Species Management**

1. Update on Fishery Management Plan Development

**H. Administrative and Other Matters**

1. Report of the Budget Committee
2. Status of Legislation

3. Research and Data Needs and Economic Data Plan

4. Appointments to Advisory Bodies for 2001 Through 2003

5. Draft Agenda Ideas for March 2001

**SCHEDULE OF ANCILLARY MEETINGS**

DATE	TIME	ROOM NAME
<b>SUNDAY, OCTOBER 29, 2000</b>		
Groundfish Management Team Scientific and Statistical	1 p.m.	Quay Side
Committee Salmon Subcommittee Scientific and Statistical	1 p.m.	Quarterdeck
Committee Groundfish Subcommittee	1 p.m.	Chart
<b>MONDAY, OCTOBER 30, 2000</b>		
Council Secretariat	7 a.m.	Pool Side
Groundfish Management Team	8 a.m.	Quay Side
Salmon Technical Team	8 a.m.	West River I
Scientific and Statistical	8 a.m.	East River I
Groundfish Advisory Subpanel	10:30 a.m.	East River II
Salmon Advisory Subpanel	1 p.m.	West River II
Budget Committee	2 p.m.	After Deck
<b>TUESDAY, OCTOBER 31, 2000</b>		
Council Secretariat	7 a.m.	Pool Side
California State Delegation	7 a.m.	East River I
Oregon State Delegation	7 a.m.	East River II
Washington State Delegation	7 a.m.	Quay Side
Groundfish Advisory Subpanel	8 a.m.	East River II
Salmon Advisory Subpanel	8 a.m.	West River II
Salmon Technical Team	8 a.m.	West River I
Scientific and Statistical SSC/GMT/GAP Joint Meeting on Groundfish Stock Assessment Process	8 a.m.	East River I
Enforcement Consultants	10 a.m.	East River II
Groundfish Management Team	5:30 p.m.	After Deck
	As Needed	Quay Side
<b>WEDNESDAY, NOVEMBER 1, 2000</b>		
Council Secretariat	7 a.m.	Pool Side
California State Delegation	7 a.m.	East River I
Oregon State Delegation	7 a.m.	East River II
Washington State Delegation	7 a.m.	Quay Side
Groundfish Advisory Subpanel	8 a.m.	East River II
Habitat Steering Group	9 a.m.	East River I
Enforcement Consultants	As Needed	After Dock
Groundfish Management Team	As Needed	Quay Side
<b>THURSDAY NOVEMBER 2, 2000</b>		
Council Secretariat	7 a.m.	Pool Side
California State Delegation	7 a.m.	East River I
Oregon State Delegation	7 a.m.	East River II
Washington State Delegation	7 a.m.	Quay Side
Ad Hoc Marine Reserves	8 a.m.	East River I
Enforcement Consultants	As Needed	After Deck
Groundfish Advisory Subpanel	As Needed	East River II
Groundfish Management Team	As Needed	Quay Side
<b>FRIDAY, NOVEMBER 3, 2000</b>		
Council Secretariat	7 a.m.	Pool Side
California State Delegation	7 a.m.	East River I
Oregon State Delegation	7 a.m.	East River II
Washington State Delegation	7 a.m.	Quay Side

Although non-emergency issue not contained in this agenda may come before this Council for discussion, those issues may not be the subject of formal Council action during this meeting. Council action will be restricted to those issues specifically listed in this notice and any issues arising after publication

of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

**Special Accommodations**

These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Ms. Carolyn Porter at (503) 326-6352 at least 5 days prior to the meeting date.

Dated: October 4, 2000.

**Richard W. Surdi,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 00-26219 Filed 10-11-00; 8:45 am]

**BILLING CODE: 3510-22-S**

## DEPARTMENT OF COMMERCE

### United States Patent and Trademark Office

#### Notice of Meeting of the National Intellectual Property Law Enforcement Coordination Council

**AGENCY:** United States Patent and Trademark Office, Commerce Department.

**ACTION:** Notice of meeting.

**SUMMARY:** The National Intellectual Property Law Enforcement Coordination Council (Council) will be holding a public meeting. Interested members of the public are invited to attend the meeting.

**DATES:** The public meeting will be held on Monday, November 27, 2000, beginning at noon and ending no later than 2 P.M. Those wishing to attend the meeting must pre-register by close of business on Friday, November 16, 2000.

**ADDRESSES:** The November 27, 2000, meeting will be held in the Main Auditorium at the U.S. Department of Commerce, Herbert C. Hoover Building, 14th Street and Constitution Avenue, NW., Washington, DC. Those interested in attending should pre-register by submitting their name and telephone contact number either by electronic mail through the Internet to [elizabeth.shaw2@uspto.gov](mailto:elizabeth.shaw2@uspto.gov) or by facsimile sent to the attention of Elizabeth Shaw at 703-305-7575.

Transcripts of the meeting will be available after January 5, 2001, and will be maintained for public inspection in the Executive Library of the USPTO, Crystal Park Two, Room 900A, 2121 Crystal Drive, Arlington, Virginia.

**FOR FURTHER INFORMATION CONTACT:** Elizabeth Shaw by telephone at 703-305-1033; by facsimile at 703-305-7575; by electronic mail at [elizabeth.shaw2@uspto.gov](mailto:elizabeth.shaw2@uspto.gov); or by mail addressed to Under Secretary of Commerce for Intellectual Property and Director of the United States Patent and Trademark Office, Box 4, United States Patent and Trademark Office, Washington, DC 20231.

**SUPPLEMENTARY INFORMATION:** On Monday, June 5, 2000, the Council published a Notice of Request for Public Comments (65 FR 35611 (2000)) regarding issues related to the Council's

policies and agenda. The November 27, 2000, meeting will introduce the Council to the public and give those who submitted comments (respondent industry speakers) regarding the issues identified in the notice an opportunity to elaborate on their responses.

#### I. Issues To Be Discussed

Respondent industry speakers have been invited to address the Council regarding law enforcement and policy issues related to the Council's mission and how the Council and the intellectual property industries can work together to improve intellectual property law enforcement in the U.S. and abroad.

The Government speakers will discuss the Council's activities and the individual agencies' current and future intellectual property law enforcement-related activities.

#### II. Meeting Format

The Council will provide a brief overview of its activities and introduce its Members and other affiliated agencies. Each agency will then have an opportunity to make a brief presentation on its law enforcement-related efforts. Respondent industry speakers will be given up to fifteen (15) minutes to present their remarks. The exact duration of each presentation will depend upon the final number of speakers. A question and answer session will follow the final industry presentation. The public is invited to be present for the entire program; however, only Council Members and respondent industry speakers may participate orally in the program. Industry speakers may provide a written copy of their testimony for inclusion in the record of the proceedings. These remarks should be provided in electronic format no later than November 27, 2000. A schedule providing the approximate starting time for each Government and industry speaker will be distributed the morning of the day of the hearing. Speakers are advised that the schedule for testimony will be subject to change during the course of the hearing. Information that is provided pursuant to this notice will be made part of a public record and may be available via the Internet. In view of this, parties should not submit information that they do not wish to be publicly disclosed or made electronically accessible. Parties who would like to rely on confidential information to illustrate a point are requested to summarize or otherwise submit the information in a way that will permit its public disclosure.

Dated: October 5, 2000.

**Q. Todd Dickinson,**

*Under Secretary of Commerce for Intellectual Property and Director of the United States Patent and Trademark Office.*

[FR Doc. 00-26182 Filed 10-11-00; 8:45 am]

**BILLING CODE 3510-16-P**

## COMMISSION OF FINE ARTS

### Notice of Meeting

The next meeting of the Commission of Fine Arts is scheduled for October 19, 2000, at 10 a.m., in the Commission's offices at the National Building Museum (Pension Building), Suite 312, Judiciary Square, 441 F Street, NW., Washington, DC, 20001-2728. Items of discussion will include designs for projects affecting the appearance of Washington, DC, including buildings and parks.

Inquiries regarding the agenda and requests to submit written or oral statements should be addressed to Charles H. Atherton, Secretary, Commission of Fine Arts, at the above address or call 202-504-2200. Individuals requiring sign language interpretation for the hearing impaired should contact the Secretary at least 10 days before the meeting date.

Dated in Washington, DC, October 2, 2000.

**Charles H. Atherton,**

*Secretary.*

[FR Doc. 00-26098 Filed 10-11-00; 8:45 am]

**BILLING CODE 6330-01-M**

## COMMODITY FUTURES TRADING COMMISSION

### Chicago Board of Trade: Proposed Amendments to the Chicago Board of Trade Corn and Soybeans Futures Contracts, Increasing the Maximum Daily Premium Charge, Decreasing the Maximum Number of Shipping Certificates Issuable, and Modifying Certain Loading Requirements

**AGENCY:** Commodity Futures Trading Commission.

**ACTION:** Notice of availability of proposed amendments to contract terms and conditions.

**SUMMARY:** The Chicago Board of Trade (CBOT or Exchange) has submitted proposed amendments to its corn and soybeans futures contracts which would increase the maximum daily premium charge, decrease the maximum number of shipping certificates issuable, and modify certain loading requirements. The CBT's proposals are described in detail below. The proposed amendments were submitted under the