

Partnership at Lake Tahoe and on other matters raised by the Secretary.

DATES AND TIME: The meeting will be held October 17, 2000, beginning at 9 a.m. and ending at 4 p.m. Public comment period is scheduled for 2 p.m.

ADDRESSES: The meeting will be held at the Tahoe City Public Utility District Board Room, 221 Fairway Drive, Tahoe City, California 96145.

FOR FURTHER INFORMATION CONTACT: Maribeth Gustafson or Sue Fitzgerald, Lake Tahoe Basin Management Unit, Forest Service, 870 Emerald Bay Road, Suite 1, South Lake Tahoe, CA 96150; (530) 573-2773.

SUPPLEMENTARY INFORMATION: Items to be covered on the agenda include:

- (1) Agenda Review
- (2) Budget Subcommittee Report
- (3) Legislative Update
- (4) Update on the Federal Partnership Actions Progress Report
- (5) Update on the U.S. Fish & Wildlife Service's proposal to list the Tahoe Yellow Cress As an Endangered Species
- (6) Update on the Environmental Improvement Program
- (7) Discussion on the need for a communications subcommittee
- (8) Discussion on possible amendments to the Lake Tahoe Basin Federal Advisory Committee consensus process
- (9) Public comment.

All Lake Tahoe Basin Federal Advisory Committee meetings are open to the public. Interested citizens are encouraged to attend. Issues may be brought to the attention of the committee during the open public comment period at the meeting or by filing written statements with the secretary for committee before or after the meeting. Please refer any written comments to the Lake Tahoe Basin Management Unit at the contact address above.

Late Notice: Owing to staff transition and shortages at the Lake Tahoe Basin related to this year's extremely heavy fire season in the western states, this notice is being filed under the usual 15-day notification period.

Dated: October 2, 2000.

Maribeth Gustafson,

Forest Supervisor.

[FR Doc. 00-25690 Filed 10-5-00; 8:45 am]

BILLING CODE 3410-11-M

COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

Procurement List; Proposed Additions and Deletion

AGENCY: Committee for Purchase From People Who Are Blind or Severely Disabled.

ACTION: Proposed additions to and deletion from the Procurement List.

SUMMARY: The Committee has received proposals to add to the Procurement List services to be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities, and to delete a commodity previously furnished by such agencies.

Comments Must Be Received on or Before: November 6, 2000.

ADDRESSES: Committee for Purchase From People Who Are Blind or Severely Disabled, Jefferson Plaza 2, Suite 10800, 1421 Jefferson Davis Highway, Arlington, VA 22202-3259.

FOR FURTHER INFORMATION CONTACT: Louis R. Bartalot, (703) 603-7740.

SUPPLEMENTARY INFORMATION: This notice is published pursuant to 41 U.S.C. 47(a)(2) and 41 CFR 51-2.3. Its purpose is to provide interested persons an opportunity to submit comments on the possible impact of the proposed actions.

Additions

If the Committee approves the proposed addition, all entities of the Federal Government (except as otherwise indicated) will be required to procure the services listed below from nonprofit agencies employing persons who are blind or have other severe disabilities.

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will furnish the services to the Government.

2. The action will result in authorizing small entities to furnish the services to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46-48c) in connection with the services proposed for addition to the Procurement List. Comments on this certification are invited. Commenters should identify the statement(s) underlying the certification

on which they are providing additional information.

The following services have been proposed for addition to Procurement List for production by the nonprofit agencies listed:

Administrative Support Services (Recreational Aide)

Building 156, Altus Air Force Base, Oklahoma

NPA: Oklahoma County Council for Mentally Retarded Citizens, Inc., Oklahoma City, Oklahoma

Janitorial/Grounds Maintenance

Portsmouth Federal Building, 431 Crawford Street, Portsmouth, Virginia

NPA: Portco, Inc., Portsmouth, Virginia

Deletion

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities.

2. The action will result in authorizing small entities to furnish the commodity to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46-48c) in connection with the commodity proposed for deletion from the Procurement List.

The following commodity has been proposed for deletion from the Procurement List:
Ribbon, Typewriter
7510-01-233-0033

Rita L. Wells,

Deputy Executive Director.

[FR Doc. 00-25785 Filed 10-5-00; 8:45 am]

BILLING CODE 6353-01-P

COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

Procurement List; Additions

AGENCY: Committee for Purchase From People Who Are Blind or Severely Disabled.

ACTION: Additions to the Procurement List.

SUMMARY: This action adds to the Procurement List services to be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities.

EFFECTIVE DATE: November 6, 2000.

ADDRESSES: Committee for Purchase From People Who Are Blind or Severely Disabled, Jefferson Plaza 2, Suite 10800, 1421 Jefferson Davis Highway, Arlington, VA 22202-3259.

FOR FURTHER INFORMATION CONTACT:

Louis R. Bartalot, (703) 603-7740.

SUPPLEMENTARY INFORMATION: On June 30, August 11, and 18, 2000 the Committee for Purchase From People Who Are Blind or Severely Disabled published notices (65 FR 40607, 49217 and 50499) of proposed additions to the Procurement List. After consideration of the material presented to it concerning capability of qualified nonprofit agencies to provide the services and impact of the additions on the current or most recent contractors, the Committee has determined that the services listed below are suitable for procurement by the Federal Government under 41 U.S.C. 46-48c and 41 CFR 51-2.4.

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will furnish the services to the Government.

2. The action will not have a severe economic impact on current contractors for the services.

3. The action will result in authorizing small entities to furnish the services to the Government.

4. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46-48c) in connection with the services proposed for addition to the Procurement List.

Accordingly, the following services are hereby added to the Procurement List:

Base Supply Center, Operation of Individual Equipment Element Store and HAZMART

MacDill Air Force Base, Florida

Janitorial/Custodial

Defense Systems Management College (DSMC), 9820 Belvoir Road, Fort Belvoir, Virginia

Wheelchair Maintenance

Veterans Affairs Medical Center, 800 Zorn Avenue, Louisville, Kentucky

This action does not affect current contracts awarded prior to the effective

date of this addition or options that may be exercised under those contracts.

Rita L. Wells,

Deputy Executive Director.

[FR Doc. 00-25786 Filed 10-5-00; 8:45 am]

BILLING CODE 6353-01-P

COMMISSION ON CIVIL RIGHTS

Sunshine Act Meeting

AGENCY: U.S. Commission on Civil Rights.

DATE AND TIME: Friday, October 13, 2000, 9:30 a.m.

PLACE: U.S. Commission on Civil rights, 624 Ninth Street, NW., Room 540, Washington, DC 20425.

STATUS:

Agenda

- I. Approval of Agenda
- II. Approval of Minutes of September 15, 2000 Meeting
- III. Announcements
- IV. Staff Director's Report
- V. Mississippi Delta Hearing Report
- VI. Supreme Court Project
- VII. State Advisory Committee Reports
 - The Decision to Prosecute Drug Offenses and Homicides in Marion County, Indiana (Indiana)
 - Limited-English-Proficient Students in Maine: An Assessment of Equal Educational Opportunities (Maine)
 - The Status of Equal Opportunity Minorities in Moorhead, Minnesota (Minnesota)
 - Community Forum on Race Relations in Racine County, Wisconsin (Wisconsin)
- VIII. Future Agenda Items

CONTACT PERSON FOR FURTHER

INFORMATION: David Aronson, Press and Communications (202) 376-8312.

Edward A. Hailes, JR.

Acting General Counsel.

[FR Doc. 00-25979 Filed 10-4-00; 2:58 pm]

BILLING CODE 6335-0-M

DEPARTMENT OF COMMERCE

Bureau of the Census

Census Advisory Committee on the American Indian and Alaska Native Populations

AGENCY: Bureau of the Census, Commerce.

ACTION: Notice of public meeting.

SUMMARY: Pursuant to the Federal Advisory Committee Act (Pub. L. 92-463 as amended by Pub. L. 94-409, Pub.

L. 96-523, and Pub. L. 97-375), the Bureau of the Census (Census Bureau) is giving notice of a meeting of the Census Advisory Committee on the American Indian and Alaska Native Populations. The meeting will focus on data and geographic products affecting American Indians and Alaska Native Populations. We are still finalizing the details of the meeting's agenda.

DATES: November 1, 2000. The meeting will begin at 12:30 p.m. and end at approximately 5:15 p.m.

ADDRESSES: The meeting will take place at the Hilton Alexandria Mark Center, 5000 Seminary Road, Alexandria, VA 22311.

FOR FURTHER INFORMATION CONTACT:

Maxine Anderson-Brown, Committee Liaison Officer, Census Bureau, Department of Commerce, Room 1647, Federal Building 3, Washington, DC 20233, telephone 301-457-2308, TDD 301-457-2540.

SUPPLEMENTARY INFORMATION: The Committee is composed of nine members appointed by the Secretary of Commerce. The Committee provides a channel of communication between the representative communities and the Census Bureau. It assists the Census Bureau in its efforts to reduce the differential undercount for American Indian and Alaska Native Populations and advises on ways that decennial census data can best be disseminated to communities and other users. It provides advice and recommendations for the Census Bureau to consider in planning the 2010 census and the American Community Survey.

The meeting is open to the public, and a brief period is set aside during the closing session for public comment and questions. Those persons with extensive questions or statements must submit them in writing to the Census Bureau Committee Liaison Officer, named above, at least three days before the meeting.

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to the Census Bureau Committee Liaison Officer at least three days prior to the meeting.

Dated: October 3, 2000.

Kenneth Prewitt,

Director, Bureau of the Census.

[FR Doc. 00-25730 Filed 10-5-00; 8:45 am]

BILLING CODE 3510-07-P