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**Program Authority:** 20 U.S.C. 1135-1135ee.

Dated: September 5, 2000.

**A. Lee Fritschler,**

*Assistant Secretary, Office of Postsecondary Education.*

[FR Doc. 00-23219 Filed 9-8-00; 8:45 am]

**BILLING CODE 4000-01-U**

#### DEPARTMENT OF ENERGY

##### Environmental Management Site-Specific Advisory Board, Pantex Plant

**AGENCY:** Department of Energy.

**ACTION:** Notice of Open Meeting.

**SUMMARY:** This notice announces a meeting of the Environmental Management Site-Specific Advisory Board (EM SSAB), Pantex Plant, Amarillo, Texas. The Federal Advisory Committee Act (Pub. L. No. 92-463, 86 Stat. 770) requires that public notice of these meetings be announced in the **Federal Register**.

**DATES:** Tuesday, September 26, 2000, 1 p.m.-5 p.m.

**ADDRESSES:** Carson County Square House Museum, Fifth and Elsie Streets, Panhandle, TX.

**FOR FURTHER INFORMATION CONTACT:** Jerry S. Johnson, Assistant Area Manager, Department of Energy, Amarillo Area Office, P.O. Box 30030, Amarillo, TX 79120. Phone (806) 477-3125; Fax (806) 477-5896 or e-mail: [jjohnson@pantex.doe.gov](mailto:jjohnson@pantex.doe.gov).

**SUPPLEMENTARY INFORMATION:** *Purpose of the Board:* The purpose of the Board is to make recommendations to DOE and its regulators in the areas of environmental restoration, waste management, and related activities.

#### Tentative Agenda

1:00 Agenda Review/Approval of Minutes  
1:15 Co-Chair Comments  
2:30 Task Force/Subcommittee Reports  
2:15 Ex-Officio Reports  
2:30 Updates—Occurrence Reports—DOE  
3:00 Break  
3:15 Presentation (To Be Decided)  
4:00 Public Comments  
4:45 Closing Comments  
5:00 Adjourn

**Public Participation:** The meeting is open to the public. Written statements may be filed with the Committee either before or after the meeting. Individuals who wish to make oral statements pertaining to agenda items should contact Jerry Johnson's office at the address or telephone number listed above. Requests must be received 5 days prior to the meeting and every reasonable provision will be made to accommodate the request in the agenda. The Designated Federal Officer is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Each individual wishing to make public comment will be provided a maximum of 5 minutes to present their comments.

**Minutes:** Minutes of this meeting will be available for public review and copying at the Pantex Public Reading Rooms located at the Amarillo College Lynn Library and Learning Center, 2201 South Washington, Amarillo, TX phone (806) 371-5400. Hours of operation are from 7:45 a.m. to 10 p.m. Monday through Thursday; 7:45 a.m. to 5 p.m. on Friday; 8:30 a.m. to 12 noon on Saturday; and 2 p.m. to 6 p.m. on Sunday, except for Federal holidays. Additionally, there is a Public Reading Room located at the Carson County Public Library, 401 Main Street, Panhandle, TX phone (806) 537-3742. Hours of operation are from 9 a.m. to 7 p.m. on Monday; 9 a.m. to 5 p.m. Tuesday through Friday; and closed Saturday and Sunday as well as Federal

holidays. Minutes will also be available by writing or calling Jerry S. Johnson at the address or telephone number listed above.

Issued at Washington, DC on September 5, 2000.

**Rachel M. Samuel,**

*Deputy Advisory Committee Management Officer.*

[FR Doc. 00-23231 Filed 9-8-00; 8:45 am]

**BILLING CODE 6450-01-P**

#### DEPARTMENT OF ENERGY

##### Environmental Management Site-Specific Advisory Board, Los Alamos

**AGENCY:** Department of Energy.

**ACTION:** Notice of open meeting.

**SUMMARY:** This notice announces a meeting of the Environmental Management Site-Specific Advisory Board (EM SSAB), Los Alamos. The Federal Advisory Committee Act (Pub. L. No. 92-463, 86 Stat. 770) requires that public notice of these meetings be announced in the **Federal Register**.

**DATES:** Wednesday, September 27, 2000 6 p.m.—9 p.m.

**ADDRESSES:** Santa Clara Pueblo, Tribal Council Meeting Room, Santa Clara, New Mexico.

**FOR FURTHER INFORMATION CONTACT:** Ann DuBois, Northern New Mexico Citizens' Advisory Board, 1640 Old Pecos Trail, Suite H, Santa Fe, NM 87505. Phone (505) 989-1662; fax (505) 989-1752 or e-mail: [adubois@doeal.gov](mailto:adubois@doeal.gov).

**SUPPLEMENTARY INFORMATION:** *Purpose of the Board:* The purpose of the Board is to make recommendations to DOE and its regulators in the areas of environmental restoration, waste management, and related activities.

#### Tentative Agenda

1. Opening activities 6-6:30 p.m.  
2. Public Comment 6:30-7 p.m.  
3. Committee Reports:  
4. Election  
5. Other Board business will be conducted as necessary.

This agenda is subject to change at least one day in advance of the meeting.

**Public Participation:** The meeting is open to the public. Written statements may be filed with the Committee either before or after the meeting. Individuals who wish to make oral statements pertaining to agenda items should contact Ann DuBois at the address or telephone number listed above. Requests must be received 5 days prior to the meeting and reasonable provision will be made to include the presentation in the agenda. The Deputy Designated Federal Officer is empowered to

conduct the meeting in a fashion that will facilitate the orderly conduct of business. Each individual wishing to make public comment will be provided a maximum of 5 minutes to present their comments at the beginning of the meeting.

**Minutes:** Minutes of this meeting will be available for public review and copying at the Freedom of Information Public Reading Room, 1E-190, Forrestal Building, 1000 Independence Avenue, SW, Washington, DC 20585 between 9 a.m. and 4 p.m., Monday-Friday, except Federal holidays. Minutes will also be available at the Public Reading Room located at the Board's office at 1640 Old Pecos Trail, Suite H, Santa Fe, NM. Hours of operation for the Public Reading Room are 9 a.m. and 4 p.m. on Monday through Friday. Minutes will also be made available by writing or calling Ann DuBois at the Board's office address or telephone number listed above. Minutes and other Board documents are on the Internet at: <http://www.nnmcab.org>.

Issued at Washington, DC on September 5, 2000.

**Rachel M. Samuel,**

*Deputy Advisory Committee Management Officer.*

[FR Doc. 00-23232 Filed 9-8-00; 8:45 am]

BILLING CODE 6405-01-P

## DEPARTMENT OF ENERGY

### Office of Energy Efficiency and Renewable Energy

#### Advisory Committee on Appliance Energy Efficiency Standards

**AGENCY:** Department of Energy.

**ACTION:** Notice of open meeting.

**SUMMARY:** This notice announces a meeting of the Energy Conservation Program for Consumer Products: Advisory Committee on Appliance Energy Efficiency Standards. Federal Advisory Committee Act (Pub. L. 92-463, 86 Stat. 770) requires that public notice of these meetings be announced in the Federal Register.

**DATE AND TIME:** October 24, 2000, 9 a.m.-4:30 p.m.

**ADDRESSES:** U.S. Dept. of Energy, 1000 Independence Avenue, SW., Room 1E-245, Washington, DC 20585-0121.

**FOR FURTHER INFORMATION CONTACT:** Brenda Edwards, U.S. Department of Energy, Office of Energy Efficiency and Renewable Energy, Forrestal Building, Mail Station EE-41, 1000 Independence Avenue, SW., Washington, DC 20585-0121, (202) 586-2945.

**SUPPLEMENTARY INFORMATION:**

**Purpose of the Meeting:** The Charter of the Advisory Committee has been renewed for two years to December 2000. This is the fourth meeting of the Committee since the charter was renewed. The Committee will review and deliberate on DOE's activities regarding appliance energy efficiency standards and provide comments and recommendations to the Department.

#### Tentative Agenda

1. Introductions, Agenda Review (9:00 a.m.)
2. Chairman's Opening Remarks
3. Update members on DOE rulemaking: schedule, priorities, and plans for FY 2001
4. Secretary's response to the Committee's consumer and electronic database recommendations
5. Discuss: should DOE consider setting standards for products beyond those listed by Congress
6. Discuss: is DOE using the correct performance standard descriptors—should standby power be considered—how should the parasitic power issue be considered
7. Discuss fuel neutrality: how should DOE consider this in revising established standards, and what analysis is most appropriate
8. Discuss harmonization of DOE and international test procedures and standards
9. Discuss alternative approaches for determining manufacturing cost-efficiency curves data
10. Action Items
11. Chairman's Closing Remarks
12. Adjourn (4:30 p.m.)

Please note that this draft agenda is preliminary. The times and agenda items listed are guidelines and are subject to change. A final agenda will be available at the meeting on Tuesday, October 24, 2000.

**Consumer Issues:** The Department is interested in addressing consumer issues in its rulemakings. If you have any issues which you would like to be addressed by the Committee, please contact Ms. Brenda Edwards-Jones at the address and phone number listed in the beginning of this notice.

**Public Participation:** The meeting is open to the public. If you would like to file a written statement with the Panel, you may do so with before or after the meeting. Please provide ten copies of your statement. If you would like to make oral statements regarding any of these items on the agenda, you should contact Brenda Edwards-Jones at (202) 586-2945. You must make your request for an oral statement at least seven days

before the meeting. Presentations will be limited to five minutes. We will try to include the statement in the agenda. The Chairperson of the Committee will conduct the meeting to facilitate the orderly conduct of business.

**Minutes:** We will make the transcript of this meeting available for public review and copying within 30 days at the Freedom of Information Public Reading Room, Room 1E-190, Forrestal Building, 1000 Independence Avenue, SW, Washington, DC 20585, (202) 586-3142, between 9:00 a.m. and 4:00 p.m., Monday through Friday, except Federal holidays.

Issued in Washington, DC, on September 5, 2000.

**Rachel Samuel,**

*Deputy Advisory Committee Management Officer.*

[FR Doc. 00-23233 Filed 9-8-00; 8:45 am]

BILLING CODE 6450-01-P

## DEPARTMENT OF ENERGY

### Federal Energy Regulatory Commission

[Docket No. CP00-64-000]

#### Dominion Transmission, Inc.; Notice of Availability of the Environmental Assessment for the Proposed Dominion Transmission<sup>1</sup> Capstone Project

September 5, 2000.

The staff of the Federal Energy Regulatory Commission (FERC or Commission) has prepared an environmental assessment (EA) on the natural gas pipeline facilities proposed by Dominion Transmission, Inc. (Dominion) in the above-referenced docket.

The EA was prepared to satisfy the requirements of the National Environmental Policy Act. The staff concludes that approval of the proposed project, with appropriate mitigating measures, would not constitute a major Federal action significantly affecting the quality of the human environment.

The EA assesses the potential environmental effects of the construction and operation of: (1) Approximately 13 miles of 30-inch-diameter pipeline loop (the TL474X2 pipeline) and 800 feet of 30-inch-diameter connector pipeline in Armstrong County, Pennsylvania; (2) an upgrade of the Punxsutawney Compressor Station in Jefferson County, Pennsylvania, installing a 5,000 horsepower (hp) compressor engine; (3) an upgrade of the Ardell Compressor Station in Elk County, Pennsylvania,