

Any member of the public may file a written statement for the record concerning the DAB and its work before or after the meeting. Written statements for the record will be furnished to each DAB member for their consideration and will be included in the official minutes of a DAB meeting. Written statements must be type-written on 8½" × 11" xerographic weight paper, one side only, and bound only by a paper clip (not stapled). All pages must be numbered. Statements should include the Name, Organizational Affiliation, Address, and Telephone number of the author(s). Written statements for the record will be included in minutes of the meeting immediately following the receipt of the written statement, unless the statement is received within three weeks of the meeting. Under this circumstance, the written statement will be included with the minutes of the following meeting. Written statements for the record should be submitted to the DFE.

Inquiries may be addressed to the DFE, Dr. Dwight E. Adams, Deputy Assistant Director, Laboratory Division—Room 3821, Federal Bureau of Investigation, 935 Pennsylvania Avenue, N.W., Washington, DC 20535-0001, (202) 324-6071, FAX (202) 324-1462.

Dated: January 27, 2000.

**Dwight E. Adams,**

*Deputy Assistant Director, Forensic Analysis Branch, Federal Bureau of Investigation.*

[FR Doc. 00-2128 Filed 1-31-00; 8:45 am]

BILLING CODE 4410-02-U

## DEPARTMENT OF LABOR

### Employment and Training Administration

#### Revised Schedule of Remuneration for the UCX Program

Under Section 8521(a)(2) of title 5 of the United States Code, the Secretary of Labor is required to issue from time to time a Schedule of Remuneration specifying the pay and allowances for each pay grade of members of the military services. The schedules are used to calculate the base period wages and benefits payable under the program of Unemployment Compensation for Ex-servicemembers (UCX Program).

The revised schedule published with this Notice reflects increases in military pay and allowances which were effective in January 2000.

Accordingly, the following new Schedule of Remuneration, issued pursuant to 20 CFR 614.12, applies to "First Class" for UCX which are

effective beginning with the first day of the first week which begins after April 1, 2000.

Pay grade	Monthly rate
(1) Commissioned Officers:	
0-10 .....	\$13,329
0-9 .....	12,445
0-8 .....	11,465
0-7 .....	10,355
0-6 .....	8,690
0-5 .....	7,234
0-4 .....	5,923
0-3 .....	4,792
0-2 .....	3,793
0-1 .....	2,900
(2) Commissioned Officers With Over 4 Years Active Duty As An Enlisted Member Or Warrant Officer:	
0-3E .....	5,517
0-2E .....	4,653
0-1E .....	3,889
(3) Warrant Officers:	
W-5 .....	6,384
W-4 .....	5,478
W-3 .....	4,550
W-2 .....	3,919
W-1 .....	3,345
(4) Enlisted Personnel:	
E-9 .....	5,020
E-8 .....	4,224
E-7 .....	3,697
E-6 .....	3,254
E-5 .....	2,747
E-4 .....	2,288
E-3 .....	2,044
E-2 .....	1,972
E-1 .....	1,744

The publication of this new Schedule of Remuneration does not revoke any prior schedule or change the period of time any prior schedule was in effect.

Dated: Signed at Washington, DC, on January 19, 2000.

**Raymond L. Bramucci,**

*Assistant Secretary of Labor.*

[FR Doc. 00-2114 Filed 1-31-00; 8:45 am]

BILLING CODE 4510-30-M

## DEPARTMENT OF LABOR

### Occupational Safety and Health Administration

#### Maritime Advisory Committee for Occupational Safety and Health; Notice of Meeting

**AGENCY:** Occupational Safety and Health Administration (OSHA), Labor.

**ACTION:** Maritime Advisory Committee for Occupational Safety and Health; Notice of Meeting.

**SUMMARY:** The Maritime Advisory Committee for Occupational Safety and Health (MACOSH), established under Section 7 of the Occupational Safety

and Health Act of 1970 to advise the Secretary of Labor on issues relating to occupational safety and health programs, policies, and standards in the maritime industries in the United States, will meet in Houston, Texas.

**DATES:** The Committee will meet:

—On February 29, 2000, from 9 a.m. until approximately 5 p.m.; and

—On March 1, 2000, from 8:30 a.m. until approximately 5 p.m.

**ADDRESSES:** The Committee will meet at the Westin Galleria Hotel, 5060 West Alabama, Houston, Texas 77056; telephone (713) 960-8100. Mail comments, views, or statements in response to this notice to Chap Pierce, Director, Office of Fire Protection Engineering and Systems Safety Standards, OSHA, U.S. Department of Labor, Room N-3609, 200 Constitution Avenue, NW, Washington, DC 20210. Phone: (202) 693-2255; Fax: (202) 693-1663.

**FOR FURTHER INFORMATION CONTACT:**

Chap Pierce, Acting Director, Office of Maritime Standards, OSHA; Phone (202) 693-2086.

**SUPPLEMENTARY INFORMATION:** All interested persons are invited to attend the public meetings of MACOSH at the time and place indicated above.

Individuals with disabilities wishing to attend should contact Theda Kenney at (202) 693-2222 no later than February 18, 2000, to obtain appropriate accommodations.

#### Meeting Agenda

This meeting will include discussion of the following subjects: OSHA Standards update, OSHA Compliance update, Training initiatives, Committee rechartering, NIOSH update on Ergonomics and other significant research, and MACOSH workgroup reports.

#### Public Participation

Written data, views, or comments for consideration by MACOSH on the various agenda items listed above may be submitted, preferably with copies, to Chap Pierce at the address listed above. Submissions received by February 18, 2000, will be provided to the members of the Committee and will be included in the record of the meeting. Requests to make oral presentations to the Committee may be granted if time permits. Anyone wishing to make an oral presentation to the Committee on any of the agenda items noted above should notify Chap Pierce by February 22, 2000. The request should state the amount of time desired, the capacity in which the person will appear, and a

brief outline of the content of the presentation.

**Authority:** This notice is issued under the authority of sections 6(b)(1) and 7(b) of the Occupational Safety and Health Act of 1970 (29 U.S.C. 655, 656), the Federal Advisory Committee Act (5 U.S.C. App. 2), and 29 CFR part 1912.

Signed at Washington, DC, this 25th day of January, 2000.

**Charles N. Jeffress,**

*Assistant Secretary of Labor.*

[FR Doc. 00-2134 Filed 1-31-00 8:45 am]

**BILLING CODE 4510-26-M**

## DEPARTMENT OF LABOR

### Occupational Safety and Health Administration

#### Federal Advisory Council on Occupational Safety and Health; Notice of Meeting

Notice is hereby given of the date and location of the next meeting of the Federal Advisory Council on Occupational Safety and Health (FACOSH), established under Section 1-5 of Executive Order 12196 of February 26, 1980, published in the **Federal Register**, February 27, 1980 (45 FR 1279). FACOSH will meet on February 11, 2000 starting at 1:30 p.m., in Rooms 9 and 10 of the Bureau of Labor Statistics (BLS) Conference Center at the Postal Square Building at Two Massachusetts Avenue, NE, (First Street Entrance Only), Washington, DC 20212. The meeting will adjourn at approximately 3:30 p.m., and will be open to the public. All persons wishing to attend this meeting must exhibit a photo identification to security personnel.

Agenda items will include:

1. Call to Order
2. Federal Safety and Health Councils
3. Federal Safety and Health Conference Overview
4. OSHA Issues/Updates
5. Reports by Subcommittees
6. New Business
7. Adjournment

Written data, views or comments may be submitted, preferably with 20 copies, to the Office of Federal Agency Programs, at the address provided below. All such submissions, received by February 8, 2000, will be provided to the members of the Council and will be included in the record of the meeting. Anyone wishing to make an oral presentation should notify the Office of Federal Agency Programs by close of business February 8, 2000. The request

should state the amount of time desired, the capacity in which the person will appear and a brief outline of the content of the presentation. Persons who request the opportunity to address the Advisory Council may be allowed to speak, as time permits, at the discretion of the Chairperson of the Advisory Council. Individuals with disabilities who wish to attend the meeting should contact John E. Plummer at the address indicated below, if special accommodations are needed.

For additional information, please contact John E. Plummer, Director, Office of Federal Agency Programs, U.S. Department of Labor, Occupational Safety and Health Administration, Room N3112, 200 Constitution Avenue, NW, Washington, DC 20210, TEL: (202) 693-2122. An official record of the meeting will be available for public inspection at the Office of Federal Agency Programs.

Signed at Washington, DC, this 27th day of January 2000.

**Charles N. Jeffress,**

*Assistant Secretary of Labor for Occupational Safety and Health.*

[FR Doc. 00-2120 Filed 1-31-00; 8:45 am]

**BILLING CODE 4510-26-M**

## DEPARTMENT OF LABOR

### Pension and Welfare Benefits Administration

[Application No. D-10384, et al.]

#### Proposed Exemptions; Deutsche Bank AG, et al. (Deutsche Bank)

**AGENCY:** Pension and Welfare Benefits Administration, Labor

**ACTION:** Notice of proposed exemptions.

**SUMMARY:** This document contains notices of pendency before the Department of Labor (the Department) of proposed exemptions from certain of the prohibited transaction restrictions of the Employee Retirement Income Security Act of 1974 (the Act) and/or the Internal Revenue Code of 1986 (the Code).

#### *Written Comments and Hearing Requests*

Unless otherwise stated in the Notice of Proposed Exemption, all interested persons are invited to submit written comments, and with respect to exemptions involving the fiduciary prohibitions of section 406(b) of the Act, requests for hearing within 45 days from the date of publication of this **Federal Register** Notice. Comments and requests for a hearing should state: (1) The name, address, and telephone number of the

person making the comment or request, and (2) the nature of the person's interest in the exemption and the manner in which the person would be adversely affected by the exemption. A request for a hearing must also state the issues to be addressed and include a general description of the evidence to be presented at the hearing.

**ADDRESSES:** All written comments and request for a hearing (at least three copies) should be sent to the Pension and Welfare Benefits Administration, Office of Exemption Determinations, Room N-5649, U.S. Department of Labor, 200 Constitution Avenue, NW, Washington, DC 20210. Attention: Application No. stated in each Notice of Proposed Exemption. The applications for exemption and the comments received will be available for public inspection in the Public Documents Room of Pension and Welfare Benefits Administration, U.S. Department of Labor, Room N-5507, 200 Constitution Avenue, NW, Washington, DC 20210.

#### *Notice to Interested Persons*

Notice of the proposed exemptions will be provided to all interested persons in the manner agreed upon by the applicant and the Department within 15 days of the date of publication in the **Federal Register**. Such notice shall include a copy of the notice of proposed exemption as published in the **Federal Register** and shall inform interested persons of their right to comment and to request a hearing (where appropriate).

**SUPPLEMENTARY INFORMATION:** The proposed exemptions were requested in applications filed pursuant to section 408(a) of the Act and/or section 4975(c)(2) of the Code, and in accordance with procedures set forth in 29 CFR Part 2570, Subpart B (55 FR 32836, 32847, August 10, 1990). Effective December 31, 1978, section 102 of Reorganization Plan No. 4 of 1978, U.S.C. App. 1 (1996) transferred the authority of the Secretary of the Treasury to issue exemptions of the type requested to the Secretary of Labor. Therefore, these notices of proposed exemption are issued solely by the Department.

The applications contain representations with regard to the proposed exemptions which are summarized below. Interested persons are referred to the applications on file with the Department for a complete statement of the facts and representations.